

**FREEDOM OF INFORMATION
AND
PRIVACY ACTS**

**SUBJECT: BARKER/KARPIS GANG
BREMER KIDNAPPING**

FILE NUMBER: 7-576

SECTION : 273 BULKY BOX 1

PART 1 OF 7



FEDERAL BUREAU OF INVESTIGATION

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SUBJECT Barker/Karpis Gang (Bremer Kidnapping)

FILE NUMBER 7-576

SECTION NUMBER 273

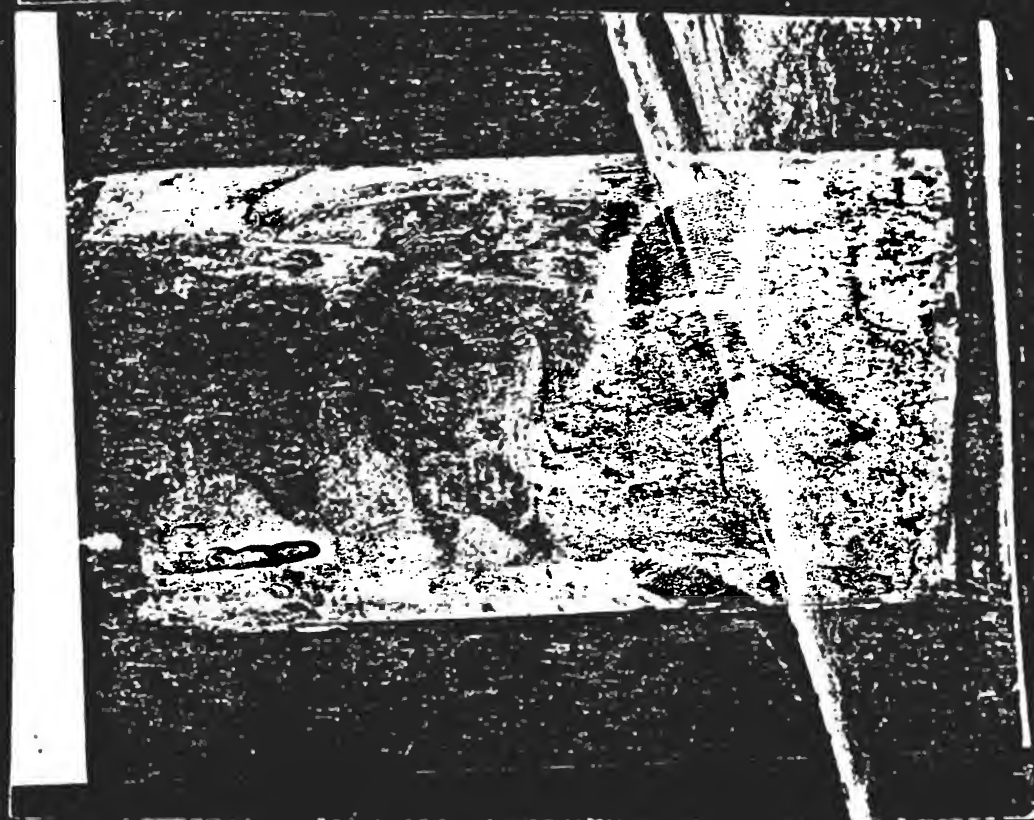
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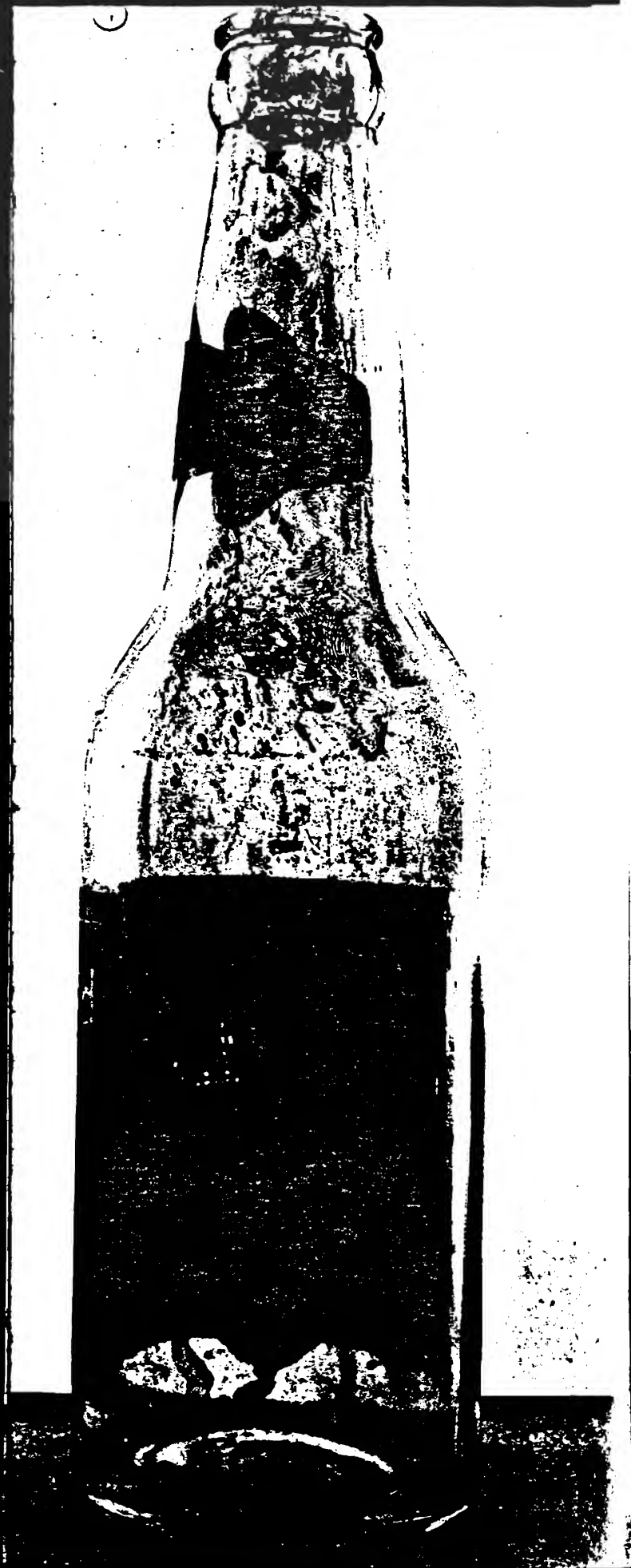
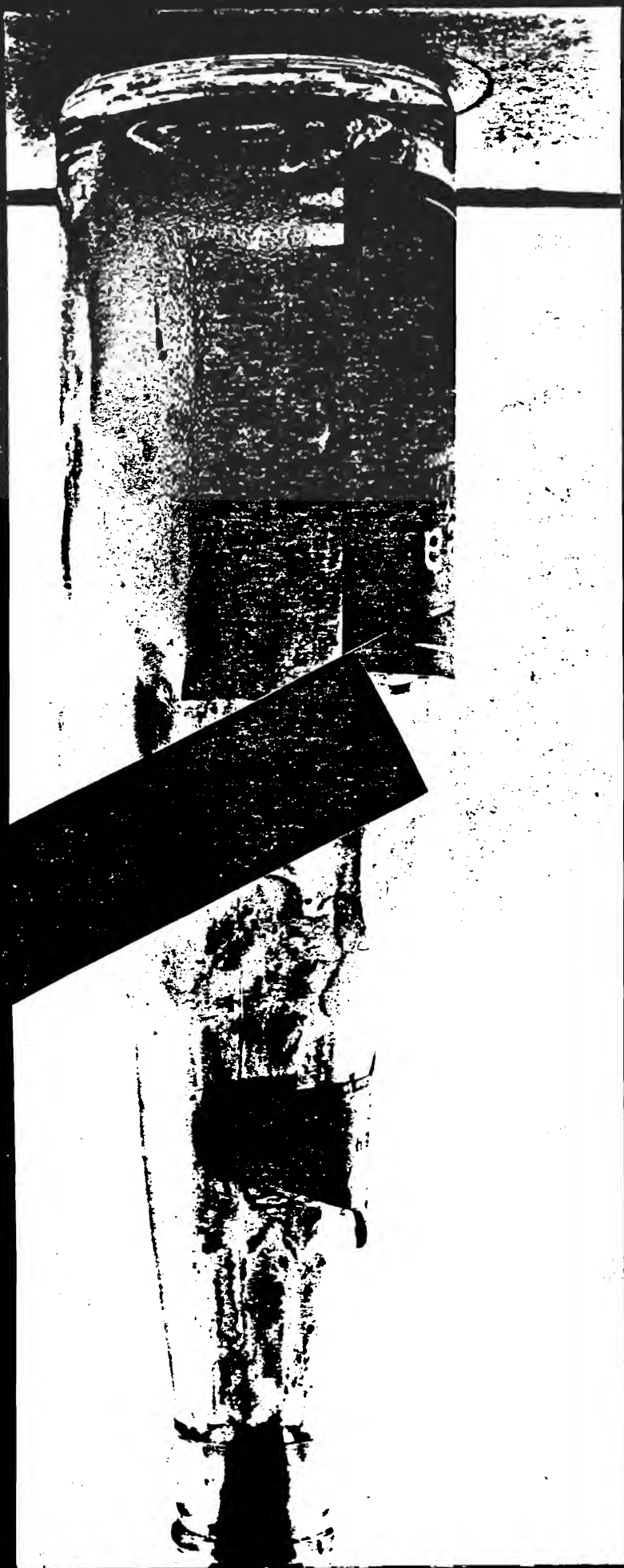
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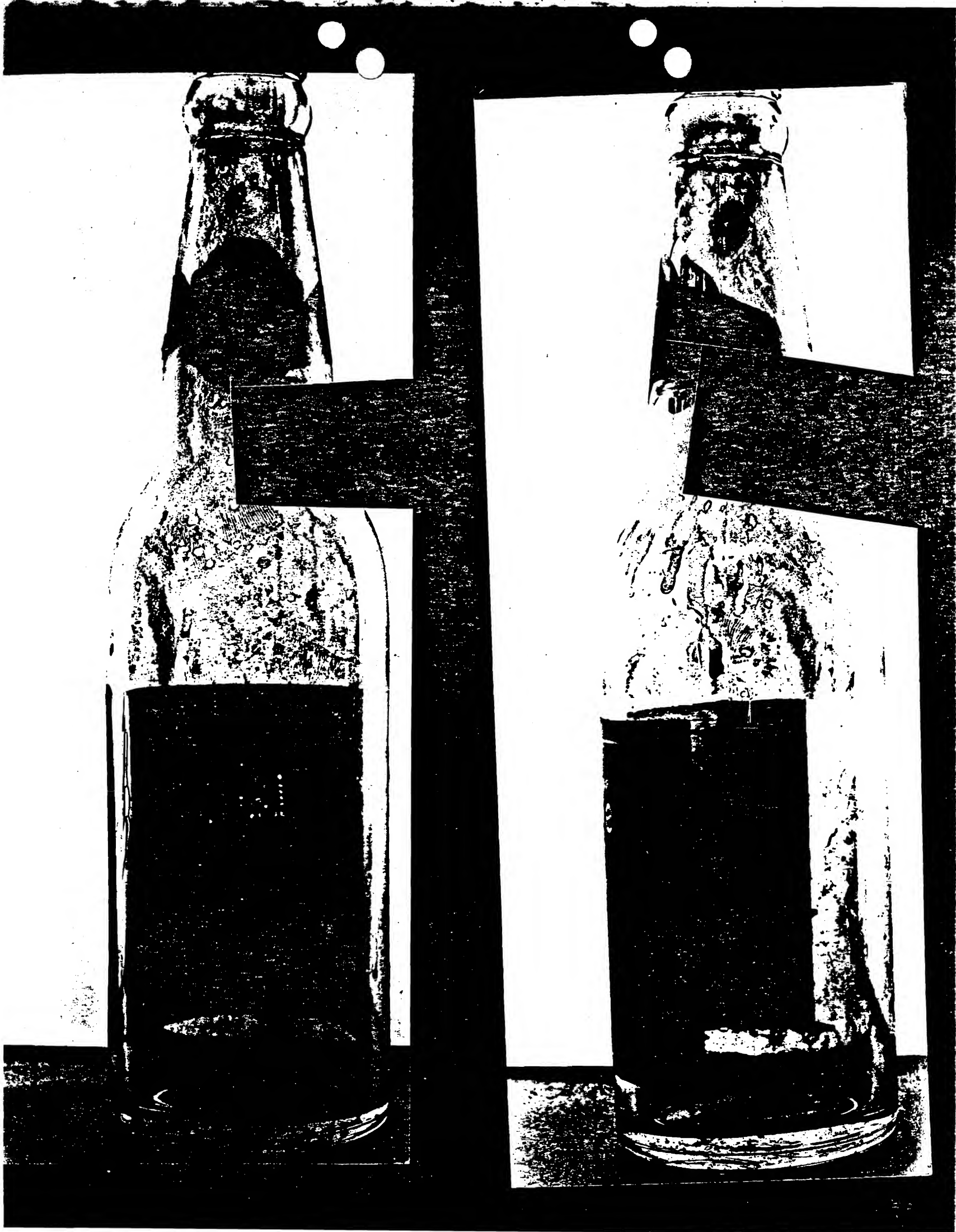
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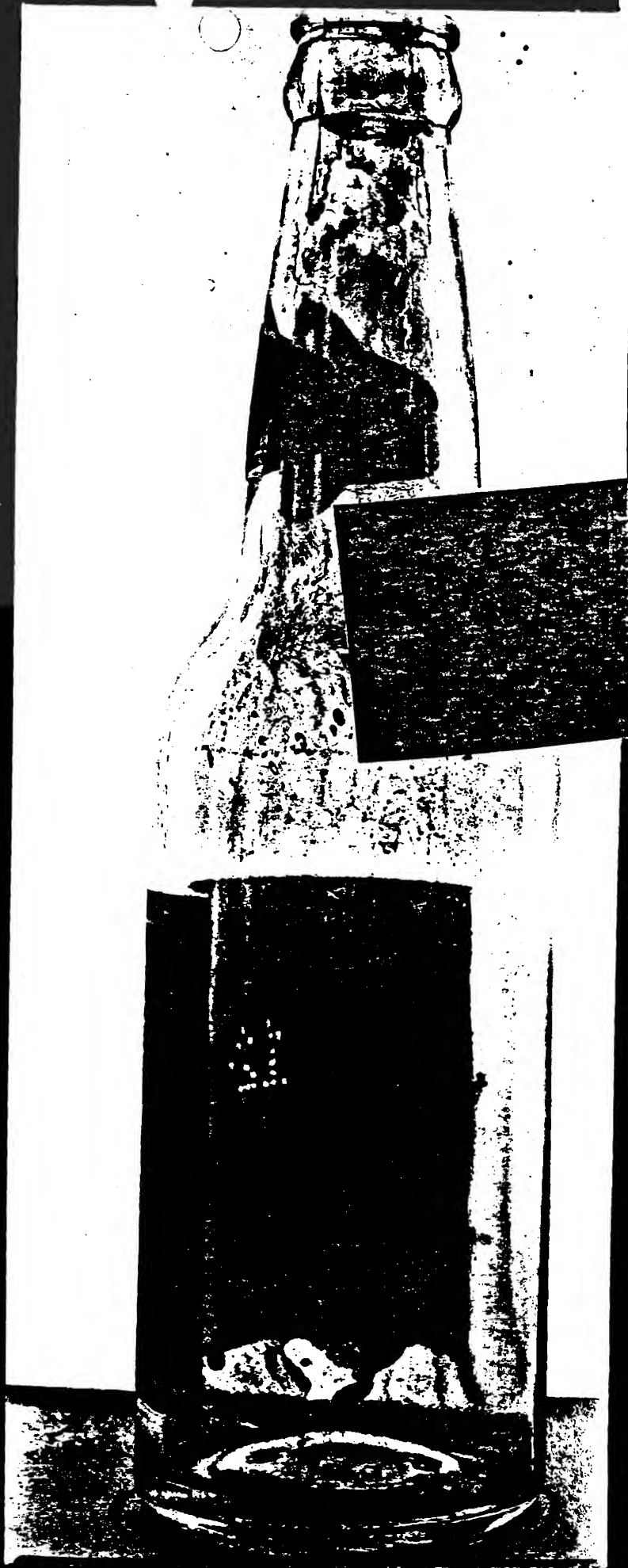
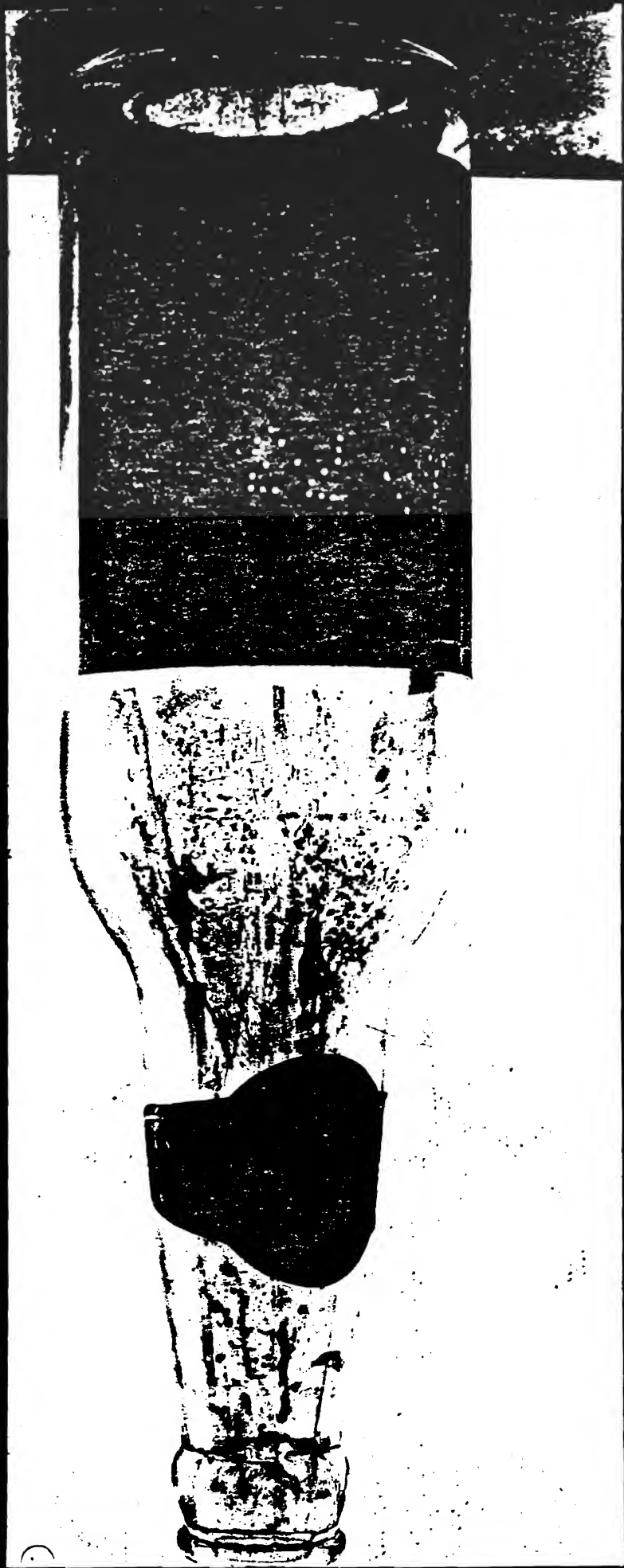




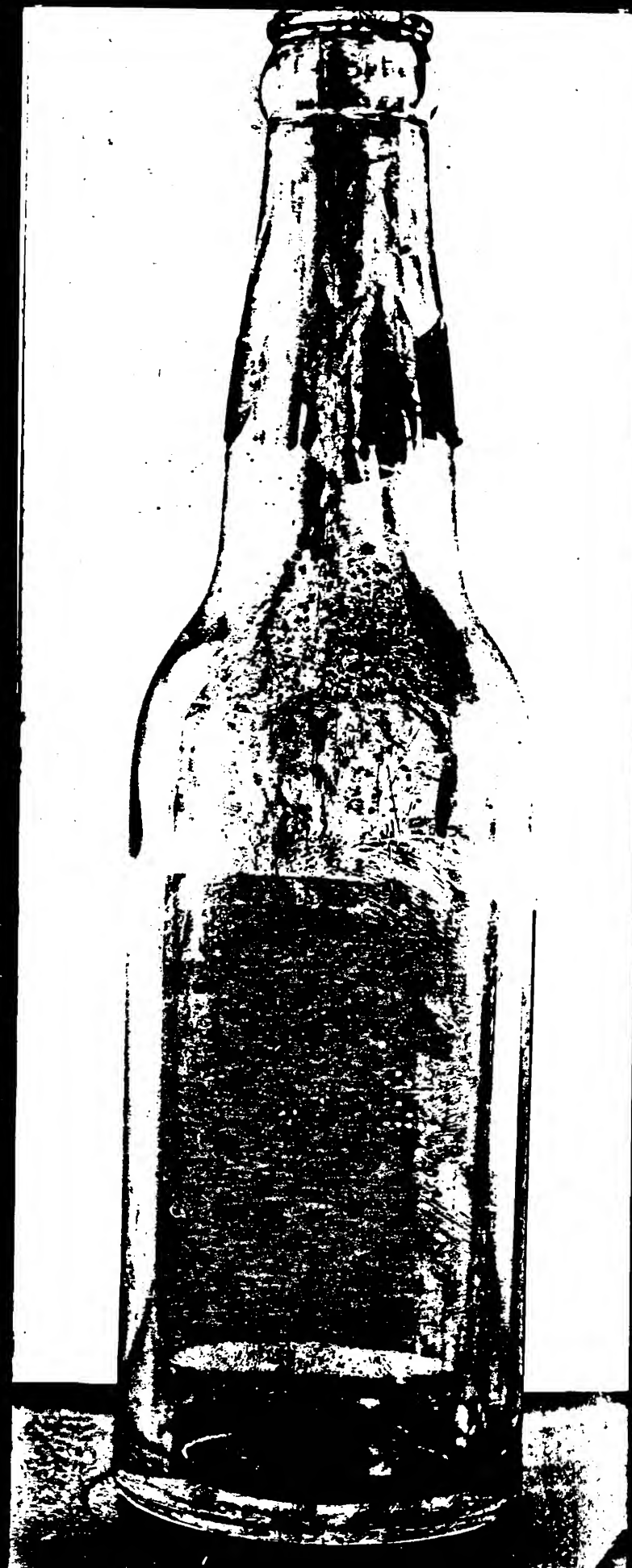


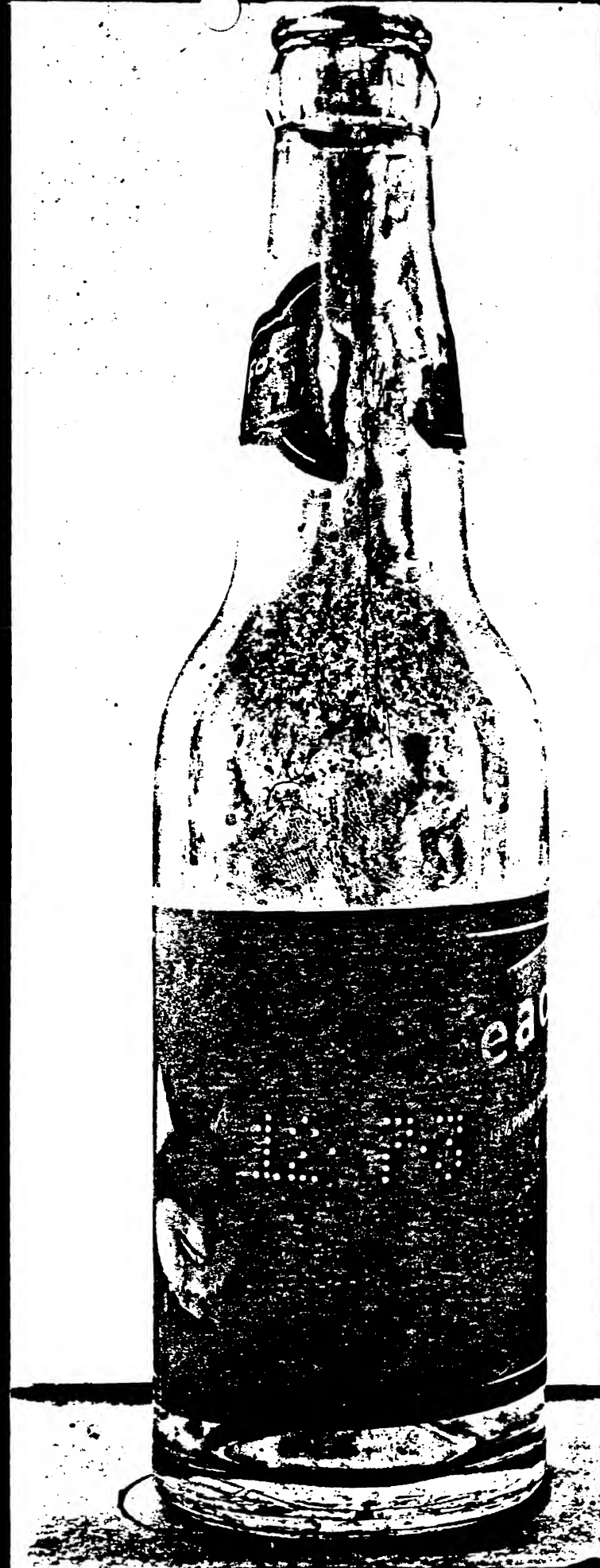
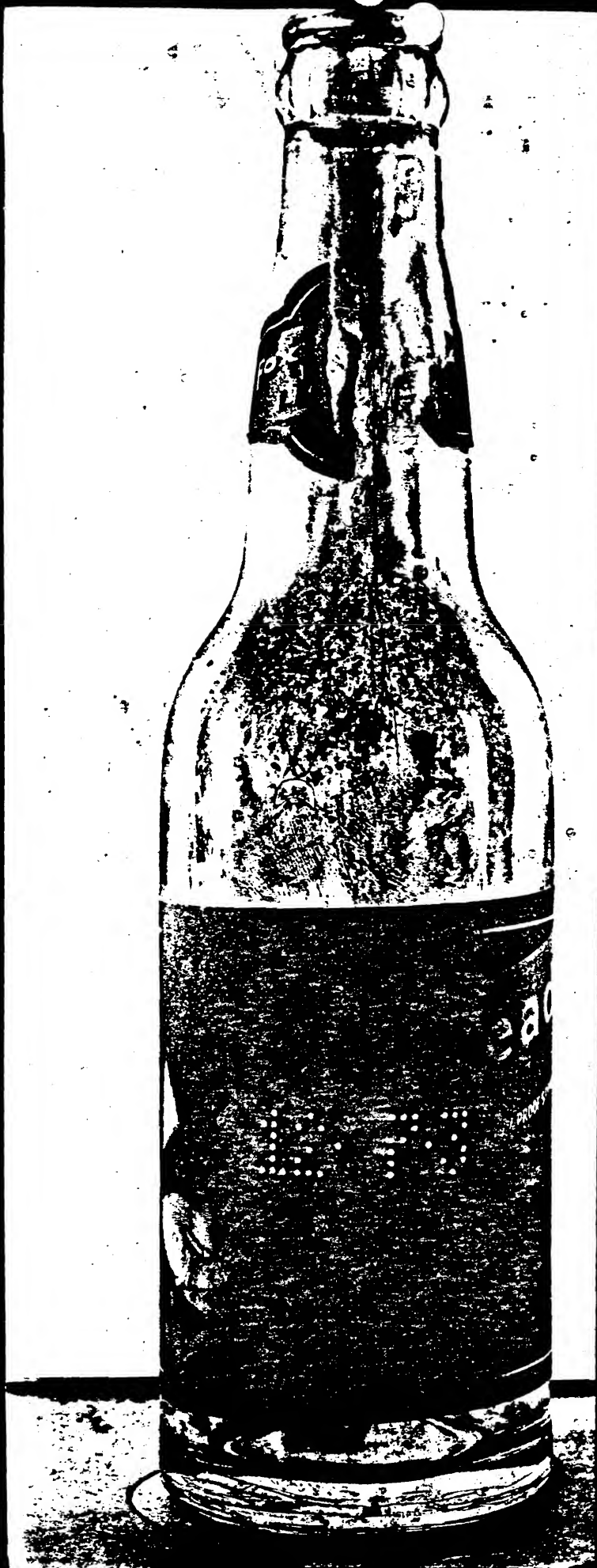


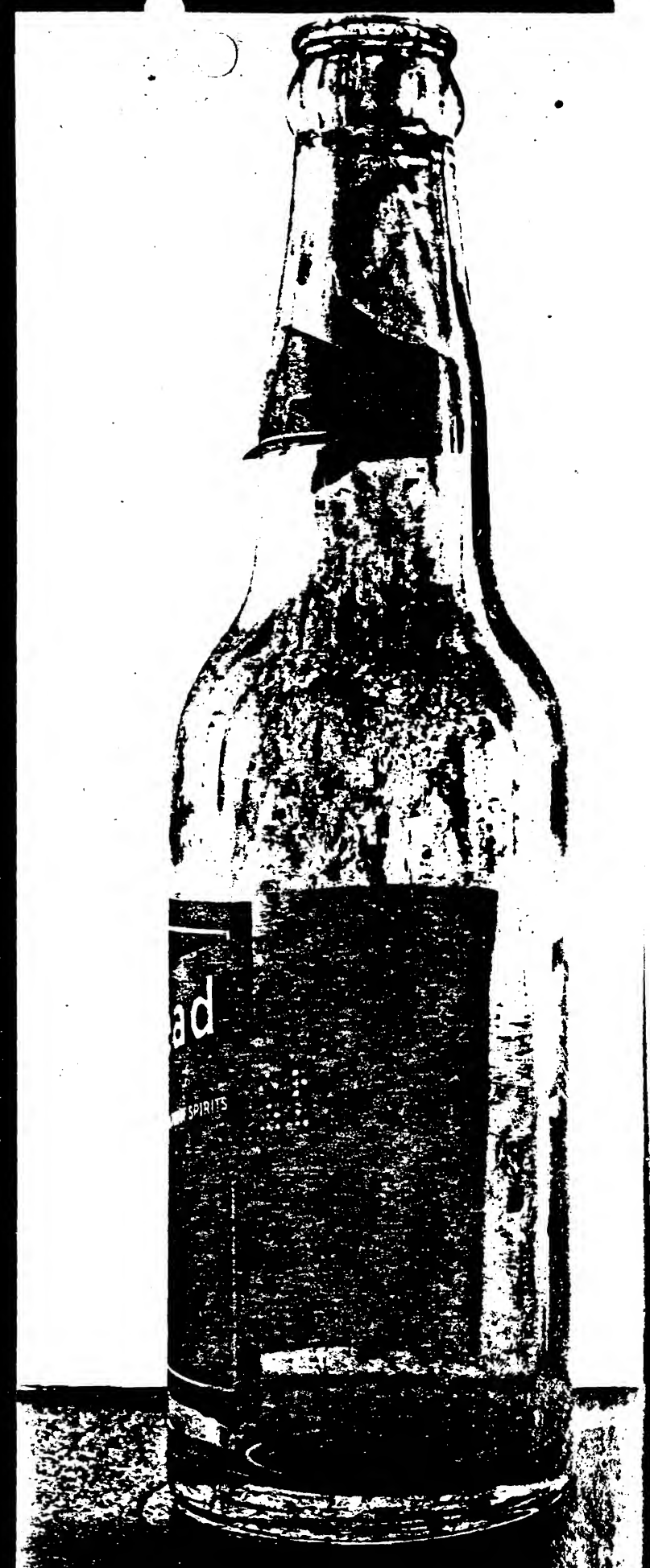
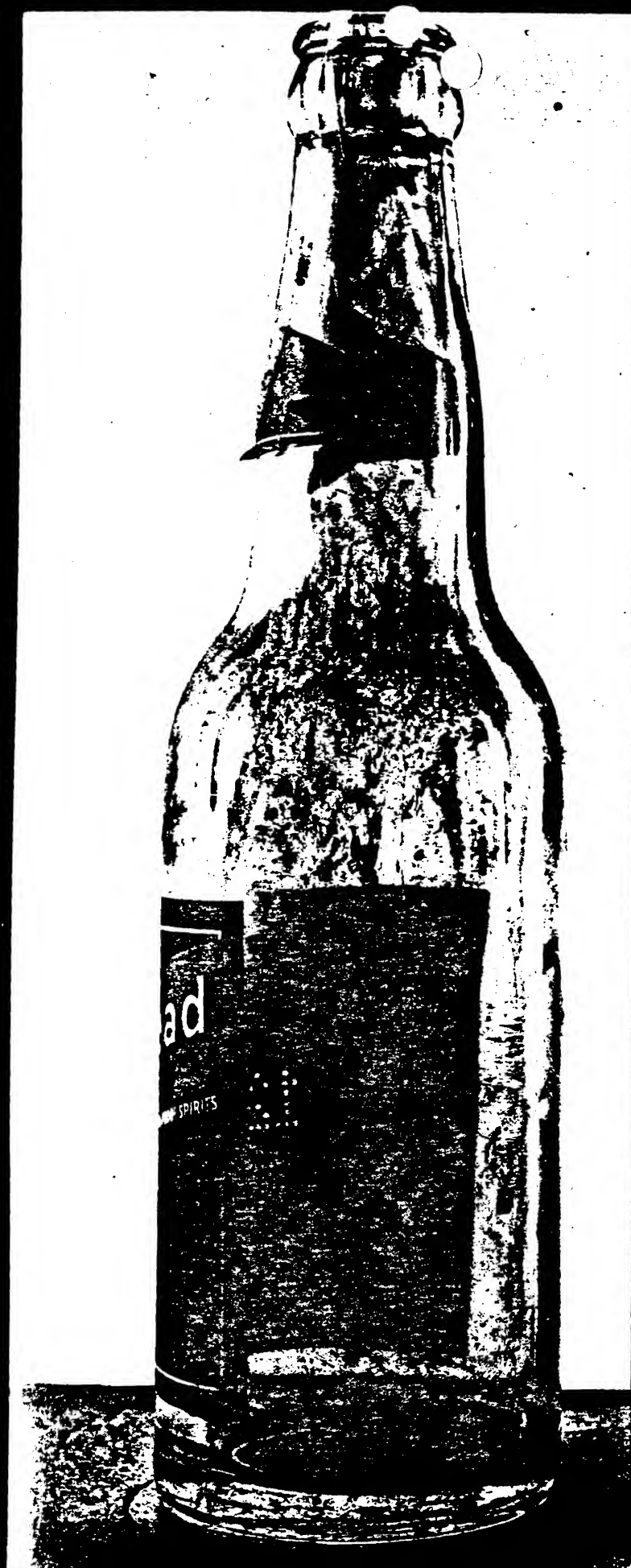




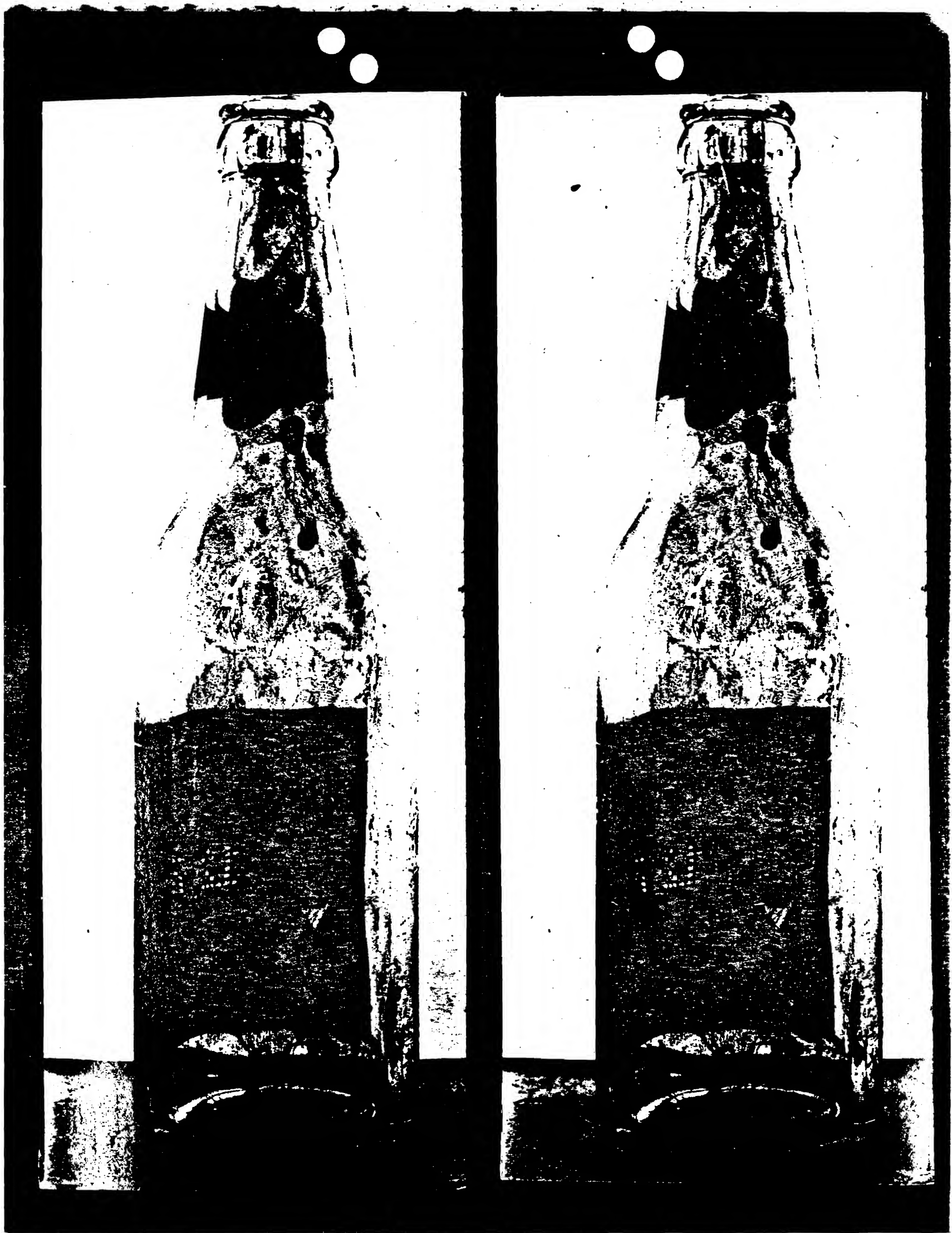


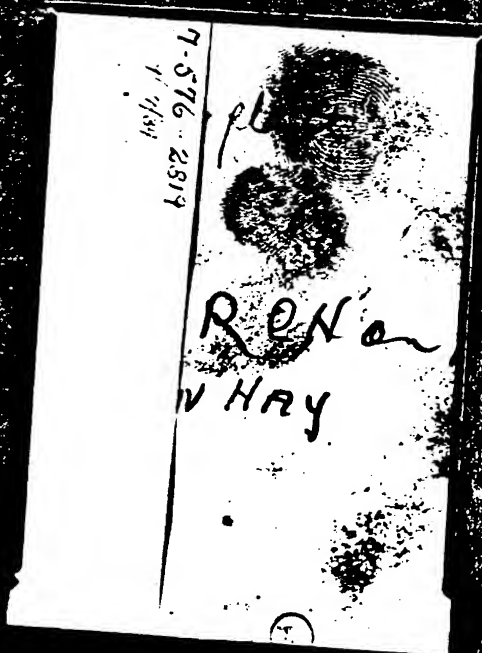
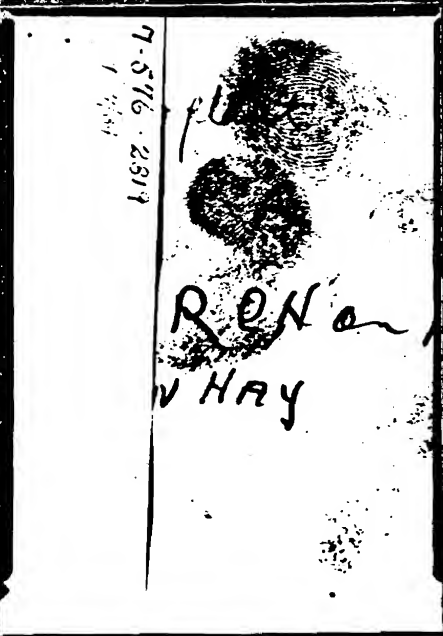
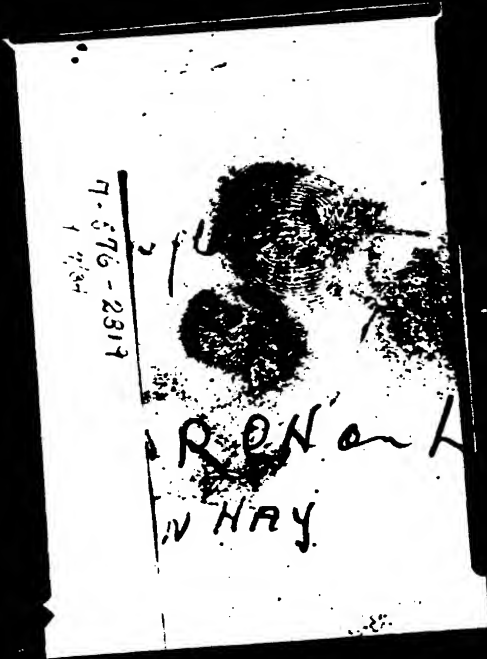


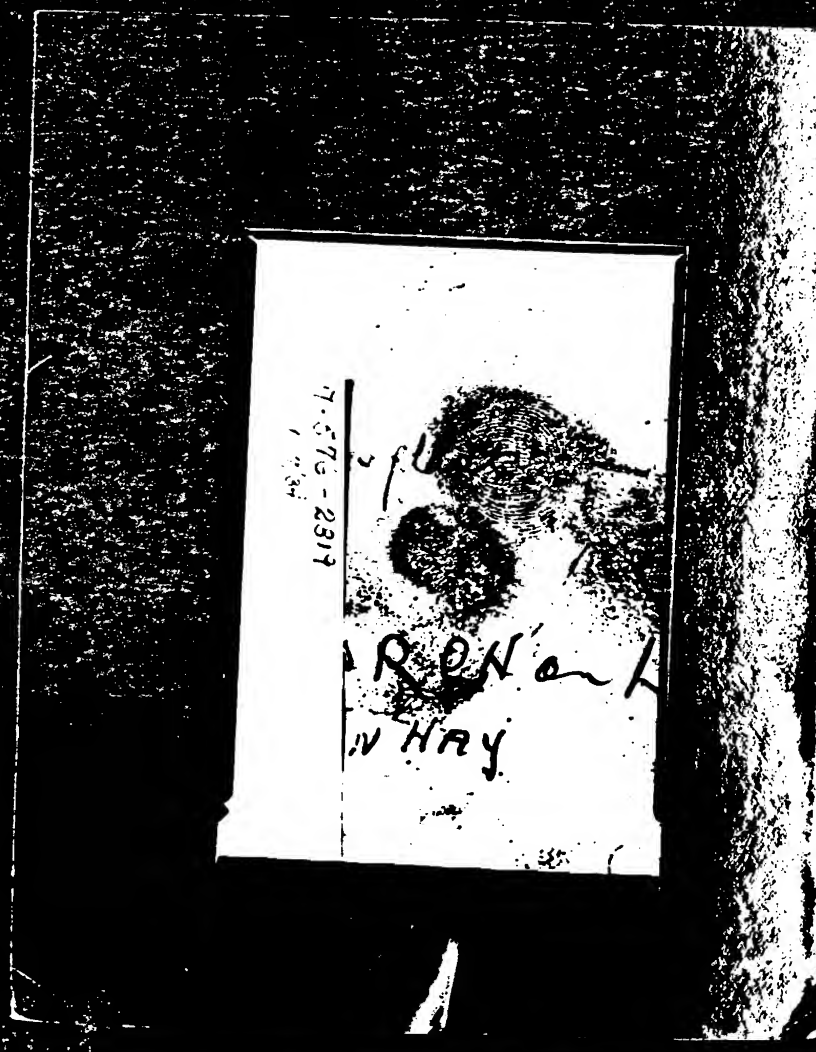
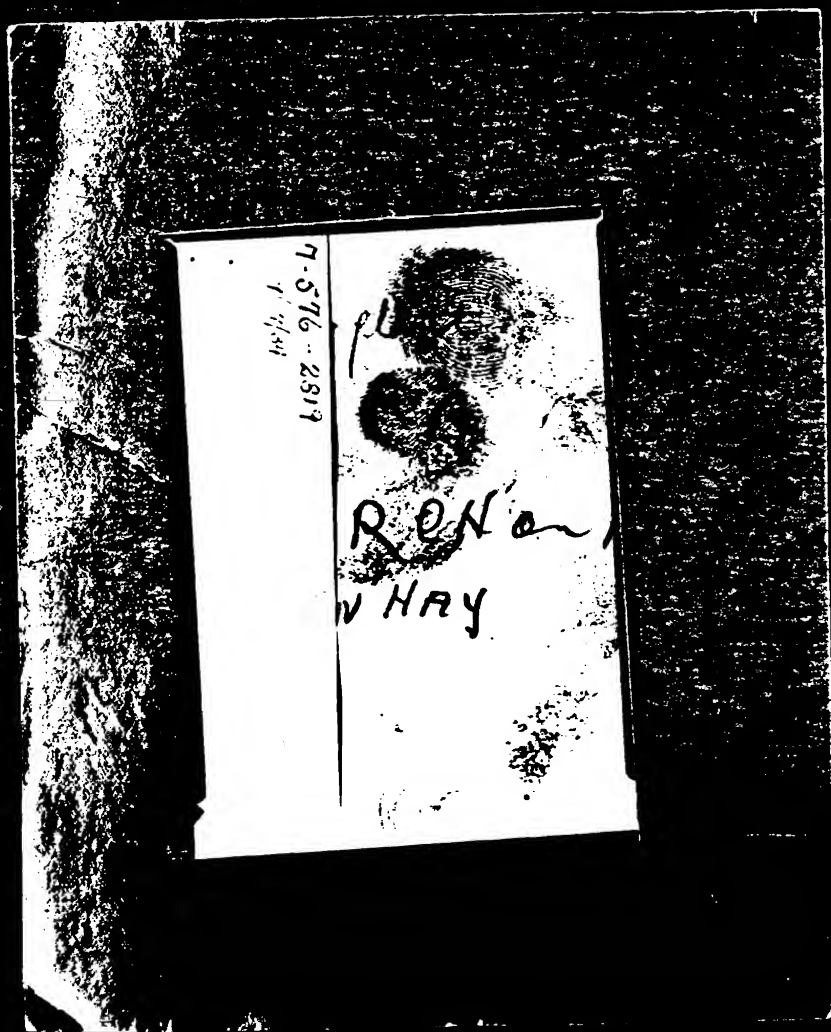
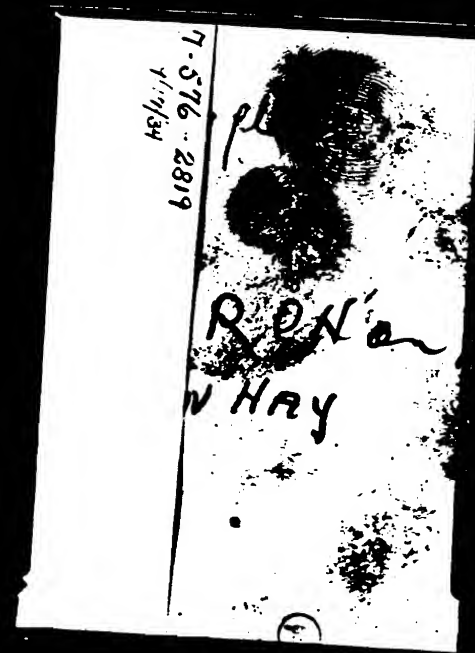








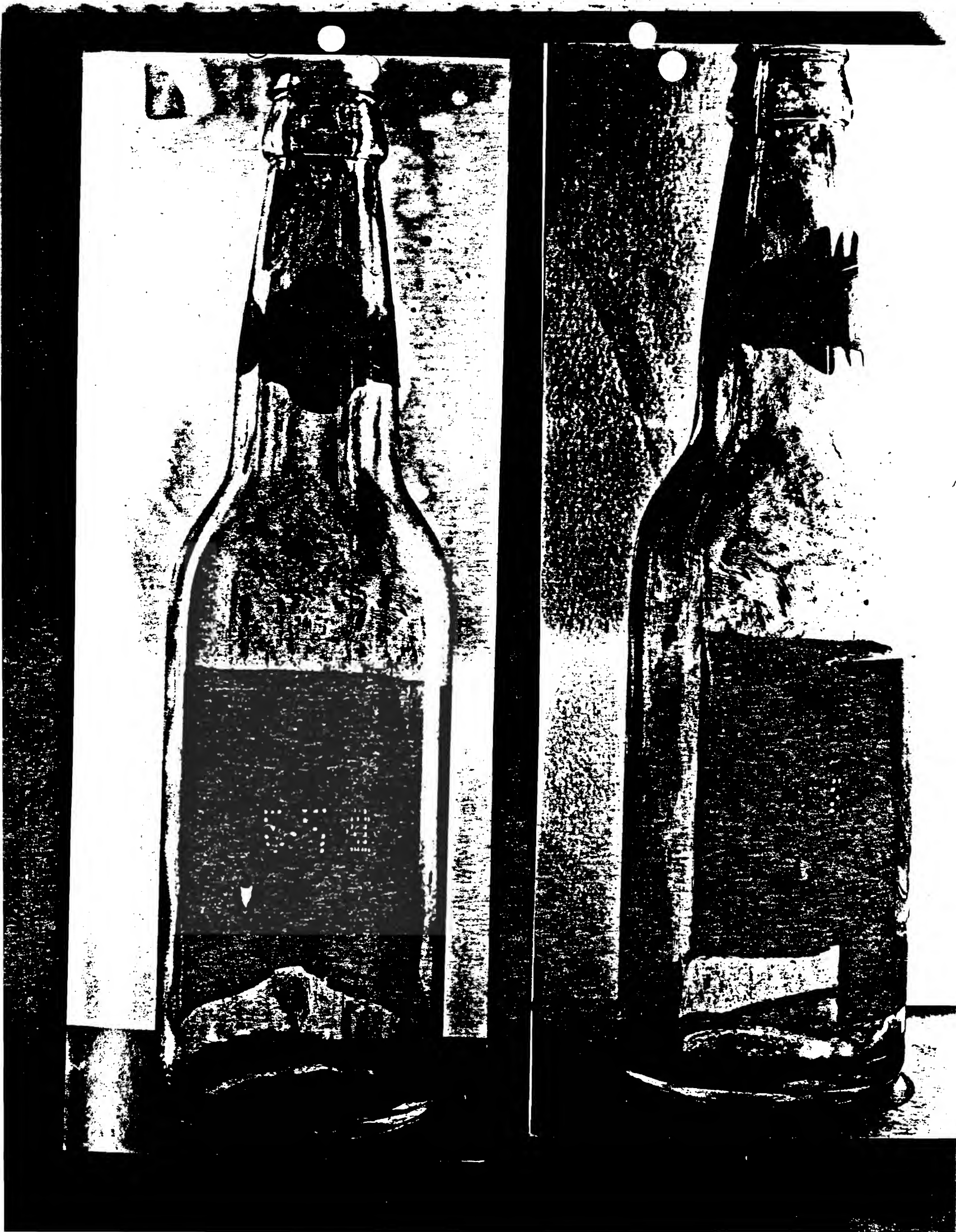


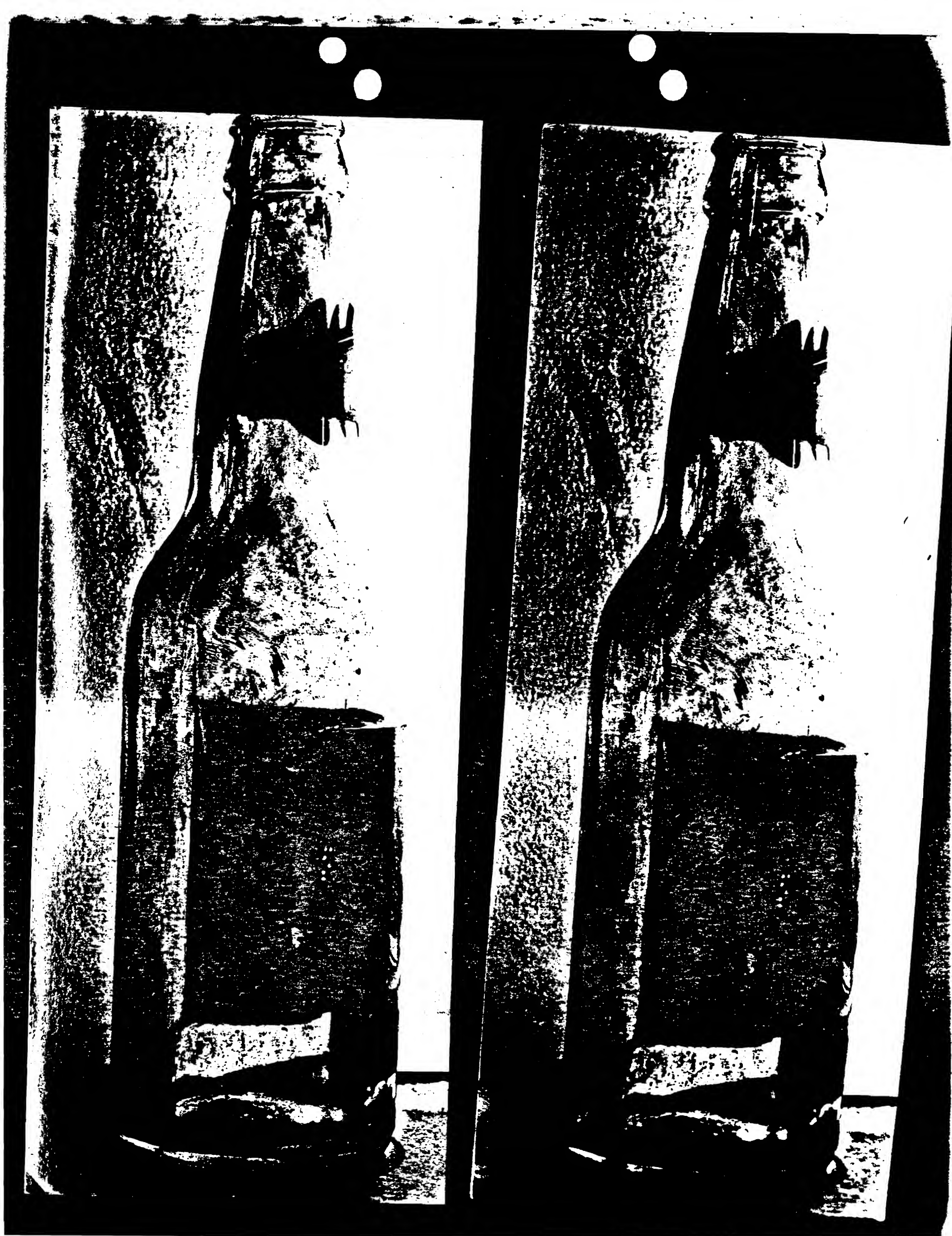




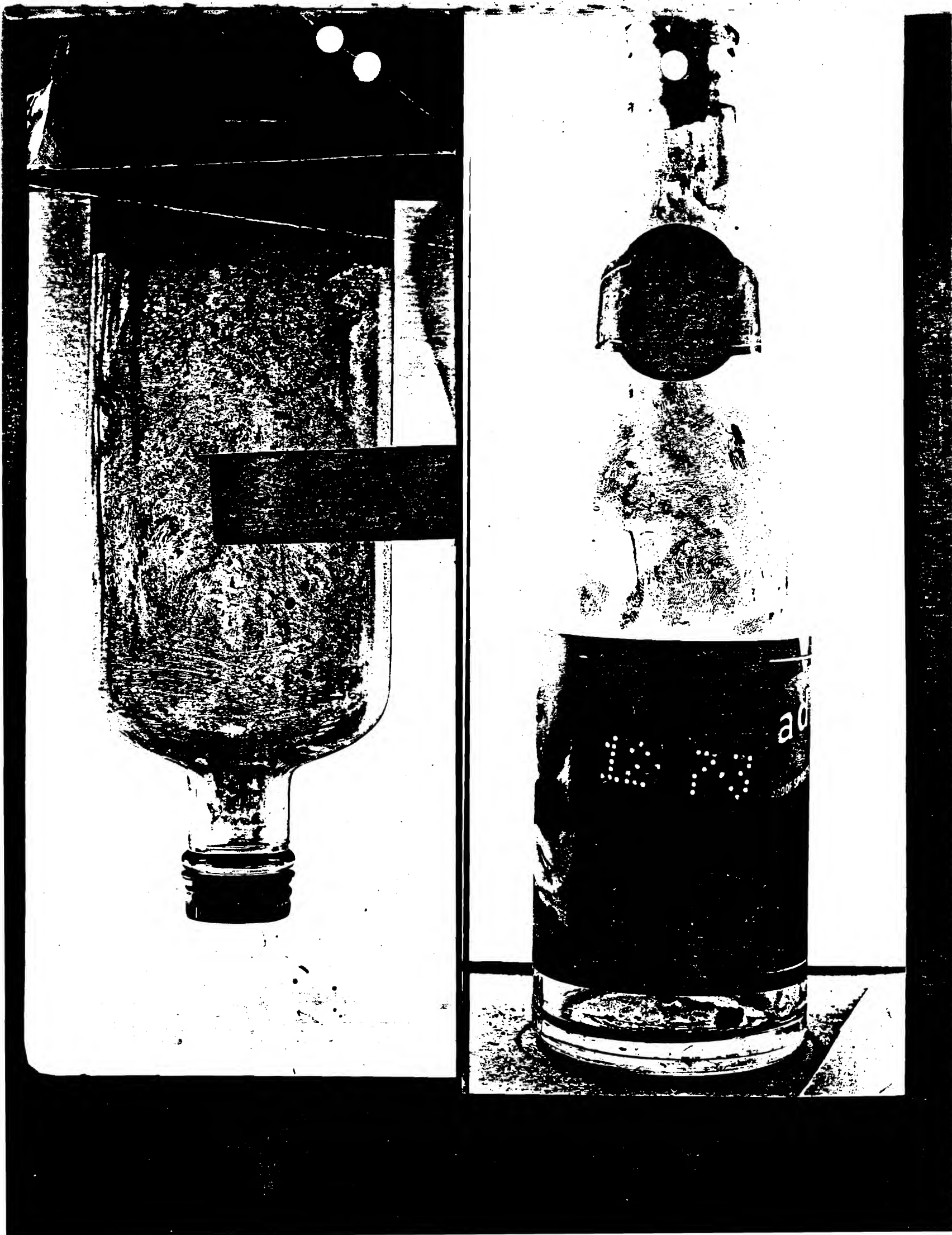
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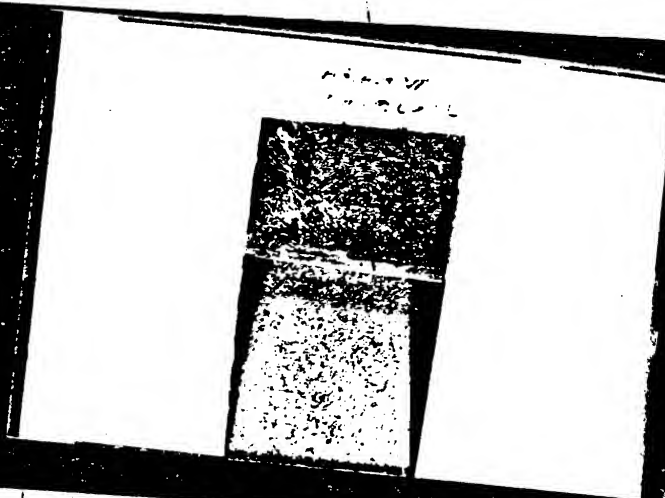










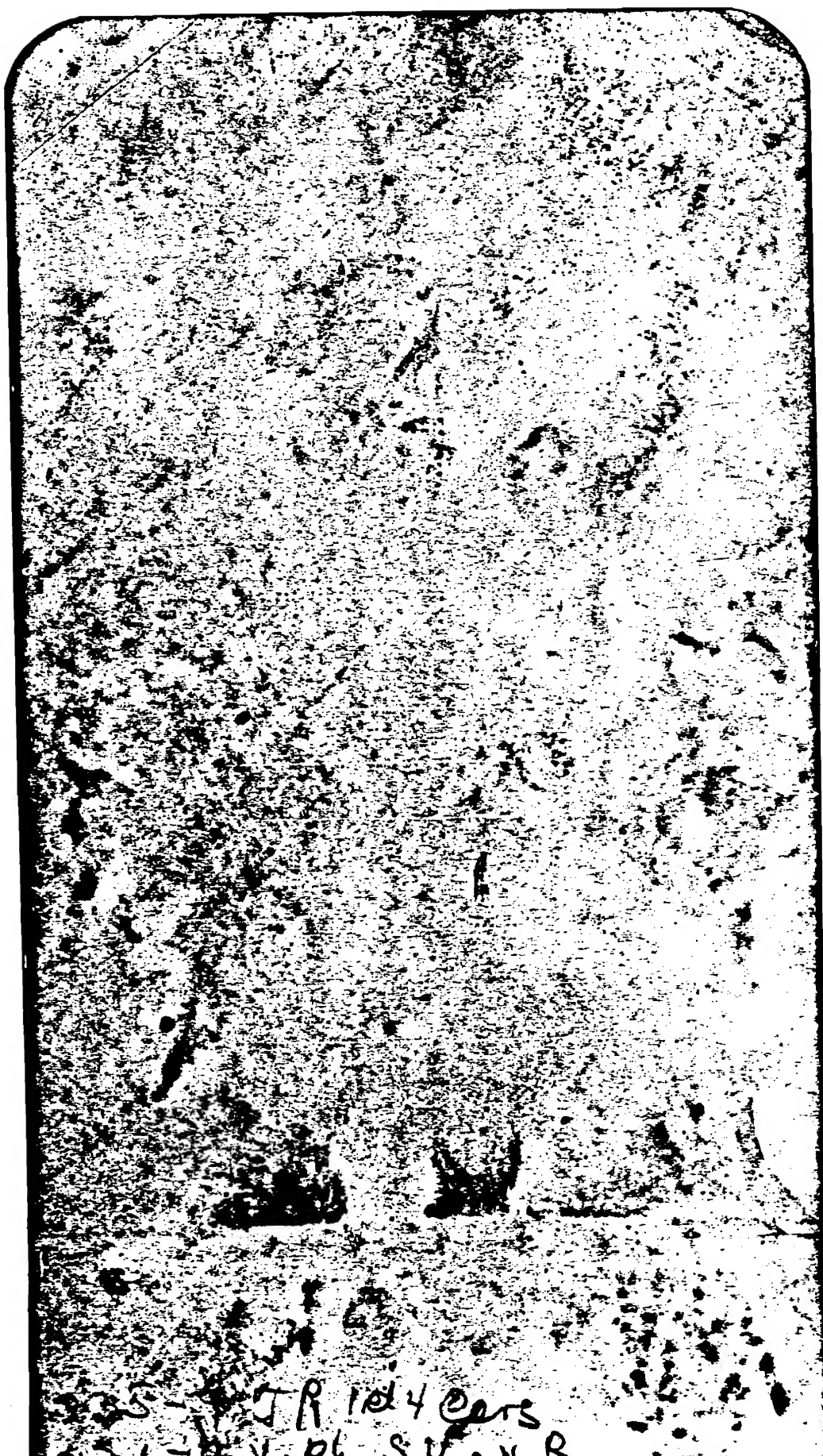




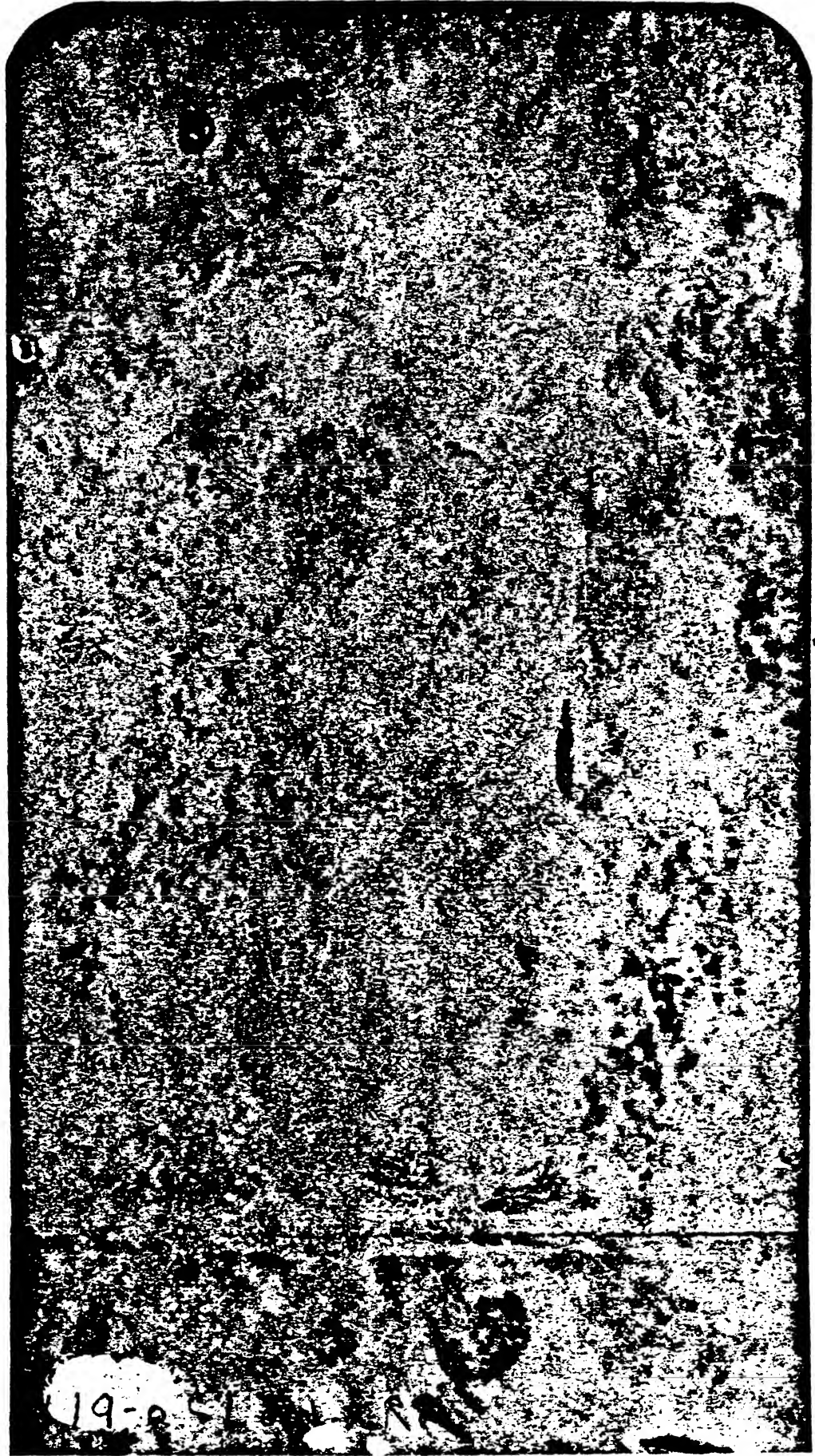
Case #	11	By
Date	1/1	



211-4-XR₄-59
212-4-XR₈
214-4-11-11
215-4-11-11
216-4-11-11
217-4-JR H₄ E
218-3-XR₈+3H+ON
220-3-XR₈
220-4-XB
221-3-XR₈
222-3-JL 4cons on H₄ H
224-3-JR 4cons Red BARKER
225-5-XRR
226-3-XR₈ H₄ R
229-3-XH₂ 20 S₆ (W)
231-1-XRR
231-3-JL E
232-1-JR T₄ R₈
234-9-JL E₂



335-104 cars
335-104 cars



19-051

291-1 X RD
292-1 X Bdg
292-6 X NY 13 Poor FARM
294-1 TR 4000 37m RS
295-1 X RD
296-5 X RD
297-7 X NY PAV 100
298-0 000 L + R
299-0 X RD
299-1 X RD
299-9 TL E 2
300-6 TR TE RS
301-3 X Bdg
301-6 TL E 2
302-7 X RD
304-5 TR TE RS
305-5 000 R + L
307-5 TL 4000
309-0 X RD

Division of Investigation, U. S. Dept. of Justice
Case # 1
Date 1/1/50
By

269-8 X RD
270-9 " " SNOR
271-8 1 TARD SNOR
272-8 TR End
273-9 TL TARD 1m R on R
274-9 TR End
275-9 TR End
276-9 TR End
277-9 TR End
278-2 TR off 3rd Steu 9 AS
279-8 TR TARD W Name
280-6 TR End of House let Spout
281-3 TR LEAVE door
282-8 TR End
283-3 TR " "
284-6 TR " "
285-3 TR town
286-6 TR 4000 Now 54 R
287-6 TR End
288-1 TR 4000

Case No. 6126-96571-1



79-8 X R

100-0 X RD

101-0 " "

102-0 X R

103-0 J L

104-0 J 09 L

105-0 X RD

106-0 " "

107-0 J R end R

108-0 J L end

109-0 X RD

110-0 X RD

111-0 X RD

112-0 J R end

113-0 X RD

114-0 J L

115-0 J RD

116-0 X RD

117-0 J R

118-0 X RD

79-8 X NR
80-3 X RS
81-0 X BR
82-8 X RR
83-3 " "
84-3 Bridge 9000 40 ft
85-3 X RR
86-3 X BR & Low
87-3 X RS N. 0. 0. 0.
88-3 X R 4000 57
89-3 " "
90-3 " "
91-3 " "
92-3 " "
93-3 " "
94-3 " "
95-3 " "
96-3 " "
97-3 " "
98-3 " "
99-3 " "

Case # 1
Date 1/1/76
By

146-3

- 138-4 XRR
- 139-1 J L End
- 139-6 XRR Town
- 140-3 XRD Town to R / e. Sec.
- 141-3 J R 400 W N on L
- 141-5 XRR SW on R
- 142-4 XRR Stop sign
- 143-4 J L End
- 144-8 J R 100 S R. 99 N
- 145-3 J L T. 600 S. 900 W. 1000 W. 1000 W. 1000 W.
- 146-8 J R End
- 150-8 XRR 9
- 151-8 XRD
- 152-8 XRR
- 153-2 J L End
- 153-5 XRR
- 154-4 J R End
- 154-4 XRR + B
- 155-2 J L End

7-1576-2819





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FEDERAL BUREAU OF INVESTIGATION
Case # 100-100000
Date 10/1/60
NY

44-945-1
Date



79-8 X R R



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Case # 1-1111-11

309-7 R 1/2 X 300

310-5 R 1/2 X 761

311-8 R 1/2

312-8 " "

313-5 R 1/2 X 761 TEE ROAD

314-3 R 1/2 X 761 TEE ROAD

315-8 " " A LEAVE

316-5 R 1/2

317-2 R 1/2 TEE ROAD TOWN

321-2 R 1/2 OLD SHED

322-2 TEE ROAD

322-7 TEE ROAD

324-7 TEE ROAD 38"

325-4 X 1/2 IN STEEL R 1/2

325-6 X 1/2 30"

326-6 TEE ROAD

327-1 X R R

328-2 X PAV

329-2 TEE ROAD TOWN

Division of Investigation, U. S. Dept. of Justice
Case # _____
Date _____
By _____





156-2 JR End 9a to R
157-2 XRD
158-1 X B Slow
159-1 TL E 2
159-6 JR 40m
160-6 XRD
161-6 XH
163-6 XRD
164-6 EAST RD County Hy
165-1 WEST RD Lion County Hy
166-6 XRD
167-5 " "
168-5 SLOW & scate
169-5 XRD
170-5 TL End
171-5 JR 40m Hy K
172-5 XRD
174-2 X B SLOW
174-6 XH 18 + B

92 X 11 - 610
LS 31 K-6 - 110

331-1 TL L-2
 332-1 JP 1040
 333-1 TL TE RD W Hene gravel
 334-6 X RD W Hene L
 335-6 K-1
 336-6 K-1
 337-1 K-1
 338-2
 339-2 JR L gravel
 340-1 TL TE RD W Hene
 341-1 TL K-1
 342-4 X RD
 343-1 JR L gravel
 344-1 JR L gravel
 345-1 TL K-1
 346-1 JR L gravel
 347-4 X RD gravel
 348-4 X RD gravel
 349-3

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Case 1 / 1976 / 11
Date 27


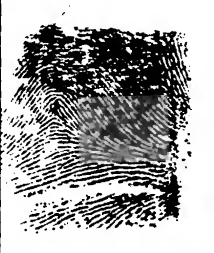



235-9 JR 104 cars
236-9 X R8 SHON R
237-9 TL End
238-9 X R8 N T
240-1 X Bdg
240-4 JR End
241-4 X R8
242-4 1 "
242-8 X Bdg
243-9 TL End
244-4 JR "
246-4 TL 4 cars
247-1 JR 4 cars
247-4 Shew Town Bdg
247-9 South R8
250-1 TL T= R8 Water br. R8
250-2 TL End
250-3 JR T= R8
252-1 JR 4 cars

253-1 X RD
253-5 X Bdg que plant
254-1 X RD
254-8 " "
255-1 TR End X Bdg
256-1 X Bdg
257-1 TL 4 cars 1 m by
258-6 X Hy No 11
259-6 X RD show Bdg at 259-7
260-6 " "
261-6 TR End
262-6 TL 4 cars
263-5 X RD
264-2 X RR
264-5 X RD 9 m VEL
265-5 X RD Hy S
266-2 X RD
266- TR 4 cars No 5
268-9 X RD Stop sign






DO NOT FOLD THIS FORM

Classification No. 1 U I O 17

RIGHT HAND

1. Thumb.	2. Index.	3. Middle.	4. Ring.	5. Little.
				

LEFT HAND

6. Thumb.	7. Index.	8. Middle.	9. Ring.	10 Little.
				

LEFT HAND

Plain impression of the four fingers taken simultaneously and of the thumb



RIGHT HAND

Plain impression of the four fingers taken simultaneously and of the thumb



Duplicate 6-6-69

LEAVE THIS SPACE BLANK

Name Dr. H. T. Nippert

Alias _____

Class. _____

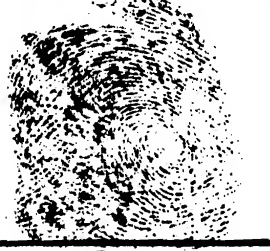


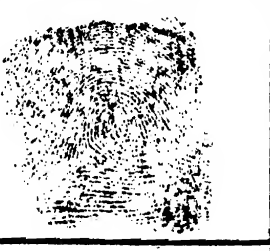
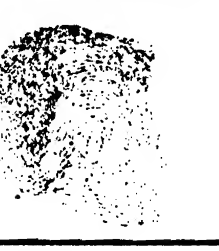
No. _____

Color _____


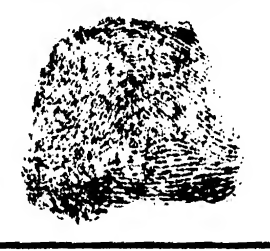
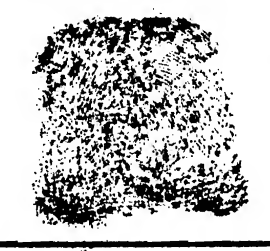


Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____

Assembled _____

Searched _____

Verified _____

Index Card _____

Answered _____

Note Amputations

Prisoner's Signature

Four Fingers Taken Simultaneously

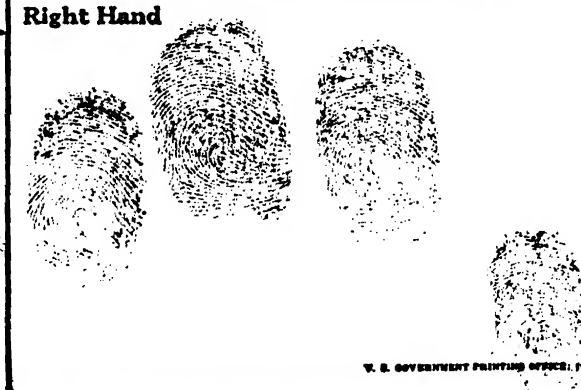
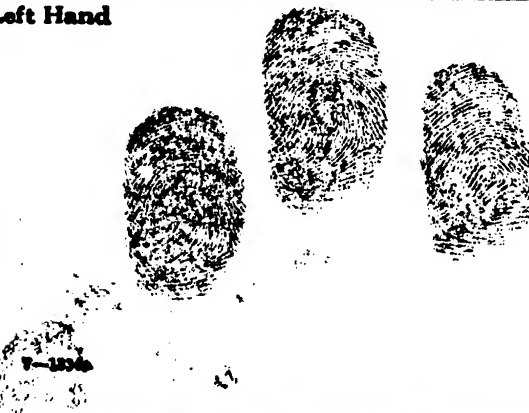
Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand



DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION
IDENTIFICATION DIVISION, WASHINGTON, D. C.

Record from: _____ (Address) _____
On the above line please state whether Police Department, Sheriff's Office, or County Jail

<p><i>Mr. J. P. ...</i> <i>St. Paul, Minn.</i></p> <p>PLEASE PASTE PHOTO HERE</p>	Date of arrest
	Charge
	Disposition of case
	Residence
	Place of birth
	Nationality
	Criminal specialty
	Age Build
	Height Comp. Hair
	Weight Eyes
	Scars and marks

CRIMINAL HISTORY

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1224

Duplicate 669

LEAVE THIS SPACE BLANK

Name Mrs Edward G Bremer

Alias _____

Class. _____






No. _____

Color _____






Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____

Assembled _____

Note Amputations

Prisoner's Signature

Searched _____

Verified _____

Index Card _____

Answered _____

Four Fingers Taken Simultaneously

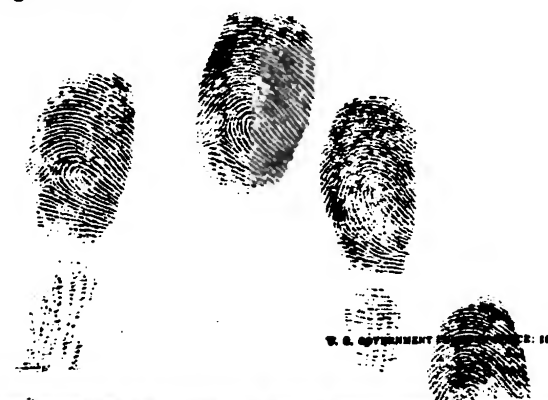
Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand



DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION
IDENTIFICATION DIVISION, WASHINGTON, D. C.

Record from: _____ (Address) _____
On the above line please state whether Police Department, Sheriff's Office, or County Jail

PLEASE PASTE PHOTO HERE

Date of arrest

Charge _____

Disposition of case-----

Residence

Place of birth

Nationality -----

Criminal specialty _____

Age Build

Height_____ Comp. _____ Hair _____

Weight _____ Eyes _____

Scars and marks -----

CRIMINAL HISTORY

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1834

7-576-117

DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION

IDENTIFICATION DIVISION, WASHINGTON, D. C.

Record from:

Record from: Division Office (Address) H. B. L. L. L.
 --On the above line please state whether Police Department, Sheriff's Office, or County Jail

On the above line please state whether Police Department, Sheriff's Office, or County Jail

Date of arrest

Charge

Disposition of case_____

Residence _____

Place of birth -----

Nationality

Criminal specialty

Age _____ Build _____

Height_____ Comp. _____ Hair _____

Weight _____ Eyes _____

Scars and marks -----

CRIMINAL HISTORY

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1834

Duplication

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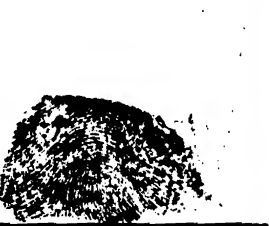
Name Carine E. Muncie

Alias _____






Class _____

No. _____ Color _____ Sex _____ Ref. _____





RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____	Assembled _____	Note Amputations	Prisoner's Signature
Searched _____	Verified _____		
Index Card _____	Answered _____		
Four Fingers Taken Simultaneously		Four Fingers Taken Simultaneously	

Left Hand	L. Thumb	R. Thumb	Right Hand
			

Non. criminal
6-64

LEAVE THIS SPACE BLANK






Name Mrs. Florence Humphery






Alias *Duplicate*

No. _____ **Color** _____ **Sex** _____

Class. _____

Ref. _____

RIGHT HAND				
1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND				
6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____ **Assembled** _____





Searched _____ **Verified** _____

Index Card _____ **Answered** _____

Note Amputations

Prisoner's Signature

[Signature]

Four Fingers Taken Simultaneously		Four Fingers Taken Simultaneously	
Left Hand	Right Hand	L. Thumb	R. Thumb
			

U. S. GOVERNMENT PRINTING OFFICE: 1928

IDENTIFICATION DIVISION, WASHINGTON, D. C.

On the above line please state whether Police Department, Sheriff's Office, or County Jail

Date of arrest _____

Charge _____

Disposition of case-----

Residence _____

Place of birth -----

Nationality _____

Criminal specialty _____

Age ----- Build -----

Height_____ Comp. _____ Hair _____

Weight _____ Eyes _____

Scars and marks -----

NAME

NUMBER

CITY OR INSTITUTION

DATE _____

CHARGE**DISPOSITION OR SENTENCE**

7-576-662 Hunt for Elimination

(Please furnish all additional criminal history and police record on separate sheet)

7-1234

7-576

C-6R

LEAVE THIS SPACE BLANK

Name William L. DickmanAlias Duplicate

Class. _____






No. _____

Color _____






Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____ Assembled _____

Searched _____ Verified _____

Index Card _____ Answered _____

Note Amputations _____

Prisoner's Signature _____

Four Fingers Taken Simultaneously

Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand



U. S. GOVERNMENT PRINTING OFFICE: 1908

Record from: _____ (Address) _____
On the above line please state whether Police Department, Sheriff's Office, or County Jail

Record from:

(Address)

On the above line please state whether Police Department, Sheriff's Office, or County Jail

Non-excrement

PLEASE PASTE PHOTO HERE

Date of arrest _____

Charge _____

Disposition of case_____

Residence _____

Place of birth _____

Nationality _____

Criminal specialty _____

Age _____ Build _____

Height_____ Comp. _____ Hair _____

Weight ----- Eyes -----

Scars and marks -----

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1834

7-576

Inf 7
6-60




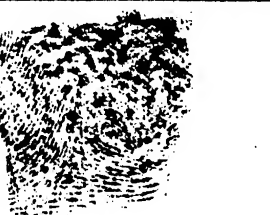

LEAVE THIS SPACE BLANK

Name Father Deere






Alias _____ Class. _____

No. _____ Color _____ Sex _____ Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____ Assembled _____
Searched _____ Verified _____
Index Card _____ Answered _____

Note Amputations

Prisoner's Signature

Four Fingers Taken Simultaneously

Four Fingers Taken Simultaneously

Left Hand



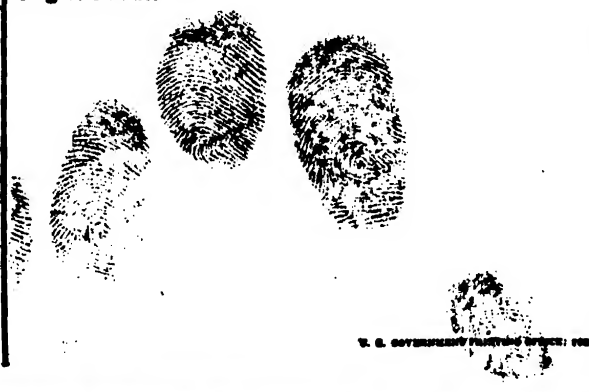
L. Thumb



R. Thumb



Right Hand



DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION
IDENTIFICATION DIVISION, WASHINGTON, D. C.

Record from: _____ (Address) _____
On the above line please state whether Police Department, Sheriff's Office, or County Jail

Non-criminal

PLEASE PASTE PHOTO HERE

Date of arrest
 Charge
 Disposition of case
 Residence
 Place of birth
 Nationality
 Criminal specialty
 Age Build
 Height Comp. Hair
 Weight Eyes
 Scars and marks

CRIMINAL HISTORY[illegible]






(Please furnish all additional criminal history and police record on separate sheet)


7-1334

6-64




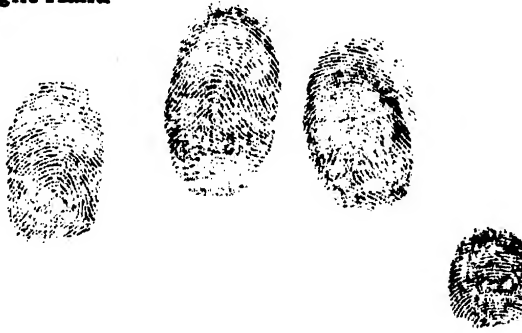
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Name Alto Premier
 Alias Duplicate Class. _____
 No. _____ Color _____ Sex _____ Ref. _____

RIGHT HAND				
1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND				
6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____	Assembled _____	Note Amputations	Prisoner's Signature
Searched _____	Verified _____		
Index Card _____	Answered _____		
Four Fingers Taken Simultaneously			Four Fingers Taken Simultaneously

Left Hand	L. Thumb	R. Thumb	Right Hand
			

DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION

IDENTIFICATION DIVISION, WASHINGTON, D. C.

Record from:

(Address)

On the above line please state whether Police Department, Sheriff's Office, or County Jail

Date of arrest.

Charge

Disposition of case.

Residence

Place of birth

Nationality..

Criminal specialty.

Age ----- Build

Height_____ Comp. _____ Hair _____

Weight ----- Eyes

Scars and marks

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CRIMINAL HISTORY

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1234

Original Duplicate

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Name Muller, Meyer

Alias _____

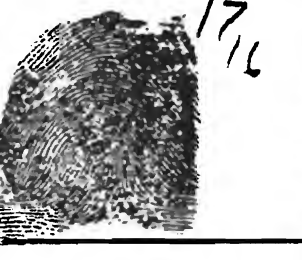
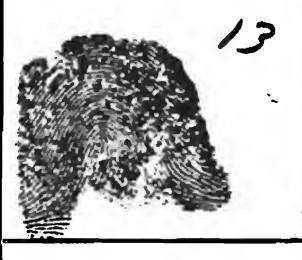
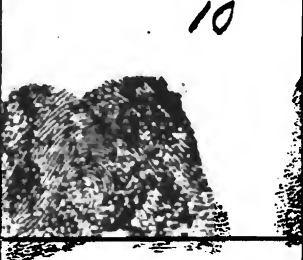


Class. 20 M I U O II 7
L I U O II

No. _____ Color _____ Sex _____ Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
 20	 17	 9	 10	 6

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
 17	 13	 10	 11	 5

Classified _____ Assembled _____
Sealed _____ Verified _____
Answered _____

Note Amputations

Prisoner's Signature

Four Fingers Taken Simultaneously

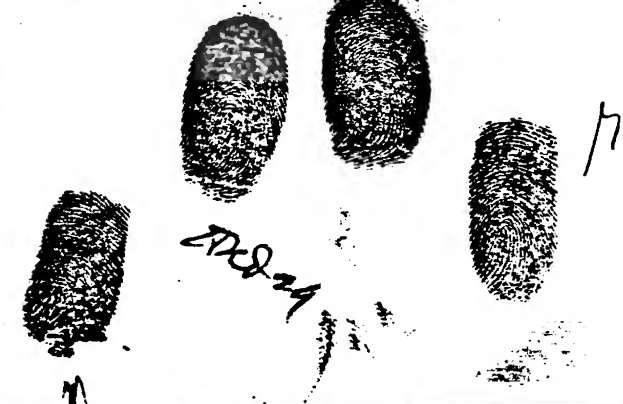
Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand



IDENTIFICATION DIVISION, WASHINGTON, D. C.

Division Office (Address) At
On the above line please state whether Police Department, Sheriff's Office, or County Jail

Date of arrest _____

Charge _____

Disposition of case _____

Residence _____

Place of birth _____

Nationality _____

Criminal specialty _____

Age _____ Build _____

Height _____ Comp. _____ Hair _____

Weight _____ Eyes _____

Scars and marks _____

NAME	NUMBER	CITY OR INSTITUTION	DATE	CHARGE	DISPOSITION OR SENTENCE
	(↓) 265	7-576	Print for Elimination		

(Please furnish all additional criminal history and police record on separate sheet)

7-1234

349-7 X Bdg
 350-7 XRRJA Ena turn 975
 352-9 TR Ena
 353-4 X Bdg
 353-9 XRR turn
 354-1 TR 975 see on R⁰¹ up N. L.
 354-6 XRR + XRD
 357-1 XRD
 359-2 J L Hy 74 PLAINVIEW
 374-0 TR on 61 fuel on 61-6
 376-1 X Bdg

Found at 441977171
 10³² 9-6-34 by
 L. B. Glac (hand)
 R. B. (hand)
 Cleveland, O.
 Police Dept.

Division of Investigation, U. S. Dept. of Justice
 Date
 7-576-2819

Division of Investigation, U. S. Dept. of Justice
 Date: 7-5-16-2819
 by:

330-1 TL End
 331-6 TR 1st 2nd 3rd
 333-1 TL TEERD without gravel
 334-6 XRD the SHORL
 335-6 X
 336-6 X
 337-6 X
 338-7
 339-2 TR End gravel
 341-1 TL TEERD GRAVEL
 342-1 TL 4 ears.
 343-4 XRD
 344-6 TR Show Before Turn End
 345-1 TL End.
 345-8 XRD SHORL
 347-4 X Bdg SHOW
 347-9 XRD BONE YARD
 348-4 X Bdg
 349-3 X

309-TR 1/2 R+L 1/2 R

310-5 X Hy 201

311-0 X RD

311-8 " "

313-5 800 R+L TEE Road

316-3 Keep R follow gravel

317-8 " A LEAVE "

318-5 SR ER

319-2 JL TEE Rd town ahead

321-2 RD closed

322-2 JRE

322-7 JL TEE Road

324-7 JR Hy 38

325-4 X MAIN ST R+L R

325-L X Hy 30

326-6 JL Rd

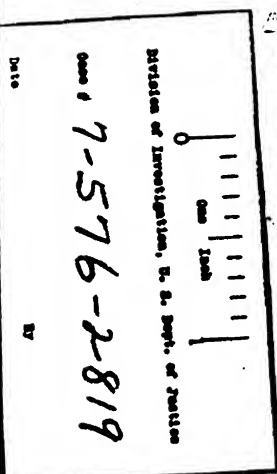
327-1 X RR

327-7 X PAV

329-2 JR TEE Rd 1 mi Bt

Division of Investigation, U. S. Dept. of Justice
Case # 7-5716-2819
Date _____
By _____

291-1 XRD
 292-1 X Bdg
 292-6 X Ny 13 Poor FARM
 294-1 TR 42ers 3m BLS on L
 295-1 XRD
 296-5 " "
 297-7 X Ky Pav 161
 298-0 Jop L + R
 299-0 X RR
 299-1 XRD
 299-9 TL En R
 300-6 TR TE ERD
 301-3 X Bdg
 301-6 TL En R.
 302-7 XRD
 304-5 TR TE ERD BONEYARD on L
 305-5 Jop R + L
 307-5 TL 4ers Ky at lead
 309-0 XRD



253-1 X RD

253-5 X Bdg qie plant

254-1 X RD

254-8 " "

256-1 TR End X 2 Bdg

256-9 X Bdg

257-1 TL 4 cars 1 m By

258-6 X Hy No 11

259-6 X RD show Bdg at 259-7

260-6 " "

261-6 TR End.

262-6 TL 4 cars

263-5 X RD

264-2 X RR

264-5 X RD 9 m VEL

265-5 X RD Hy S

266-2 X RD

266-4 TR 4 cars House

268-9 X RD Stop sign

Division of Investigation, U. S. Dept. of Justice
Case 1-516-2819
by

235-9 JR 1st 4 cars
 236-9 X R8 SHONR
 237-9 JH End.
 238-9 X R8 H4 T
 240-1 X Bdg.
 240-4 JR End.
 241-4 X R8
 242-4 1 "
 242-8 X Bdg
 243-9 JH End.
 244-4 JR "
 246-4 JH 4 cars
 247-1 JR 4 cars
 247-4 Shaw Town Bdg
 247-9 South Rd
 250-1 JH T&R Water tank at end
 250-2 JH End.
 250-3 JR T&R Rd
 252-1 JR 4 cars

Division of Investigation, U. S. Dept. of Justice
 Date: 7-576-2819

211-4-X H₄ 59

212-4 X R₀

214-4 " "

215-4 " "

216-4 " "

217-4 J R H₄ E

218-3 X R₀ + S H + O H

220-3 X R₀

220-7 X B

221-3 X R₀

222-3 J L 4 cons on H₄ H

224-3 J R 4 cons Red BARNER R

225-5 X R R

226-3 X R₀ S H on R

229-3 X H₄ 20 Green 20-2 mls West

231-1 X R R

231-3 J L E 2.

233-1 J R T E E R₀.

234-9 J L E 2

Division of Investigation, U. S. Dept. of Justice
Date
7-576-2819

194-5 X RD SN ONR

195-6 X RD

197-7 " "

198-7 X Hy SN ONR

199-7 X RD

200-9 TL En Q.

201-4 TL "

201-6 " R En Q.

202-7 TR @ H. and Box yard

203-7 X RD + B

204-7 X Hy 10-

204-9 X RR

205-8 Logb WRR RR

206-3 Keep 1 SH on R

207-4 TR - 4 cars to Home ONR

208-4 X RD

210-1 X B

210-4 TL Home on R 4 cars

210-9 X RR

Division of Investigation, U. S. Dept. of Justice
Case 7-576-2819
Date

~~175-6 TL TE RD~~
 175-6 TR 4 cars 2 m B & on R
 176-5 JL 1st 4 cars,
 177-0 XRR
 177-7 XRD
 179-3 XBS low
 179-5 XRD
 180-5 JL 4 cars 1 m B
 181-5 TR 1st 4 cars Ky K
 182-5 XRD SH & R
 183-5 X
 184-5 XRD
 186-5 TL TE RD SH & R
 187-5 XRD
 188-5 TR & Ken Senor Rd.
 190-5 XRD.
 191-5 "
 192-5 XRD SH & R
 193-5 XRD Ky

Division of Investigation, U. S. Dept. of Justice
 Case 7-576-2819
 Date

156-2 JR End 9a 6 R
157-2 XRD
158-1 X B Shaw
159-1 JL E-9.
159-6 JR 4 cars
160-6 XRD.

161-6 X Hy
163-6 XRD

164-6 EAST RD Center Hy.
165-1 WEST RD Leave County Hy

166-6 XRD

167-5 " "

168-5 SLOW 2 spots

169-5 XRD

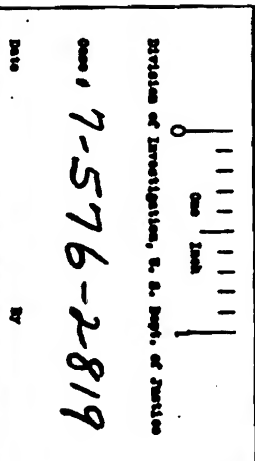
170-5 JL End.

171-5 JR 4 cars Hy K

172-5 XRD

174-2 X B SLOW

174-6 X Hy 18 + B.



146-3

138-4 XRR
139-1 TL Eng
139-6 XRR TOWN
140-3 XRD TOWN to R / a. 922.
141-3 TR 4 cars UN on L
141-5 XRR SN on R
142-8 XRD Stop Sign
143-8 TL Eng.
144-8 TR + Cars Big Sign
148-3 TL T&E Rd Trees + W House
149-8 TR Eng
150-8 XRR 9.
151-8 XRD
152-9 XRR
153-2 TL Eng.
153-5 XRR
154-2 TR Eng.
154-9 XRR + B
155-2 TL 4 cars fellows ground

Division of Investigation, U. S. Dept. of Justice
Date 7-5-16-2819
By

100-0 X RD
 101-0 " "
 102-2 X RR
 103-0 TL-4 cars
 104-0 log LTR Hy 56
 105-0 X RD
 106-0 " "
 107-0 TR red House on L-4 cars
 108-0 TL En 2.
 109-0 X RD
 109-2 X RR
 110-0 X RD
 111-0 TR En 2.
 112-4 X Bdg
 113-0 TL En 2
 113-3 X Bdg
 114-0 X RD
 116-0 TR 4 cars
 118-0 X RD

Division of Investigation, U. S. Dept. of Justice
 Case: 7-576-2819
 Date:

79-8 X R.R.

80-3 X R.R.

82-0 X Bdg

82-8 X R.R.

84-3 " "

85-3 Bridge good for plant.

87-3 X R.R.

87-5 X Bdg SLOW

88-3. TLX RDS N ON R EN on L

89-3 TR 4 cars SIGN HAY

91-3 X NY 41-

91-6 X Bdg

92-3 TL En L.

93-3 X R.R.

94-3 TR 4 cars W HOUSE X Bdg

96-3 TL En L.

97-7 X Bdg SLOW

98-1 X "

99-0 TR 4 cars

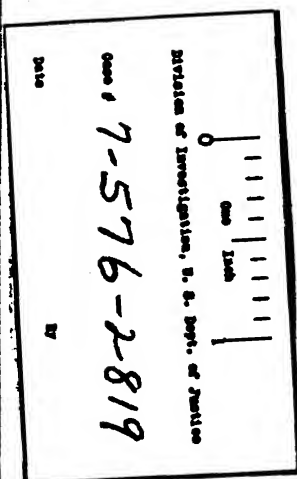
Case 7-576-2819

Division of Investigation, U. S. Dept. of Justice

one inch

Date _____
 Division of Investigation, U. S. Dept. of Justice
 Case # 7-576-2819
 By _____

58-5 E 2 1/2 L & R
 59-6 " 1/2 L
 60-6 - 4 cars TR
 61-2 End Hwy 21 TL
 61-5 TREE RD SIGNS on R TR
 62-3 X RR
 63-4 End TL
 64-6 4 cars 3 m Bys on Red petting TR
 66-6 X RD slow
 67-6 - 4 cars TL 3 m Bys on wheel on R
 68-3 TR TREE RD 2 m Bys
 69-8 X RD
 70-8 " "
 71-8 " 4 1/2 H ON R
 74-8 End TL
 75-8 TR 4 cars w HOUSE ON L
 77-0 X Bdg.
 78-3 X RD
 79-3 X Hwy 14 Gas.



34-7 X Rd SH on R
36-5 " " " " "
37-7 End of Sign NORTH TR
38-2 TEARS TL.
39-2 X Rd.
39-5 Keep Str R
40-2 X Rd.
42-0 Town TL below ground
42-2 X RR Hy 65
42-5 TR leave Hy.
42-7 TL same as end.
45-3 1 Bdq.
46-6-4 Cars TL.
49-8 X Rd.
50-1- TL Store Gas
51-6 X Rd SH on R
55-5 SOUTH RD
56-5 4 cars TR Town to L
57-5 X Rd.

16-5 Keep R winding LAKE on L

17-7 + Road

18-7 + R. on the SH on R

19-6 + R

20-7 + R. on L

21-7 X Road

21-9 Very Slow

22-0 E. & J. L.

22-8 4 cars J. L. signs

24-2 East Road

25-2 X Road

26-3 X R. and Hy 55

27-7 X Road

28-8 X R R

30-2 Key L TOWN signs

31-0 TEE Road TR

31-7 UNDER R R

33-4 End J L

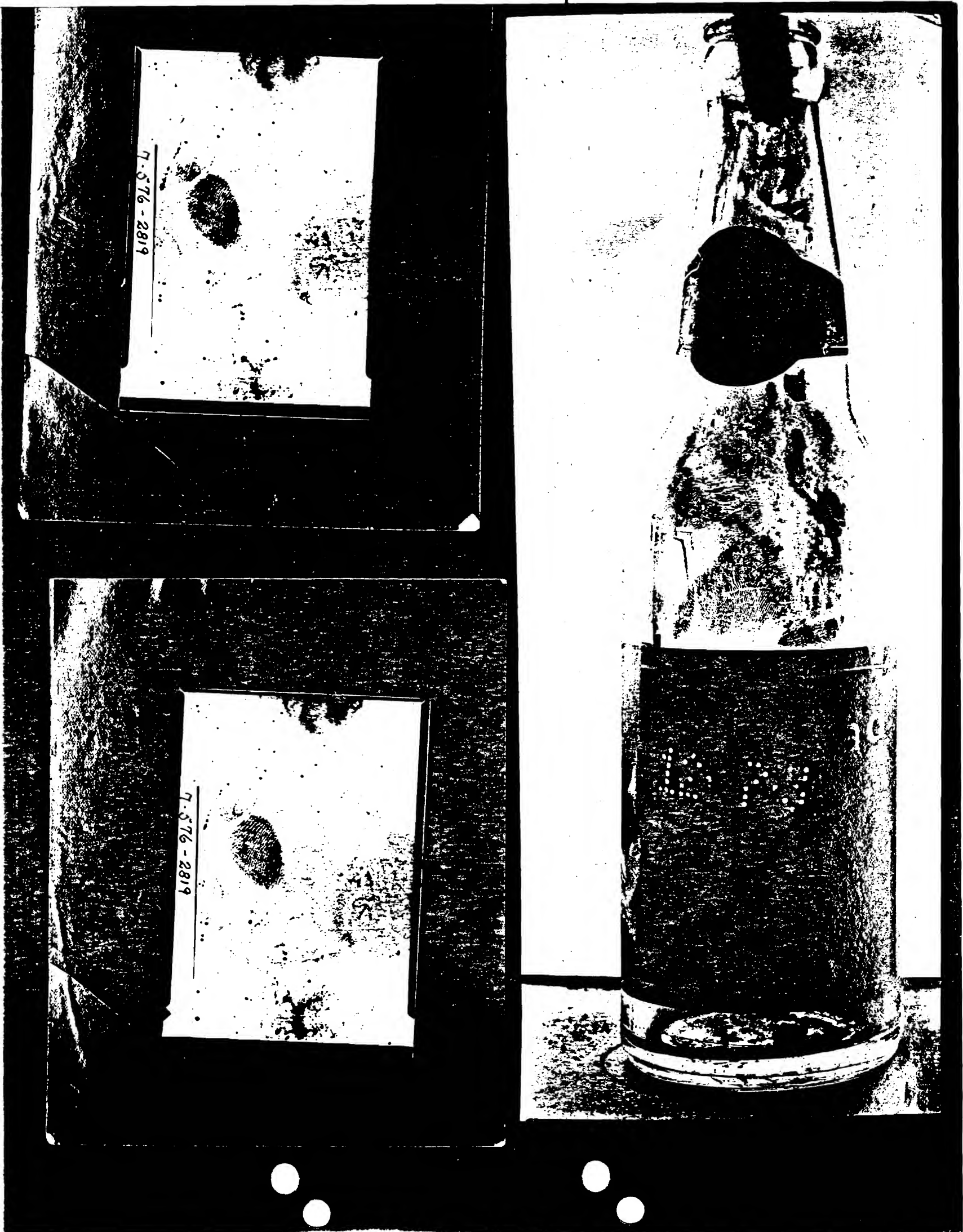
33-8 TEE Road TR

Division of Investigation, U. S. Dept. of Justice
Case # 7-576-2819
Date

Division of Investigation, U. S. Dept. of Justice
Case 7-576-2819
Date _____
by _____

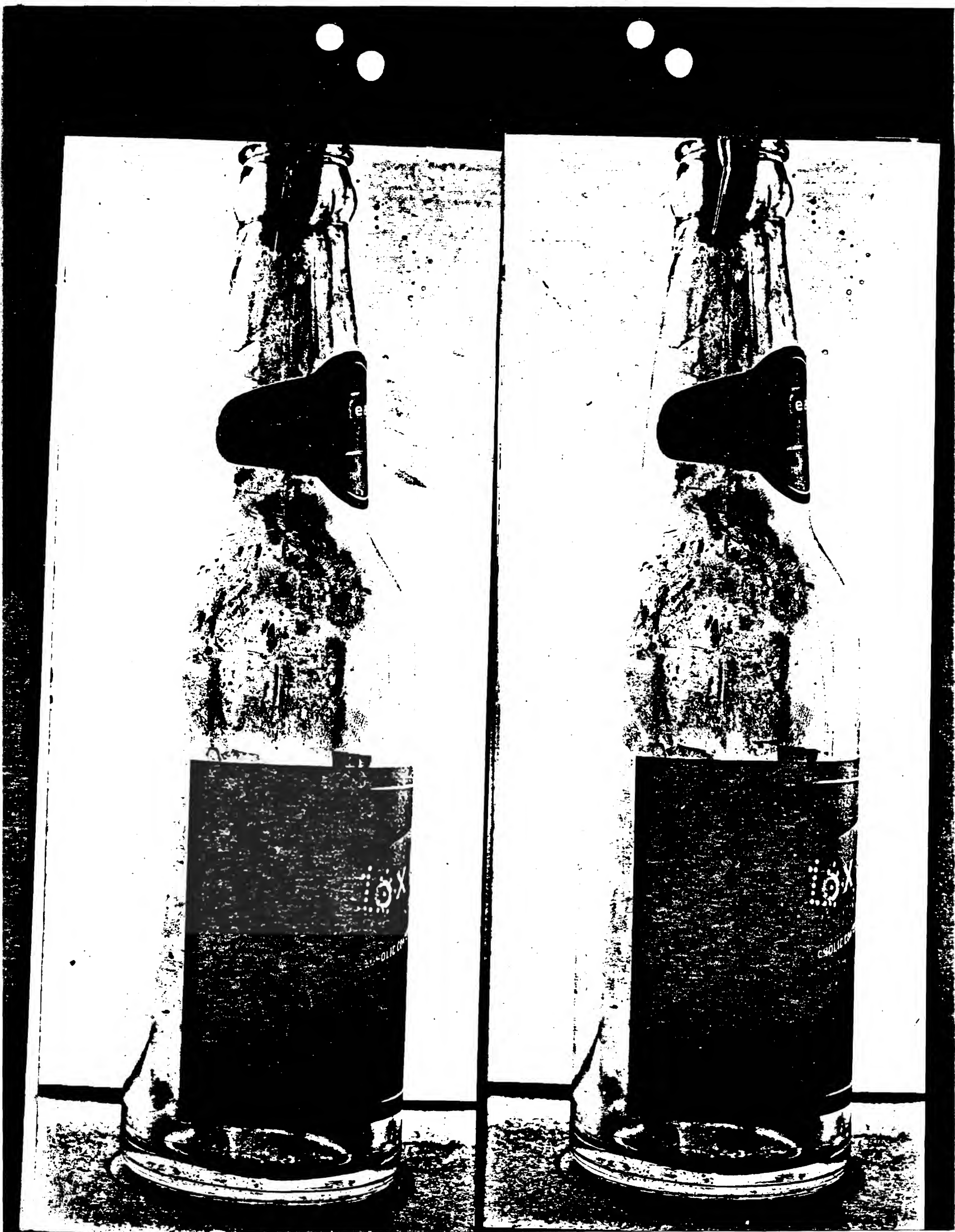
000
00.9 L.T. Central St.
01.1 R.T.
01.4 [S] on R.
02.3 L.T. Stop. Snow R
02.5 R.T.
03.0 + 65-
03.2 S.R. on L
03.7 + R Gravel.
04.2 L.T. " R
05.1 + Paved R. Stop S's
05.9 S.R. on L
06.7 R.T.
07.8 + Hy. 1
08.6 + " + K.R.
09.4 + R 34 on R
12.4 R.T.
13.4 J L. 42-7
14.5 FEE Road on R winding R slow
~~15.2 A on L~~
~~15.9 L.T. Cedar R.~~
16-0 Gas Sta on R
7-576-2819











LEAVE THIS SPACE BLANK

Name Mrs. Geo M. MURRAY

Alias _____

Class. _____





No. _____

Color _____






Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____

Assembled _____

Note Amputations _____

Prisoner's Signature _____

Searched _____

Verified _____

Index Card _____

Answered _____

Four Fingers Taken Simultaneously

Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand

IDENTIFICATION DIVISION, WASHINGTON, D. C.

(Address)

On the above line please state whether Police Department, Sheriff's Office, or County Jail

PLEASE PASTE PHOTO HERE

Scars and marks

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1234

7-576-2037

LEAVE THIS SPACE BLANK

Name ARTHUR MURRAY






Alias _____

Class. _____

No. _____ Color _____ Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger

Classified _____ Assembled _____

Searched _____ Verified _____

Index Card _____ Answered _____

Note Amputations

Prisoner's Signature

Four Fingers Taken Simultaneously

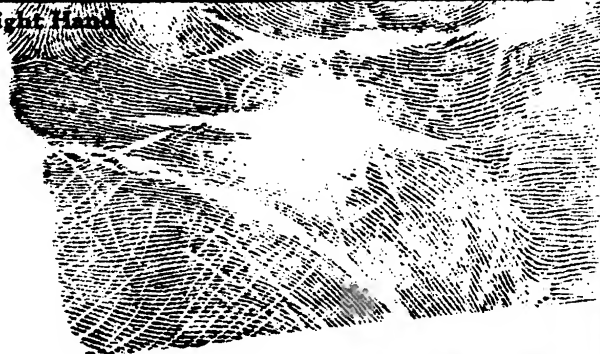
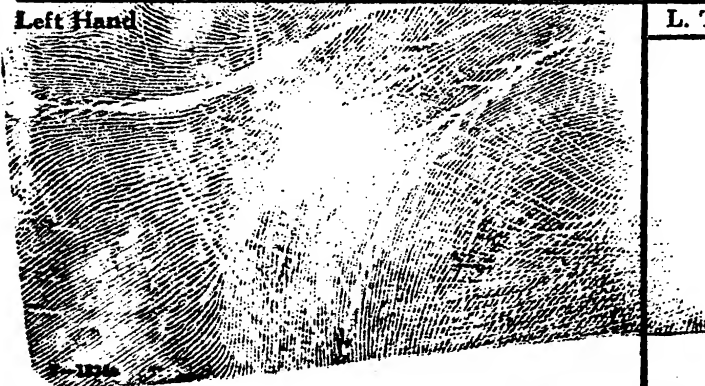
Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand



IDENTIFICATION DIVISION, WASHINGTON, D. C.

(Address)

On the above line please state whether Police Department, Sheriff's Office, or County Jail

PLEASE PASTE PHOTO HERE

Scars and marks _____

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1234

7-576-2037

LEAVE THIS SPACE BLANK

Name Geo. M. MURRAY

Alias _____

Class. _____

No. _____

Color _____

Sex _____

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger

Classified _____ Assembled _____

Searched _____ Verified _____

Index Card _____ Answered _____

Note Amputations

Prisoner's Signature

Four Fingers Taken Simultaneously

Four Fingers Taken Simultaneously

Left Hand

L. Thumb

R. Thumb

Right Hand

7-1000

U. S. GOVERNMENT PRINTING OFFICE: 1925

Record from: _____ (Address) _____
On the above line please state whether Police Department, Sheriff's Office, or County Jail

PLEASE PASTE PHOTO HERE

IFN

Date of arrest _____

Charge _____

Disposition of case _____

Residence _____

Place of birth _____

Nationality _____

Criminal specialty _____

Age _____ Build _____

Height _____ Comp. _____ Hair _____

Weight _____ Eyes _____

Scars and marks _____

[illegible]

(Please furnish all additional criminal history and police record on separate sheet)

7-1834

7-576-2037

(To equalize expiration dates of leases, write this lease to expire
the last day of any month other than April or September.)

APARTMENT LEASE

(Sixty Day Clause)

Adopted by Renting Division, Chicago Real Estate Board

FROM

RUSSELL SPENCER COMPANY

AGENTS FOR
YATES APARTMENTS

TO

MR. WILLIAM. B. LOHMAN.

Apartment No. 9-1 on 1st Floor

No. 7137 Yates Avenue

Monthly Installments \$ 37.50

From January 1st, A. D. 1934.

To December 31st, A. D. 1934.

And from year to year thereafter, subject to termination at the
end of any year as provided in the within lease.

RUSSELL SPENCER COMPANY

SUCCESSORS TO

ESBICO
MANAGEMENT
CORPORATION

REAL ESTATE AND PROPERTIES MANAGEMENT

20th FLOOR

10 NORTH CLARK STREET
105 West Madison
Dearborn 9403

CHICAGO

GEORGE E. COLE & COMPANY

RULES AND REGULATIONS

1. Tenants will not be allowed to put their names in any entry, passageway, vestibule, hall or stairway of the building except in the proper place in the mail box provided for use of the apartments occupied by them respectively.
2. No rugs shall be beaten on the porches, nor dust, rubbish or litter swept from the demised premises or any room thereof into any of the halls or entryways of the building containing said premises, except under the direction of the janitor thereof; nor shall any such dust, rubbish or litter or anything else be thrown or emptied from any of the windows or porches of the said building.
3. Children shall not be permitted to loiter or play on the stairways or front porches or in the halls.
4. The side walks, entries, passages, vestibules, halls and stairways the outside of the several apartments shall not be obstructed or used for any other purpose than for ingress and egress to and from the respective rooms or apartments.
5. The water closets and other water apparatus shall not be used for any purpose other than that for which they were constructed, and no sweeping, rubbish, rags, paper, ashes, or other substances shall be thrown therein. Any damage resulting to them from misuse of any nature or character whatever shall be paid for by the tenant who shall cause it.
6. All provisions, milk, ice, groceries, furniture, baby carriages, bicycles, boxes and like merchandise shall be taken into or removed from the demised premises through the rear door of said building only. All damages to the building, caused by the moving or carrying of articles therein, shall be paid by the tenant, or person in charge of such articles.
7. Nothing shall be thrown by the tenants or their servants out of the windows or doors, or down the passages, courts, areas or sky-lights of the building, nor shall anything be hung from the outside of the windows or placed on the outside window sills.
8. Dogs, cats, parrots or other birds, reptiles or animals are not allowed on demised premises.
9. No spikes, hooks or nails shall be driven into the walls or woodwork of the demised premises. No crating or boxing of furniture or other articles will be allowed within demised premises.
10. The front hall, stairway and back porches shall not be used for the storage of furniture or other articles.
11. There shall be no cooking or baking done except in the kitchen.
12. The water shall not be left running any unreasonable or unnecessary length of time in the demised premises.
13. No tenant shall interfere in any manner with any portion either of the heating or lighting apparatus in or about the demised premises nor in or about the building containing the same.
14. Laundry work shall be done only in the rooms provided for such purposes in the demised premises. Electric washing machines and apparatus shall be used and operated in basement only. The use of water-power washing machines is prohibited except by written consent of lessor or his agent.

Regulations for Use of Laundry

First Floor—Monday, 3/17 Third Floor—Wednesday,
Second Floor—Tuesday, 3/18 Fourth Floor—Thursday,

ASSIGNMENT BY LESSOR

In consideration of \$1.00 to the undersigned in hand paid, and of other good and valuable considerations, the undersigned, the Lessor described in the within instrument, hereby transfers, assigns and sets over to _____, and to his heirs, executors, administrators, and assigns, his entire interest in and to the within lease, and the rent thereby reserved, maturing after the _____ day of _____ A. D. 19____.

WITNESS the hand and seal of the Lessor this _____ day of _____ A. D. 19____.

(SEAL)

(SEAL)

ASSIGNMENT BY LESSEE

For value received, the undersigned, the Lessee described in the within instrument, does hereby assign all right, title and interest in and to the said lease to

_____, his heirs, executors, administrators and assigns, and in consideration of the consent of this assignment by Lessor does hereby guarantee the performance by Assignee, or by his heirs, executors, administrators or assigns, of all covenants, agreements and conditions contained in said lease, on the part of Lessee or Assignee to be performed. In the event, however, of the failure of Assignee to perform any of the promises, covenants and agreements contained in said lease, this assignment shall not be taken to modify or limit in any manner the obligations of this Assignor, created by the said lease, but Lessor or his heirs, executors, administrators, or assigns, may have such remedies against this Assignor, including the confession of judgment for moneys due as by this lease provided, in the same manner as if this assignment had not been made. The Lessee, Assignor herein, for the consideration aforesaid, hereby waives

all right to any and all notice from Lessor, his heirs, executors, administrators, or assigns, of covenants broken by _____ or of rent or moneys due from Assignee, his heirs, executors, administrators or assigns, or of assignment made by him or them.

It is further agreed by this Lessee, Assignor herein, upon the considerations aforesaid that the taking by Lessor of any remedy as by confession of judgment against Assignee or Guarantor shall not preclude Lessor from the exercise of such remedy against him, the undersigned Assignor, but Lessor may have the same remedy against Lessee, the said Assignor, and Assignee and Guarantor at the same or different times, and Lessor shall be limited only, and at all events, to one satisfaction for any debts or obligations that may accrue under or by virtue of the within lease, or assignment thereof, or any extension or renewal thereof, or by virtue of any holdover after termination thereof, or which may accrue by virtue of the breach of any covenant, promise or agreement therein contained.

WITNESS the hand and seal of the undersigned Assignor this _____ day of _____ A. D. 19____.

(SEAL)

(SEAL)

ACCEPTANCE BY LESSEE'S ASSIGNEE

In consideration of the above assignment and the written consent of Lessor thereto, the undersigned hereby assumes and agrees to make all payments, and to perform and keep all promises, covenants, conditions and agreements of the within lease by Lessee to be made, kept and performed; and it is agreed by and between Lessor and Assignee, the undersigned hereto, that the within lease is hereby incorporated by reference thereto in this acceptance, and all of the terms thereof shall be read and understood herein in the same manner as they are expressed in the said lease. It is likewise further agreed by and between Lessor and Assignee that no further assignment or subletting of the premises described in said lease, or any part thereof, will be made without the written consent of Lessor first had and obtained.

IT IS FURTHER AGREED upon the considerations aforesaid that the taking by Lessor of any remedy, as by confession of judgment against Lessee or Guarantor, shall not preclude Lessor from the exercise of said remedy against this Assignee, but Lessor may have the same remedy against him, his heirs, executors, administrators or assigns simultaneously with that against Lessee and Guarantor, and Lessor shall be limited only and at all events to one satisfaction for any debts or obligations which may accrue under or by virtue of the within lease, or assignment thereof, or any extension or renewals thereof, or by virtue of any holdover after termination thereof, which may accrue by virtue of a breach of any covenant, promise or agreement therein contained.

If default be made by Assignee in the payment of the rent reserved to be paid by the within lease, by the foregoing assignment and by this acceptance thereof, or by virtue of any holdover after termination thereof, or of any installment thereof, the undersigned Assignee does hereby irrevocably constitute any attorney of any Court of Record in this State, attorney for him and in his name to appear in any Court of Record of this State in term time or vacation, to waive the issuance of process and service thereof, to waive trial by jury and to confess judgment in favor of Lessor, his heirs, executors, administrators or assigns, and against the undersigned, Assignee of Lessee, his heirs, executors, administrators or assigns for the amount of rent which may be then due by virtue of the terms of said lease, or by virtue of the assignment whereof this is the acceptance, or of any extensions or renewals thereof, or by virtue of any holdover after the termination thereof, and which may be in default as aforesaid, together with the costs of such proceeding, and a reasonable sum, but at no time less than Ten Dollars for plaintiff's attorney's fees in or about the entry of such judgment, and for said purposes to file in said cause his cognovit thereof, and to make an agreement in said cognovit or elsewhere, waiving and releasing all errors which may intervene in any such proceeding, and waiving and releasing all right of appeal and right to writ of error, and consenting to immediate execution upon such judgment; and undersigned Assignee hereby confirms all that said attorney may lawfully do by virtue hereof.

If there be more than one Assignee undersigned the warrant of attorney contained in this acceptance is given jointly and severally, and shall authorize the entry of appearance of waiver of issuance of process, and trial by jury by, and confession of judgment against any one or more of such Assignees, and shall also authorize the performance of every other act mentioned in this acceptance in the name of and on behalf of any one or more of such Assignees.

WITNESS the hand and seal of the undersigned Assignee this _____ day of _____ A. D. 19____.

(SEAL)

(SEAL)

CONSENT TO ASSIGNMENT

The undersigned Lessor hereby consents to the assignment of the within lease by Lessee therein described, to Assignee above described, in consideration of the guarantee above herein contained of Lessee and the premises, covenants and agreements therein expressed, and in consideration likewise of the covenants, promises and agreements of Assignee above set out.

WITNESS the hand and seal of Lessor this _____ day of _____ A. D. 19____.

(SEAL)

(SEAL)

GUARANTEE

For value received the undersigned hereby guarantees the payment of rent and the performance of the covenants by Lessee, his heirs, executors, administrators or assigns in the within lease contained in manner and form as in said lease provided.

WITNESS the hand and seal of the undersigned Guarantor this _____ day of _____ A. D. 19____.

(SEAL)

(SEAL)

(To equalize expiration dates of leases, write this lease to expire the last day of any month other than April or September.)

This Indenture, made this Fourteenth day of December A. D. One Thousand Nine
Hundred and Thirtythree between **RUSSELL SPENCER COMPANY AGENTS FOR YATES APTS.**
 and **WILLIAM B. LOHMAN** hereinafter called Lessor,
 hereinafter called Lessee.

Witnesseth, that Lessor, for and in consideration of the covenants and agreements hereinafter contained and made on the part of Lessee, does hereby demise and lease to Lessee for use only by Lessee, and for a private residence or dwelling only, the premises known and described as follows, to-wit: Apartment No. 9-1 on the first floor of the building

located at 7137 Yates Ave.,
Chicago, County of Cook, and State of Illinois.

To Have and To Hold The Same for and during the term commencing on the **First** day of **January** **31st** A. D. One Thousand Nine Hundred and **Thirtyfour** (19 **34**), and expiring on the **Thirtieth** (**30th**) day of **December** A. D. One Thousand Nine Hundred and **Thirtyfour** (19 **34**), inclusive, and from year to year thereafter, unless and until this lease shall be terminated at the date last above mentioned, or at a like date in any subsequent year thereafter, by the giving by either party to the other of not less than sixty (60) days' notice in writing of such termination, which said notice shall be delivered in person or sent by registered mail, when to Lessor, at the place stipulated herein for the payment of rent, and, when to Lessee, at the address of the demised premises.

In consideration of said demise, and of the covenants and agreements hereinafter expressed, it is covenanted and agreed as follows:

First:—Lessee shall pay to Lessor, at the office of **Yates Apartments-7133 Yates Ave.** the rent per month of **Thirtyseven-50/100 (\$37.50)** ----- dollars in advance, for the term created by this lease. Said rent shall be due and payable on the first day of each and every month of said term, it being agreed by the parties hereto that the time of each and all of such payments is of the essence of this agreement.

Second.—Said premises shall not be occupied in whole or in part by any person other than Lessor, and Lessor shall not sublet the same or any part thereof, nor assign this lease without, in each case, the consent in writing of Lessor first had and obtained; nor permit to take place by any act or default of himself or any person within his control, any transfer by operation of Law of Lessor's interest created hereby; nor offer for lease, mortgage, sale, gift, or any other conveyance thereof, by public or private sale, or otherwise, (to wit: by public auction, or by any other similar sale or notice in any place, nor by advertising the same in any newspaper or place of manner whatsoever without, in each case, the consent in writing of Lessor first had and obtained. If Lessor, or any one or more of the Lessors, if there be more than one, shall make an assignment for the benefit of creditors, or if he or they shall be adjudged bankrupt, or if he or they shall be ordered to assign his or their estate, or if he or they shall at once lay Lessor a sum of money equal to the entire amount of rent reserved by this lease for the three unexpired portion of the term hereby created, as liquidated damages.

[illegible]

Eleventh.—At the termination of this lease, by lapse of time or otherwise, Lessee shall yield up immediate possession to Lessor, and return the keys to said apartment to Lessor at the place stipulated herein for the payment of rent, and failing so to do, shall pay as liquidated damages for the whole time such possession is withheld a sum equal to twice the amount of the rent herein provided for and payable on day of withholding. In the event of the expiration of this lease without the acceptance of any such liquidated damages by Lessor shall not constitute a waiver by Lessee of his right of re-entering as hereinafter set forth, nor shall any other act or apparent affirmation of the tenancy operate as a waiver of the right to terminate this lease and to restore to full possession thereof, nor shall the provisions of this article affect Lessor's right, at his election, to treat Lessee as a hold-over tenant under the terms hereof.

[illegible]

to the statutes and ordinances in such cases made and provided, and the directions of public officers thereunto duly authorized, all at his own expense, and shall yield the same back to Lessor upon the termination of the said lease, whether such termination shall occur by expiration of the term or in any other manner whatsoever, in the same condition of cleanliness, repair and tightness as at the date of the execution hereof, loss by fire and reasonable wear and tear excepted. Lessee shall make all necessary repairs and renewals to walls, ceilings, floors, woodwork, paint, plastering, plumbing, pipes and fixtures in or upon said premises whenever damage or injury to the same shall have resulted from misuse or neglect or any cause other than Lessor's acts, and replace broken globes, glass and fixtures with material of the same size and quality as that broken. Lessee likewise shall replace broken or worn-out parts of kitchen ranges or appurtenances thereto or appliances thereof when the same shall have been lost or broken by Lessee or any other person. If, however, the said premises shall not thus be kept in good repair and in a clean, slightly and healthy condition by Lessee, as aforesaid, Lessor may enter the same, himself or by his agents, servants or employees, without such entering causing or constituting a termination of this lease or an interference with the possession of the premises by Lessee, and Lessor may replace the same in the same condition of repair, tightness, healthiness and cleanliness as existed at the date of execution hereof, and Lessee agrees to pay Lessor, in addition to the rent hereby reserved, the expenses of Lessor in thus replacing the premises in that condition. Lessee shall not cause or permit any waste, misuse or neglect of the water, or of the water, gas or electric fixtures.

Sixth.—Lessee shall allow Lessor, his agents, employees or servants, or any other person thereunto authorized by Lessor, free access to the premises hereby leased for the purpose of examining the same, to ascertain if the same are in a clean, slightly and healthy condition, and to make such repairs or alterations as Lessor may see fit to make, and to exhibit the same to prospective purchasers of the building in which said premises are contained, and to prospective tenants in the place of Lessee, and for the last mentioned purposes to allow to be placed in and upon said premises, at such places as may be directed by Lessor, notices of "For Rent"; and Lessee undertakes and agrees that neither he nor any person within his control will interfere with said notices when thus placed. Lessor shall have the right of access herein mentioned with or without Lessee's consent. If Lessee or any person under his control, shall refuse or fail to allow access to said premises as in this paragraph provided, or to allow the placing of any "For Rent" notice as in this paragraph provided, or shall interfere with any such notice, he shall pay to Lessor, as liquidated damages and not a penalty, for each such violation a sum equivalent to three months' rent, it being recognized that the actual damages caused by such violations, while real and substantial are very difficult, if not impossible, of ascertainment.

Seventh.—Lessor shall not be liable to Lessee for any damage or injury to him or his property occasioned by the failure of Lessor to keep said premises in repair, and shall not be liable for any injury done or occasioned by wind or by or from any defect of plumbing, electric wiring or of insulation thereof, gas pipes, water pipes or steam pipes, or from broken stairs, porches, railings or walks, or from the backing up of any sewer pipe or downspout, or from the bursting, leaking or running of any tank, tub, washstand, water closet or waste pipe, drain, or any other pipe or tank in, upon or about said building or premises, nor from the escape of steam or water from any radiator, it being agreed that said radiators are under the control of Lessee, nor for any such damage or injury occasioned by water, snow or ice being upon or coming through the roof, skylight, trap-door, stairs, walks or any other place upon or near said premises, or otherwise, nor for any such damage or injury done or occasioned by the falling of any fixture, plaster or stucco, nor for any damage or injury arising from any act, omission or negligence of co-tenants or of other persons, occupants of the same building or of adjoining or contiguous buildings or of owners of adjacent or contiguous property, or of Lessor's agents or Lessor himself, all claims for any such damage or injury being hereby expressly waived by Lessee.

Eighth.—Lessee shall not attach, affix or exhibit or permit to be attached, affixed or exhibited, except by Lessor or his agent, any articles of permanent character or any sign, attached or detached, with any writing or printing thereon, to any window, floor, ceiling, door or wall in any place in or about said premises, or upon any of the appurtenances thereto, without in each case the written consent of Lessor first had and obtained; and shall not commit or suffer any waste in or about said premises; and shall make no changes or alterations in the premises by the erection of partitions or the papering of walls, or otherwise, without the consent in writing of Lessor; and in case he shall affix additional locks or bolts on doors or windows, or shall place in said apartment lighting or bathroom fixtures without the consent of Lessor first had and obtained, such locks, bolts and other fixtures shall remain for the benefit of Lessor, and without expense of removal or maintenance to Lessee. Lessor shall have the privilege of retaining the same if he desires. If he does not desire to retain the same, he may remove and store the same, and Lessee agrees to pay the expense of removal and storage thereof.

Ninth.—Where the building is equipped for the purpose, Lessor shall furnish to Lessee, only in the tubs, basins, pipes and faucets provided for such purpose, hot water during the term of this lease, and in the radiators a reasonable amount of hot water heat or steam heat at reasonable hours, if the weather and temperature require it, from the 1st day of October until the 30th day of April of the succeeding year for the use of Lessee, except when prevented by strike, accident, or other cause beyond the control or prevention of Lessor, and during the repairing of the apparatus provided in said building for the furnishing of said water and heat. Lessor shall not be held liable for any injury or damage whatsoever which may arise or accrue from his failure to furnish cold or hot water or heat, regardless of the cause of such failure, all claims for such injury or damage being hereby expressly waived by Lessee.

Tenth.—In case said premises shall be rendered untenable by fire, explosion or other casualty, Lessor may, at his option, terminate this lease or repair said premises within thirty days. If Lessor does not repair said premises within said time, or the building containing said premises shall have been wholly destroyed, the term hereby created shall cease and determine.

WITNESS the hands and seals of the parties hereto the day and year first above written.

IN THE PRESENCE OF

Chas A Reagan, Mgr. Yates Apts.

RUSSELL SPENCER COMPANY AGENTS (SEAL)

YATES Apartments - J. M. Miller (SEAL)

William B. Lohman (SEAL)

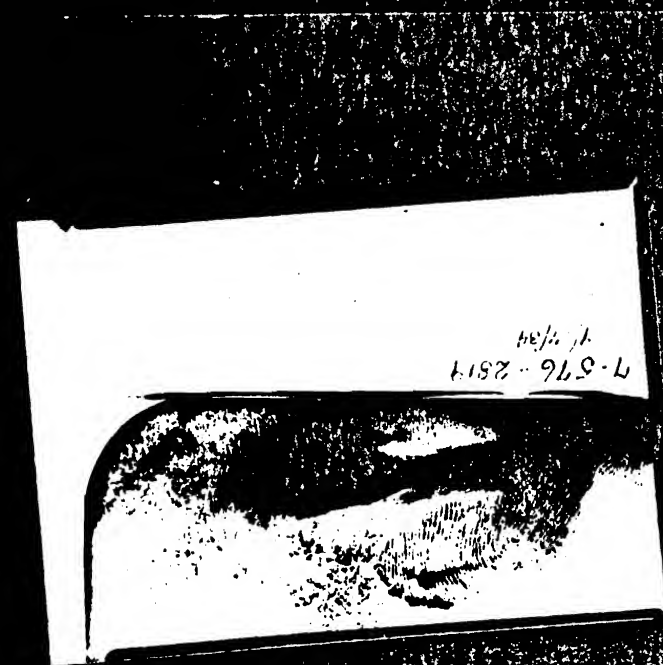
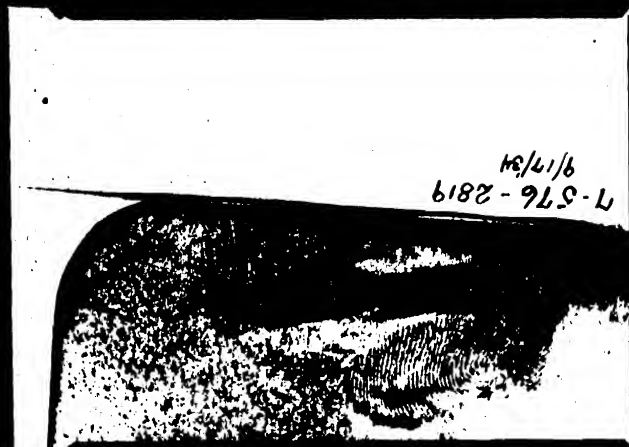
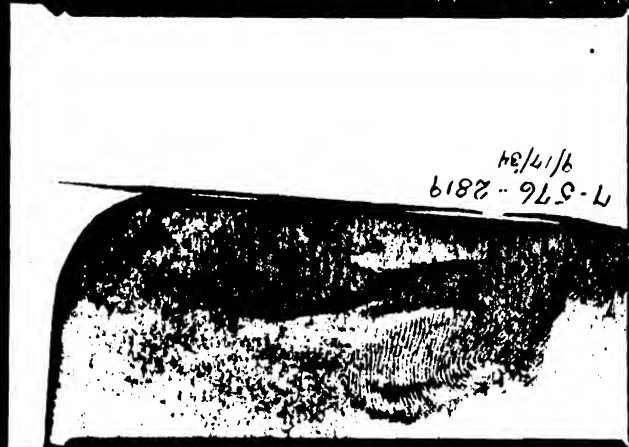
Mr. William B. Lohman

Division of Investigation, U. S. Dept. of Justice

BREMER

LAB. 1057

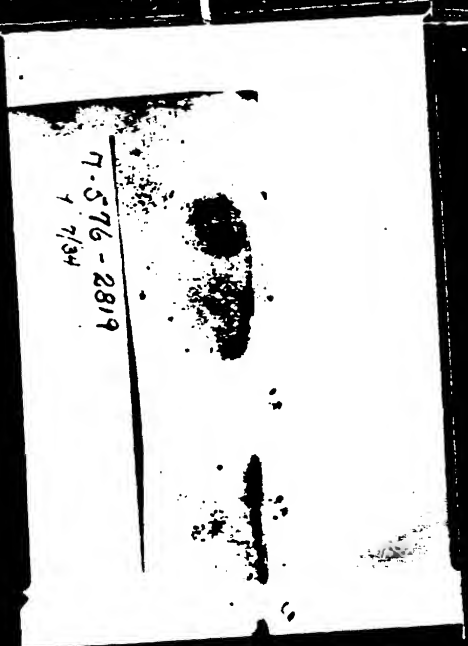
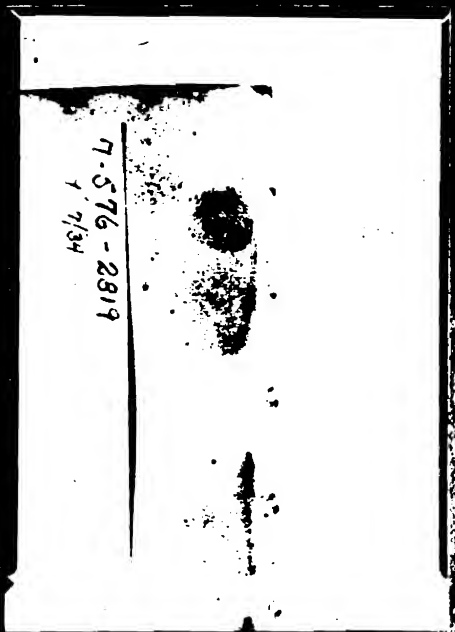
reduced



Bremer Suspects Caught on Farm

M'ALESTER, Okla., March 15 (U.S.).—Six men and two women, one or more of whom are under suspicion in the Edward G. Bremer kidnaping at St. Paul, Minn., have been captured in a farm house near Mannford, Okla., it was learned today. Five of the men were brought to the State penitentiary here. They are: Frank Downing, Alonzo Briscoe, alias Brody, Glen Leroy Wright, John W. McAtee and Charles Cotner. The other man is I. R. Brackett and the women are Grace Guckler and Winnie Morris.

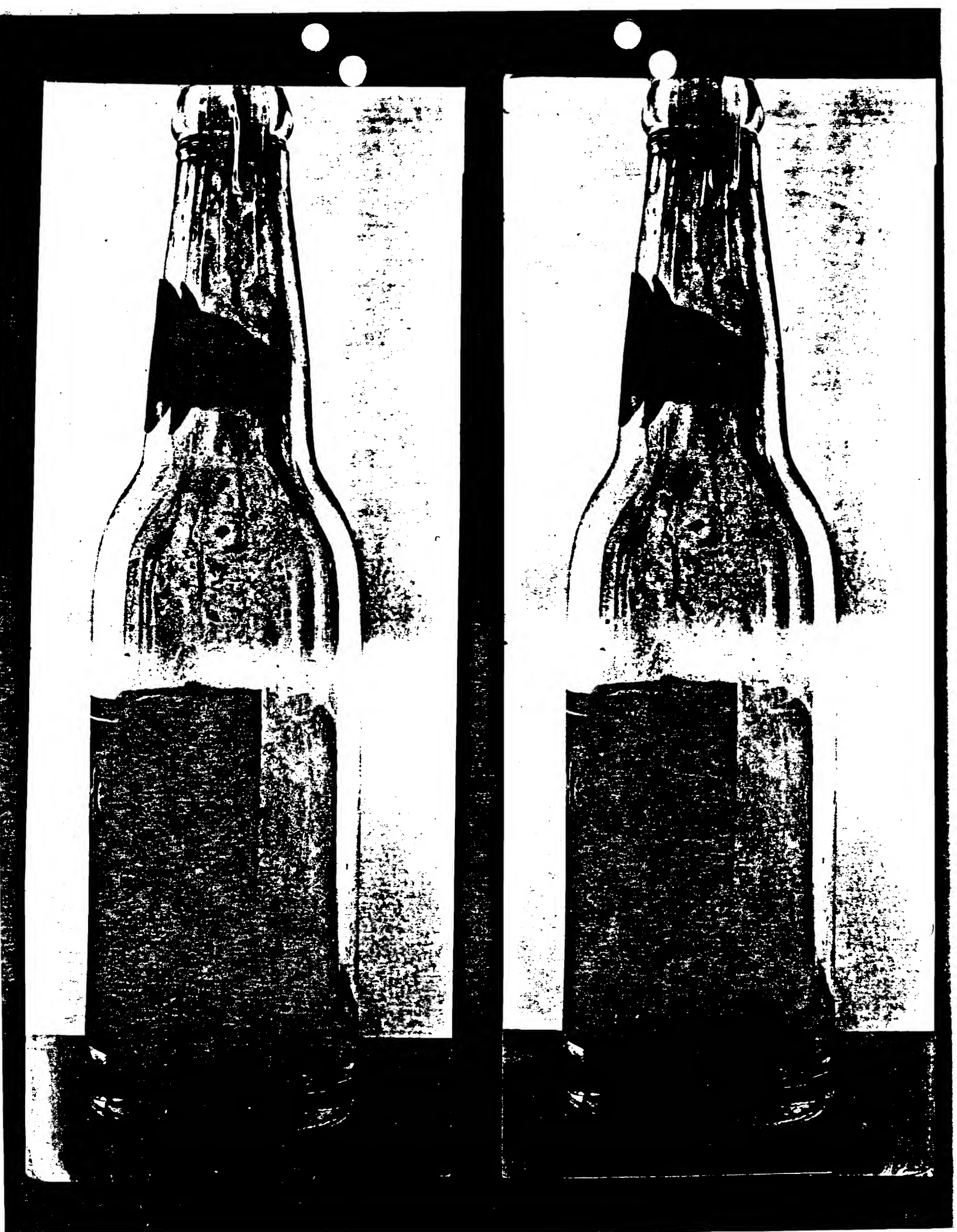


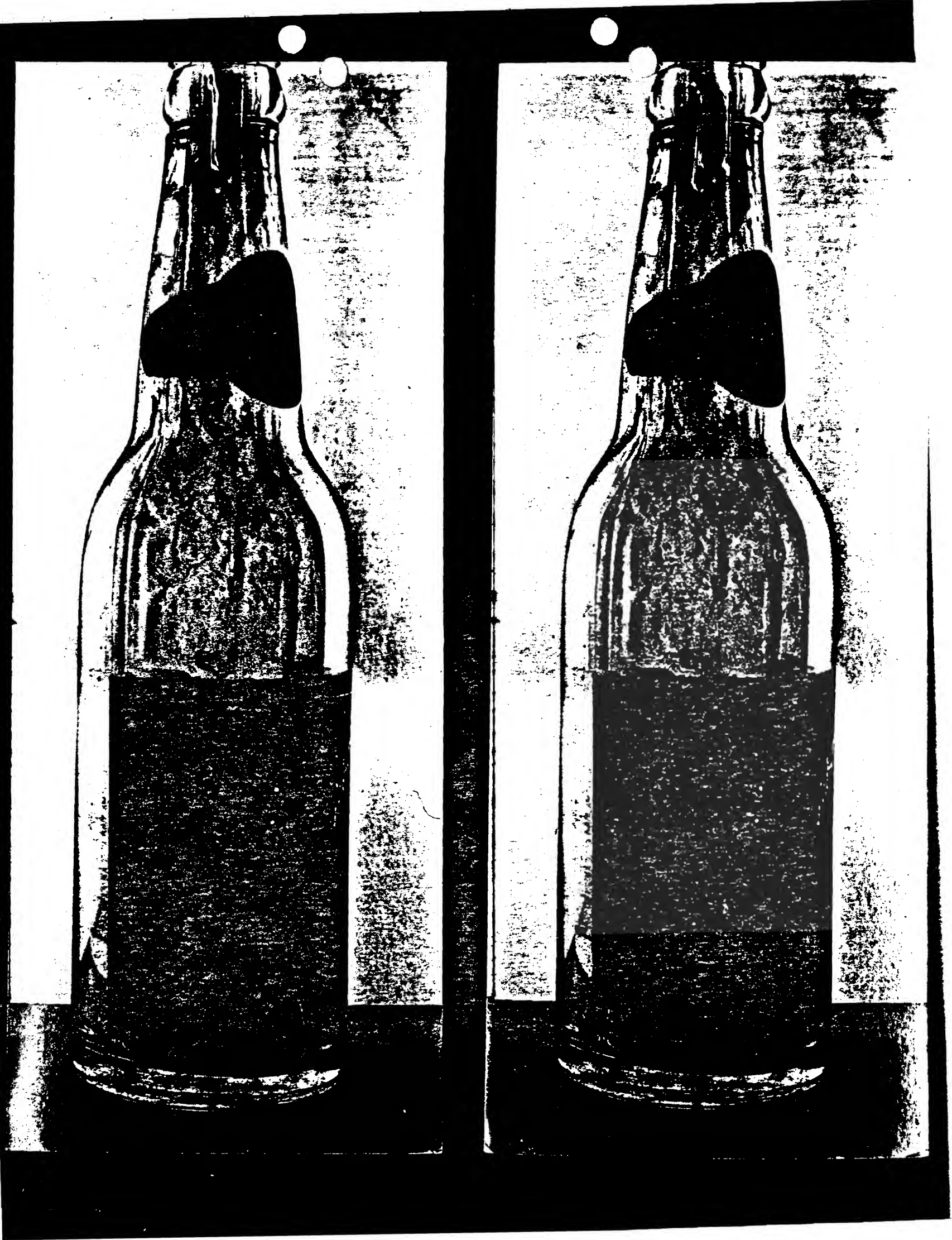


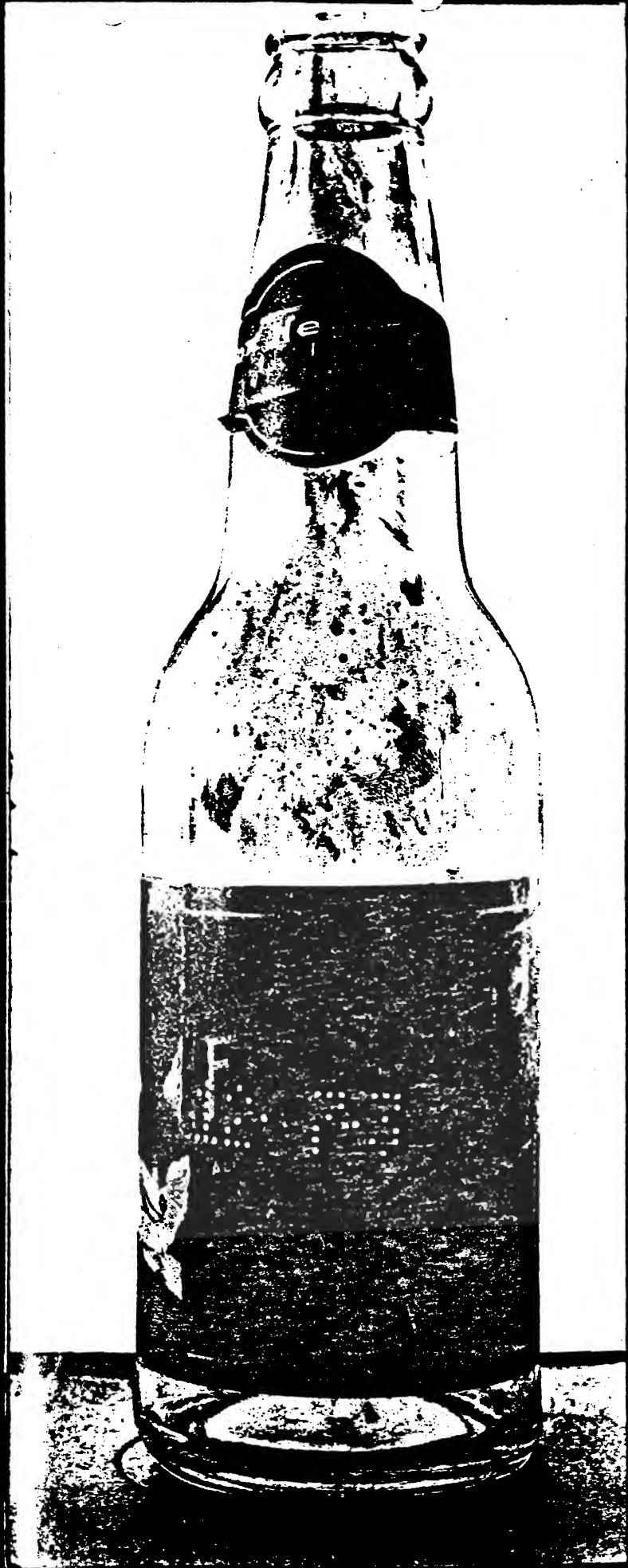


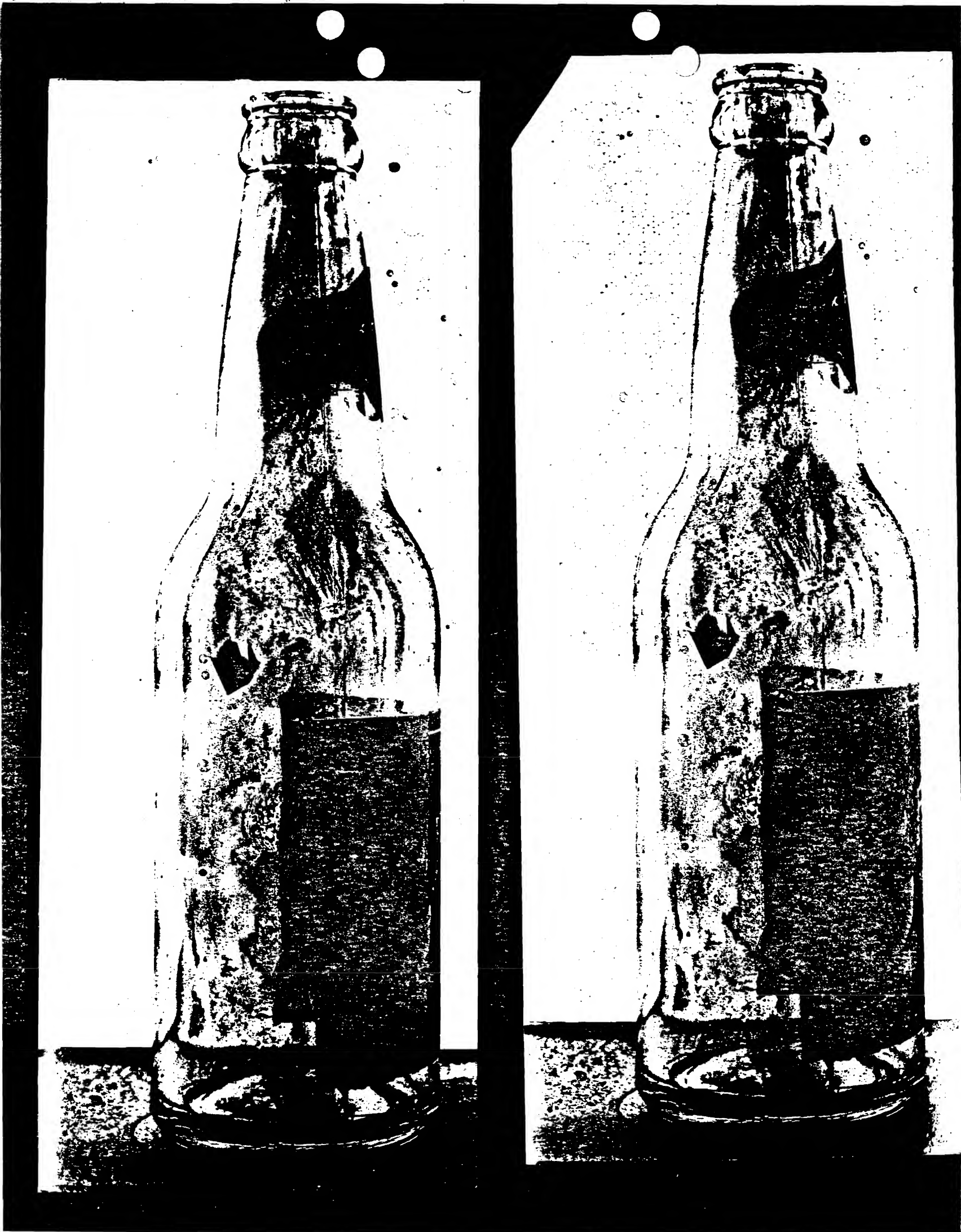


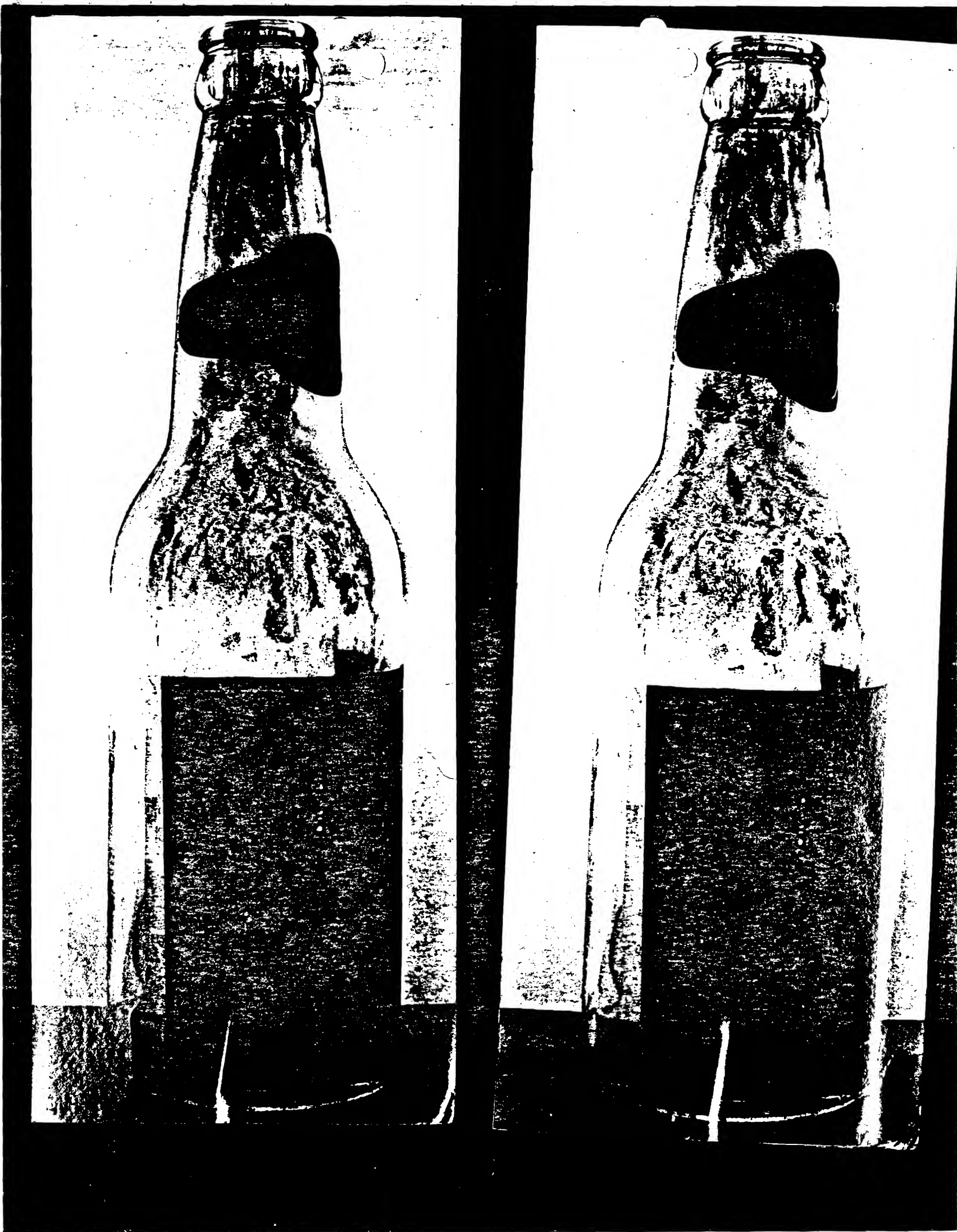




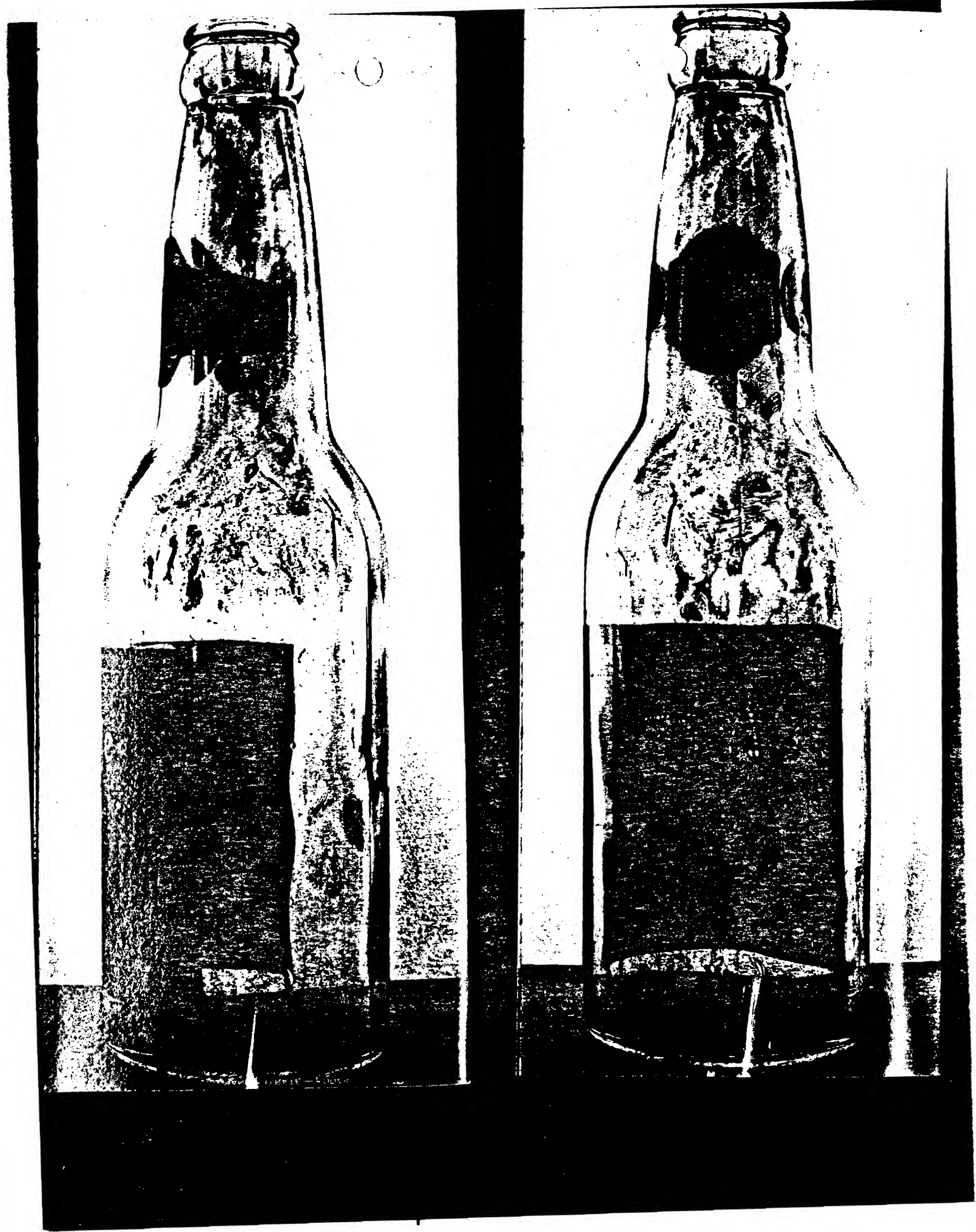


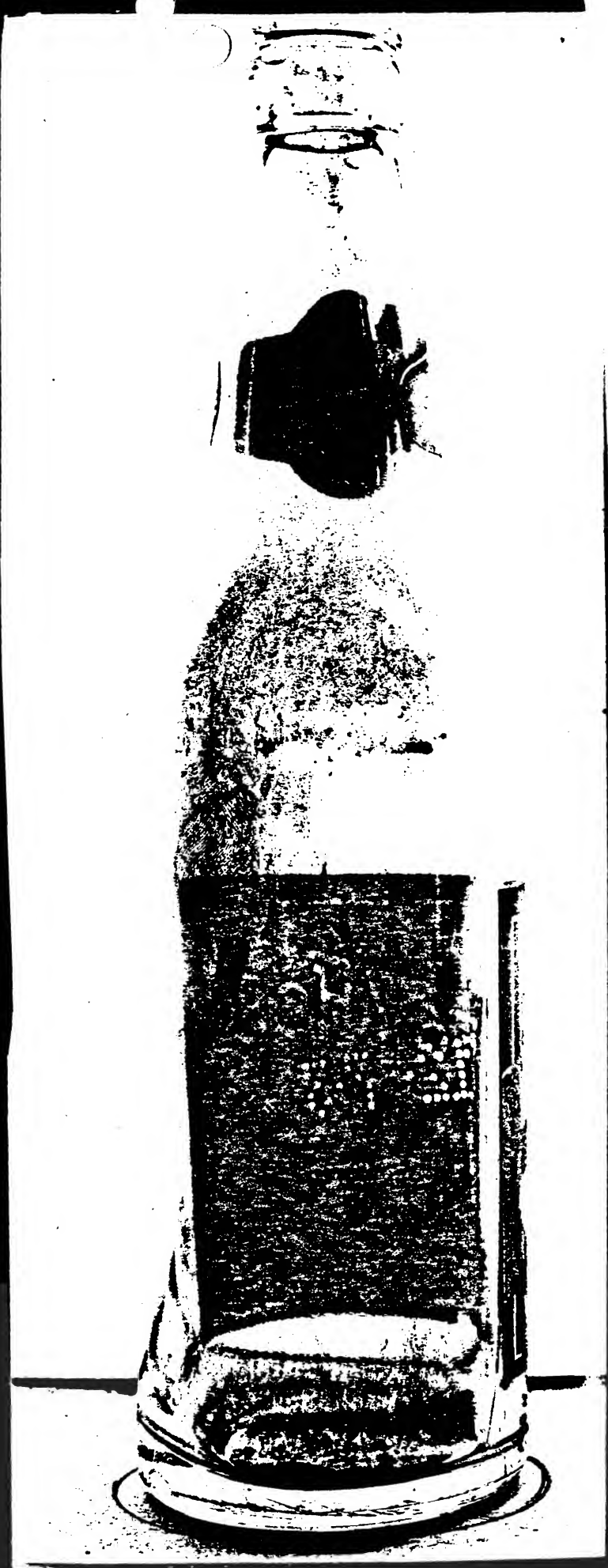


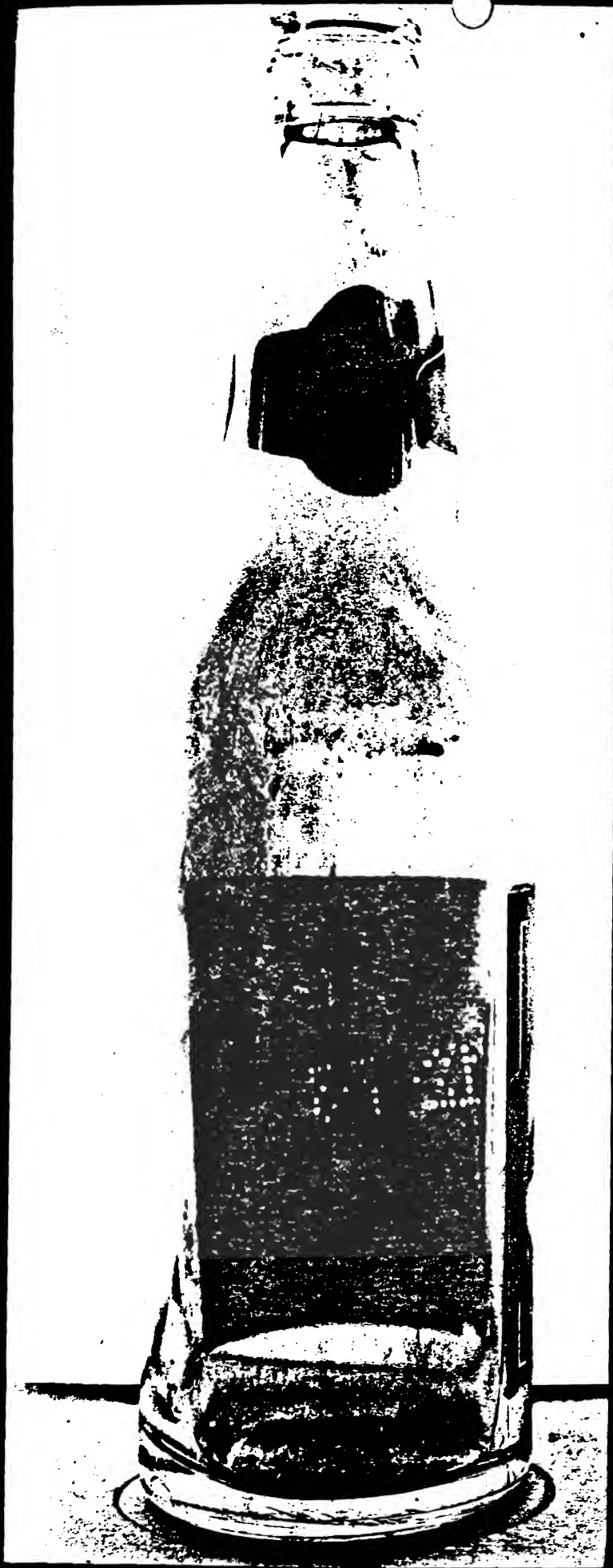


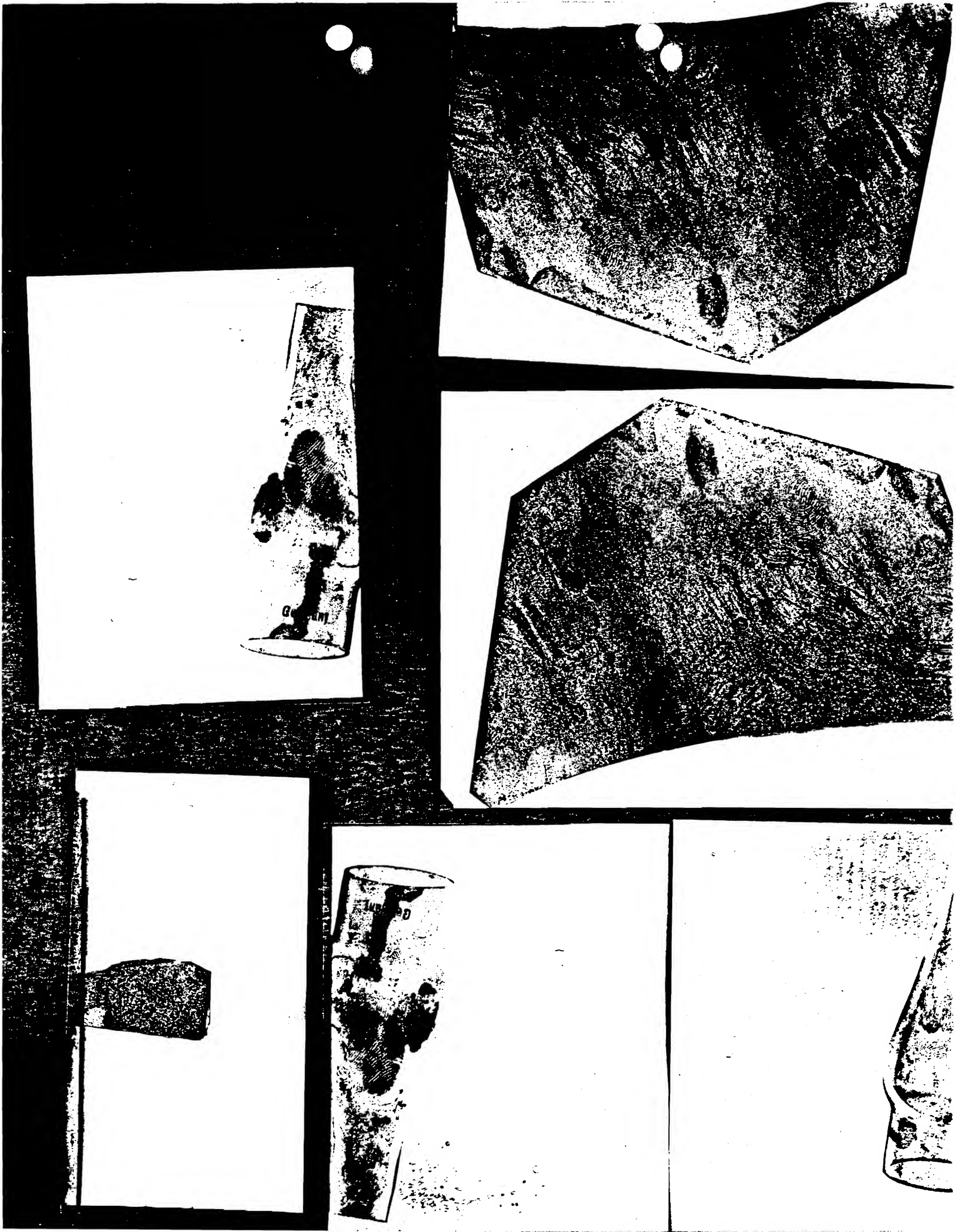


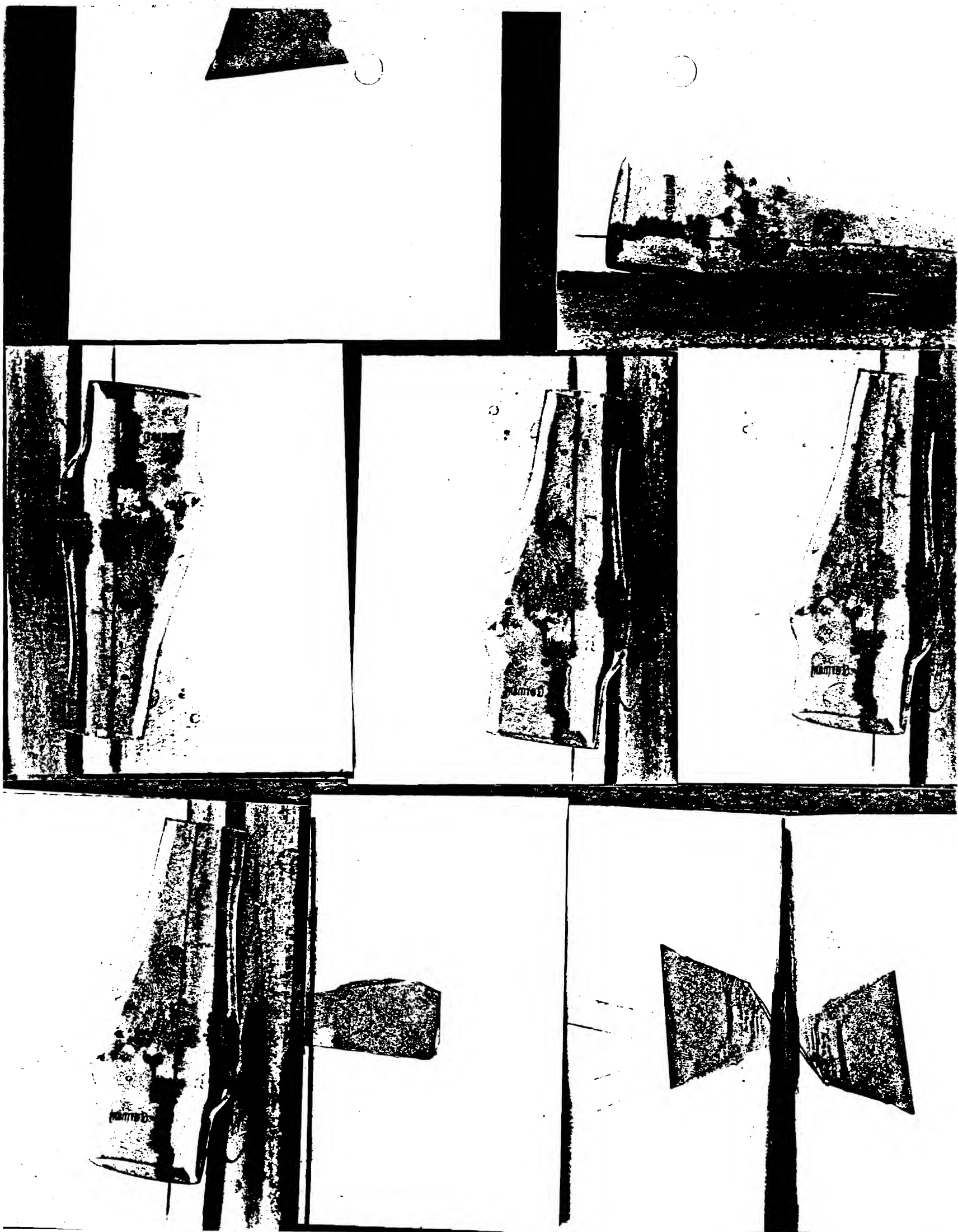






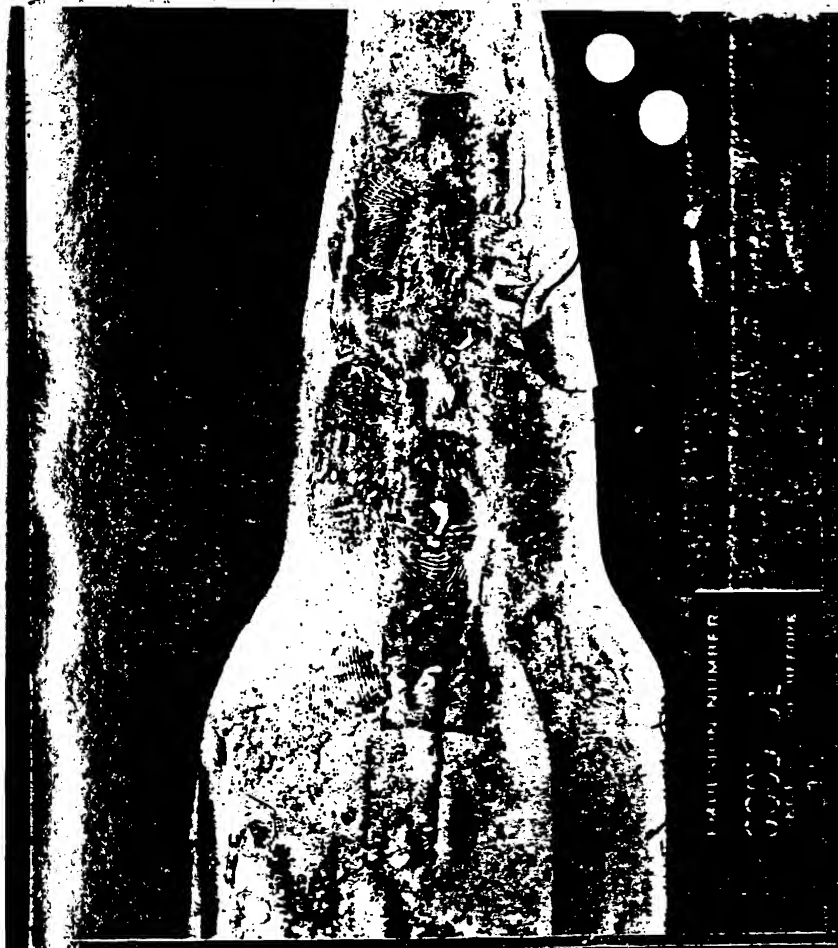






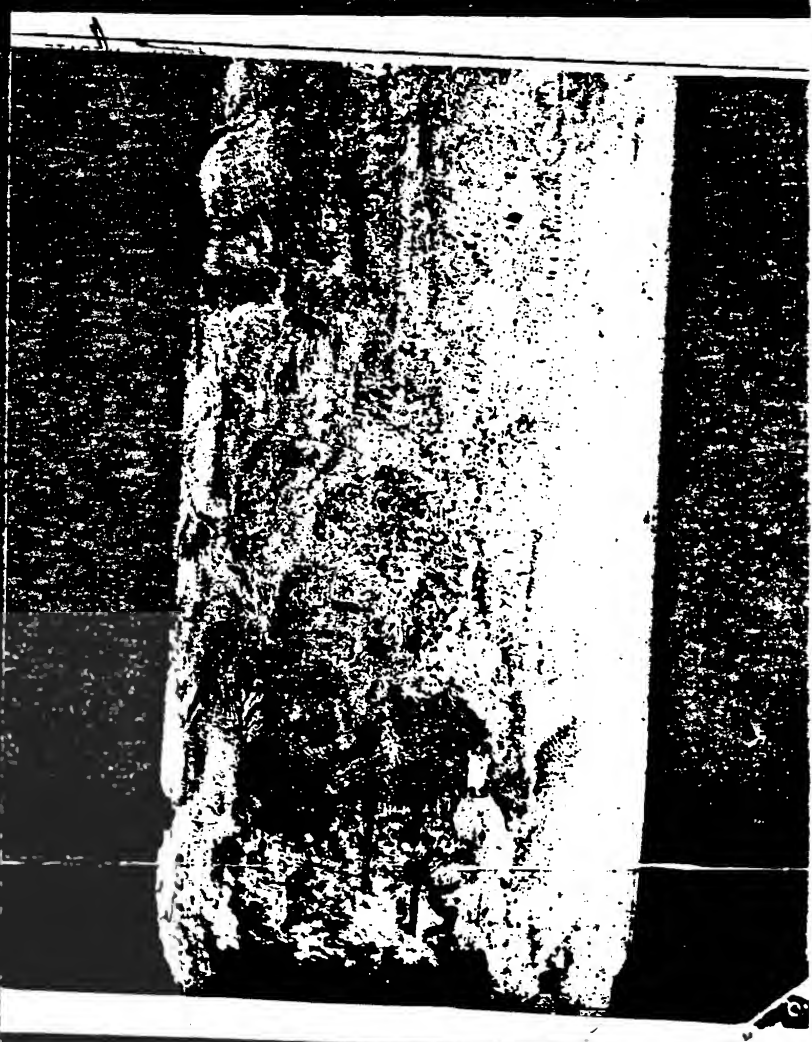






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X R 4851 m. Bx
X R 4851 m. Bx
7-576-2819
7/34

OW.
End.
✓ R 4851 m. Bx
X R 4851 m. Bx
X R 4851 m. Bx
7-576-2819
7/34

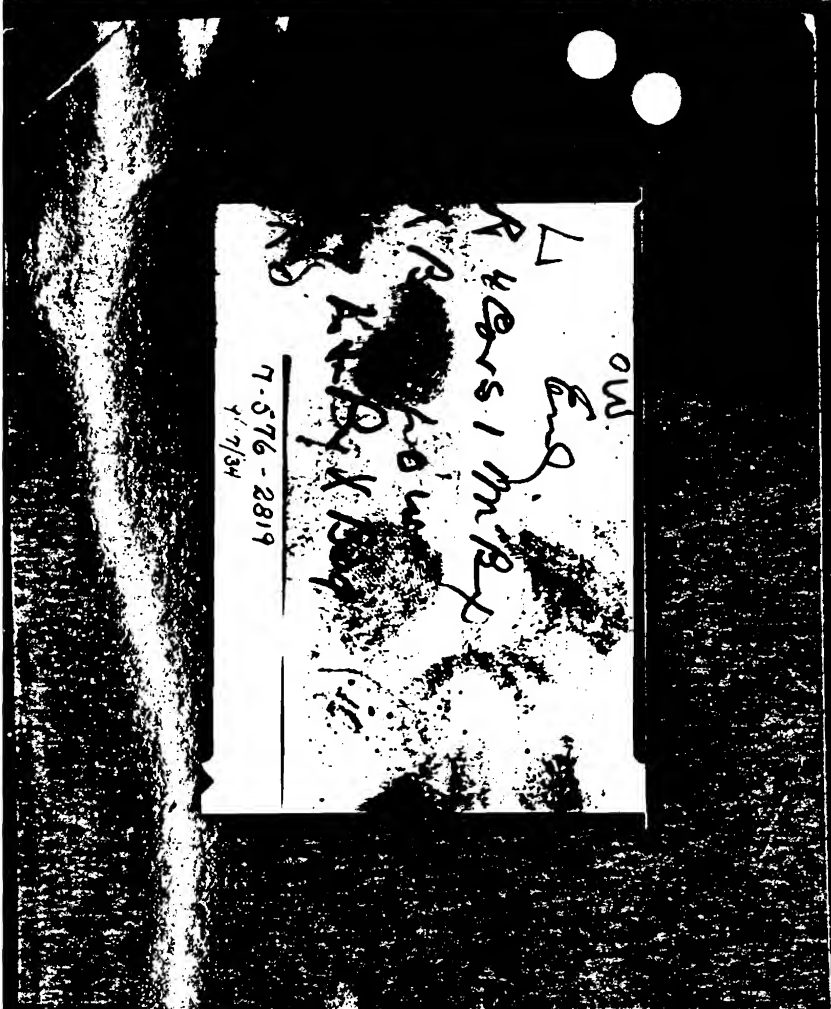


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✓ R 4851 m. Bx
X R 4851 m. Bx
X R 4851 m. Bx
7-576-2819
7/34









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Rivers 1 m 18
Rivers 1 m 18
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4/7/34

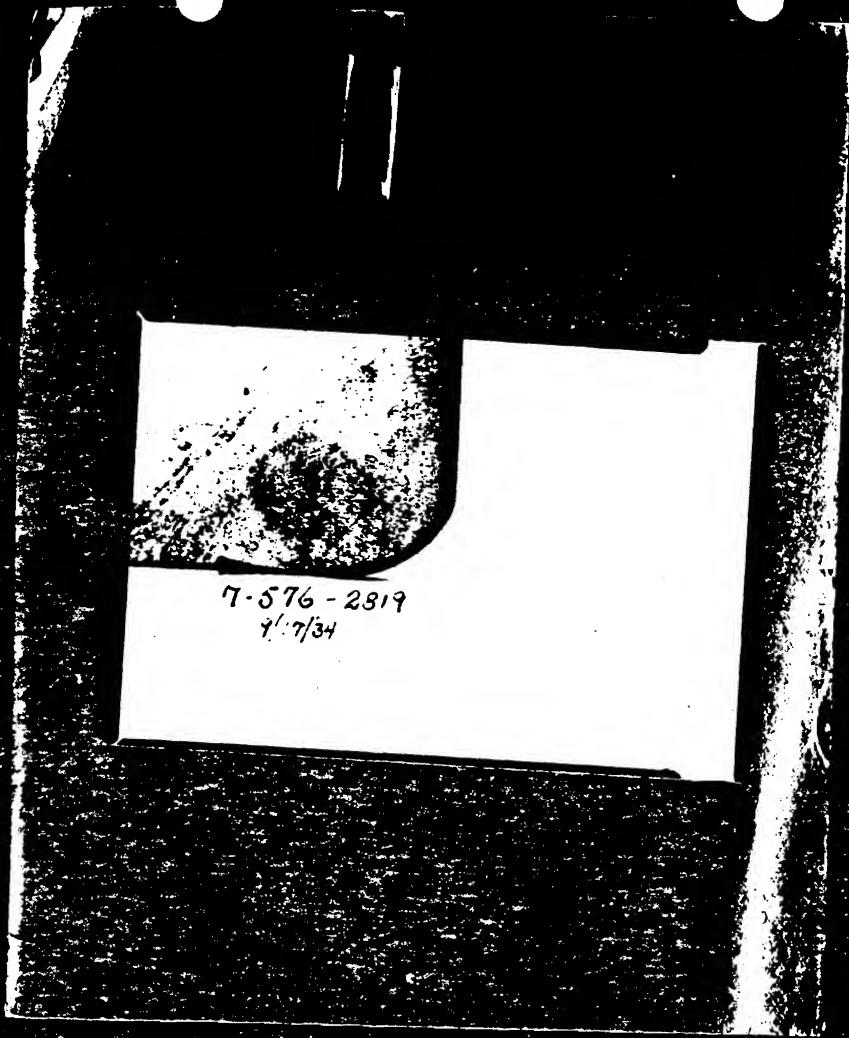
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U. S. DEPARTMENT OF JUSTICE

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X B...
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7-576-2319
7/34

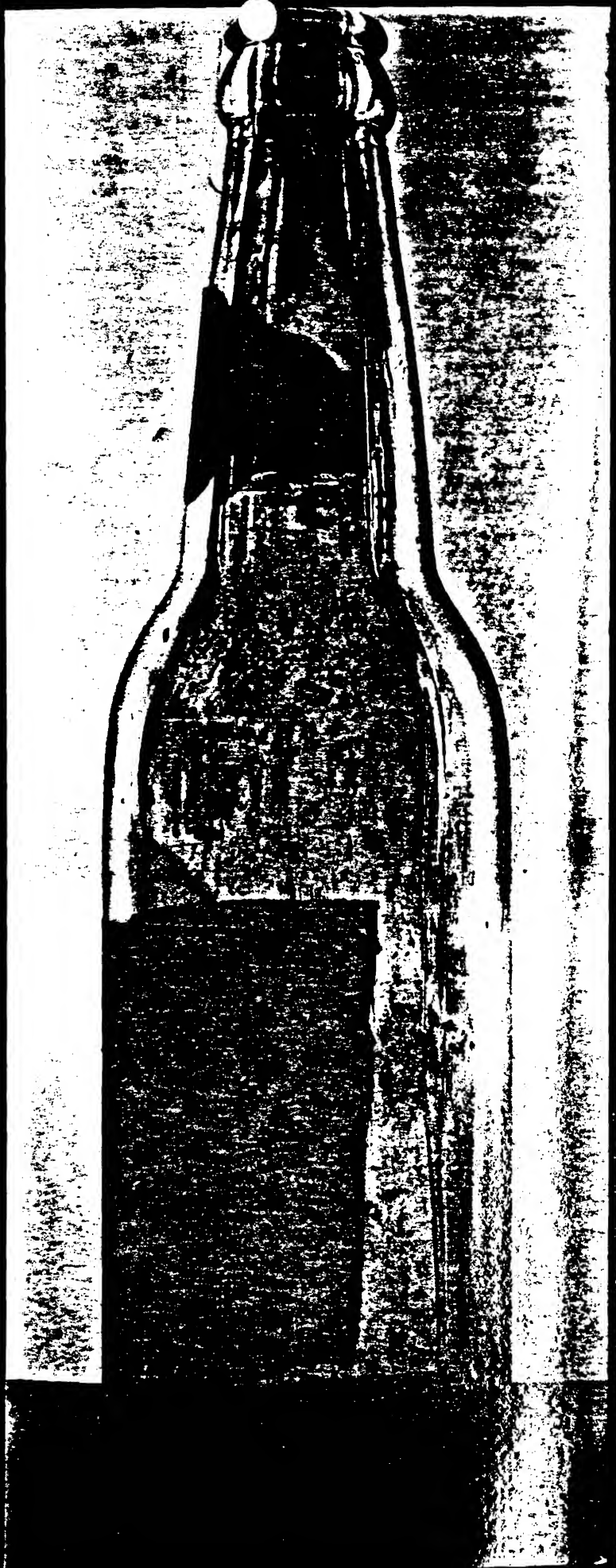
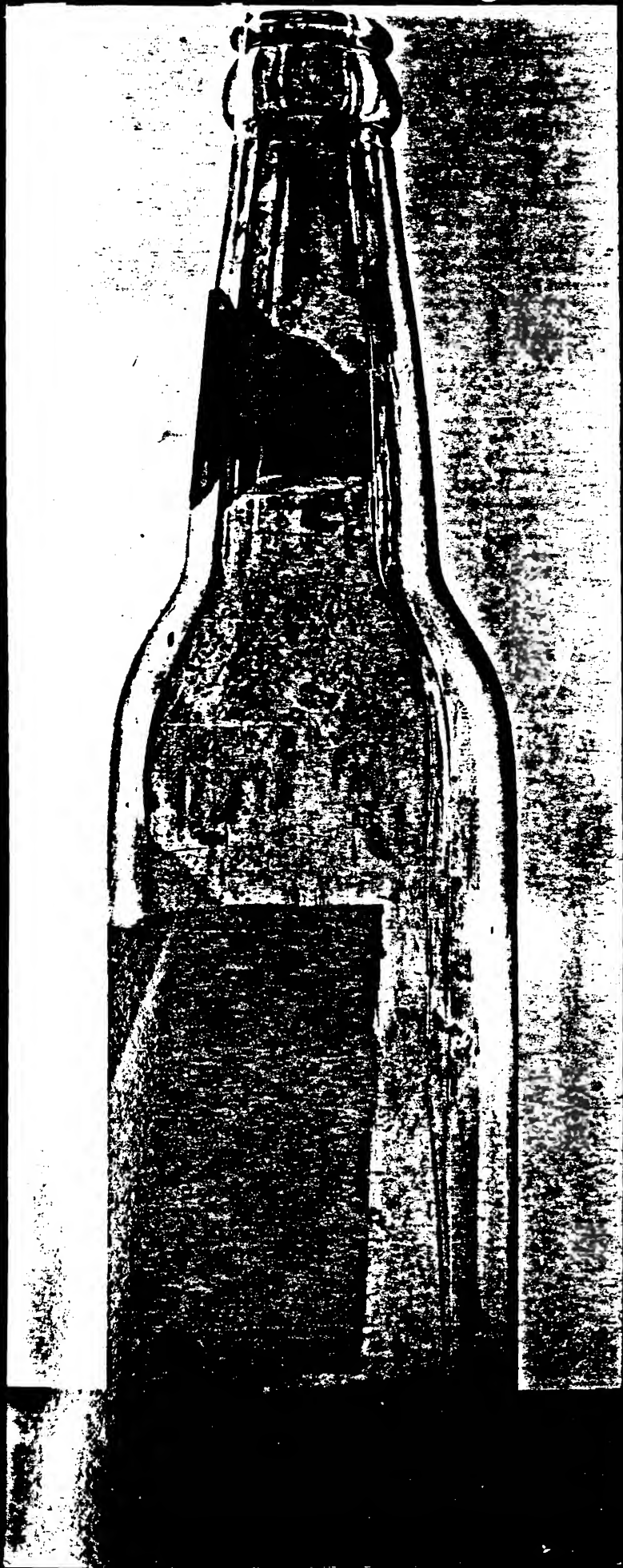
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End.
L 4ers 1 m Rx
X B...
K... X B...
7-576-2319
7/34

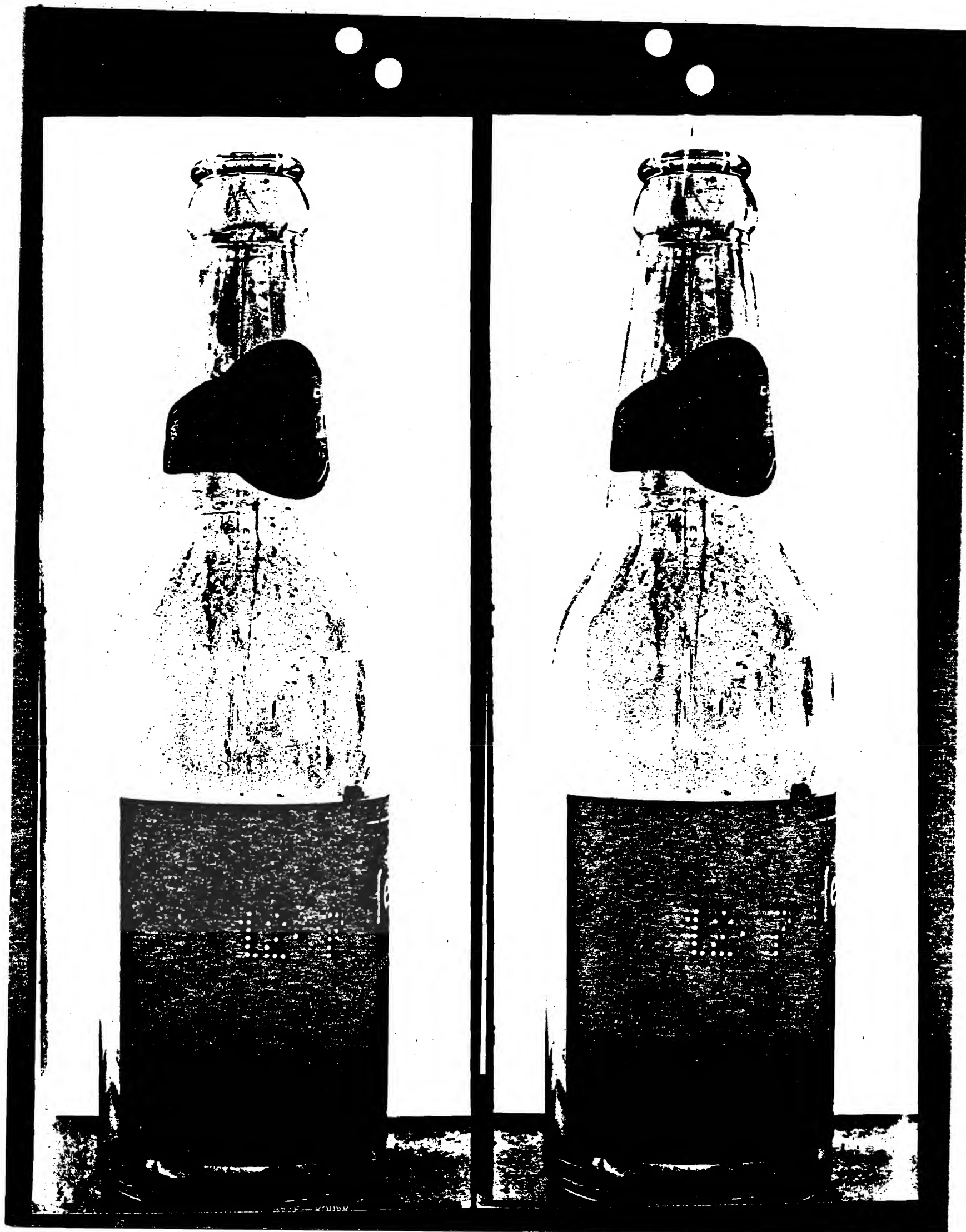
CW.
End.
L 4ers 1 m Rx
X B...
K... X B...
7-576-2319
7/34

CW.
End.
L 4ers 1 m Rx
X B...
K... X B...
7-576-2319
7/34

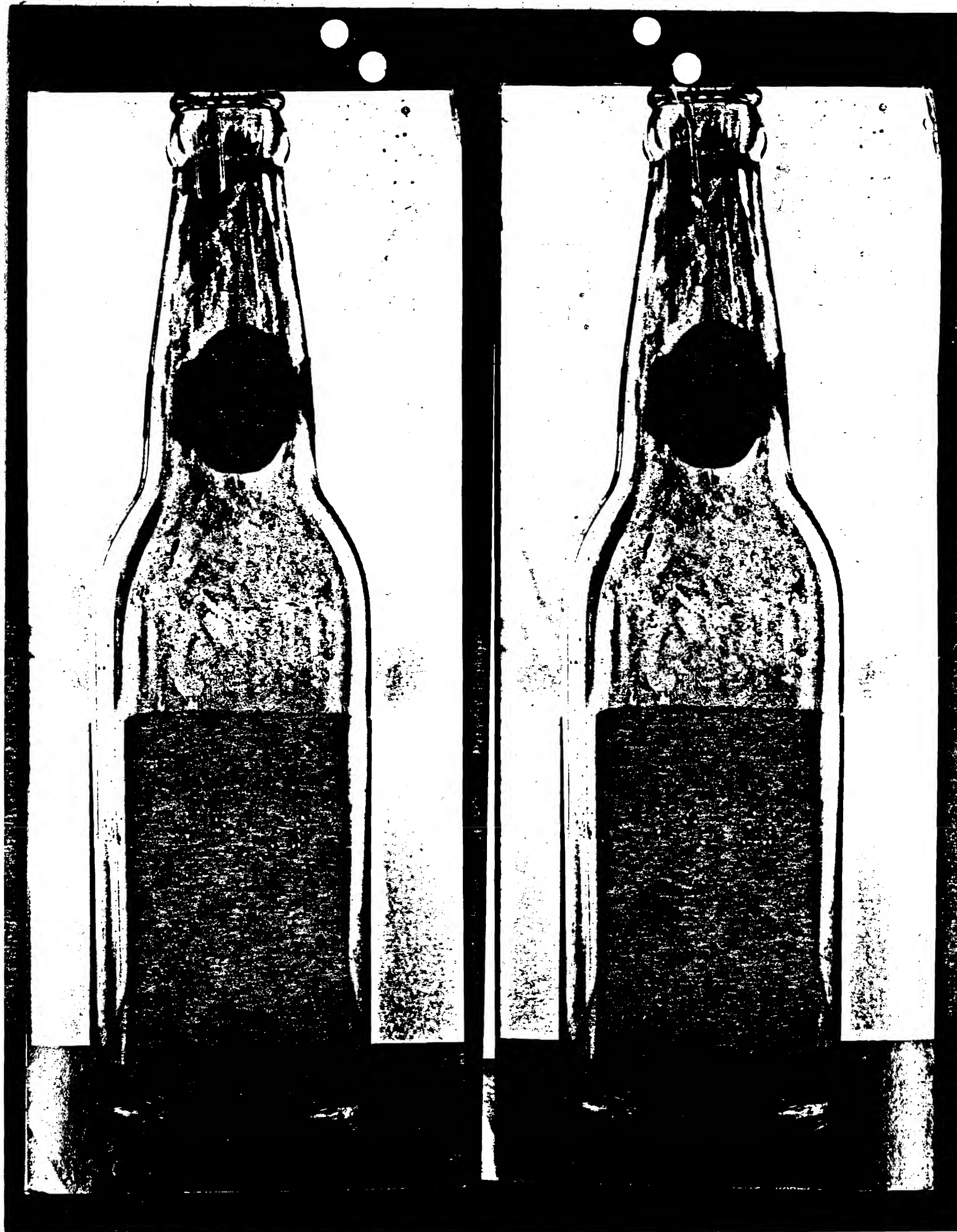


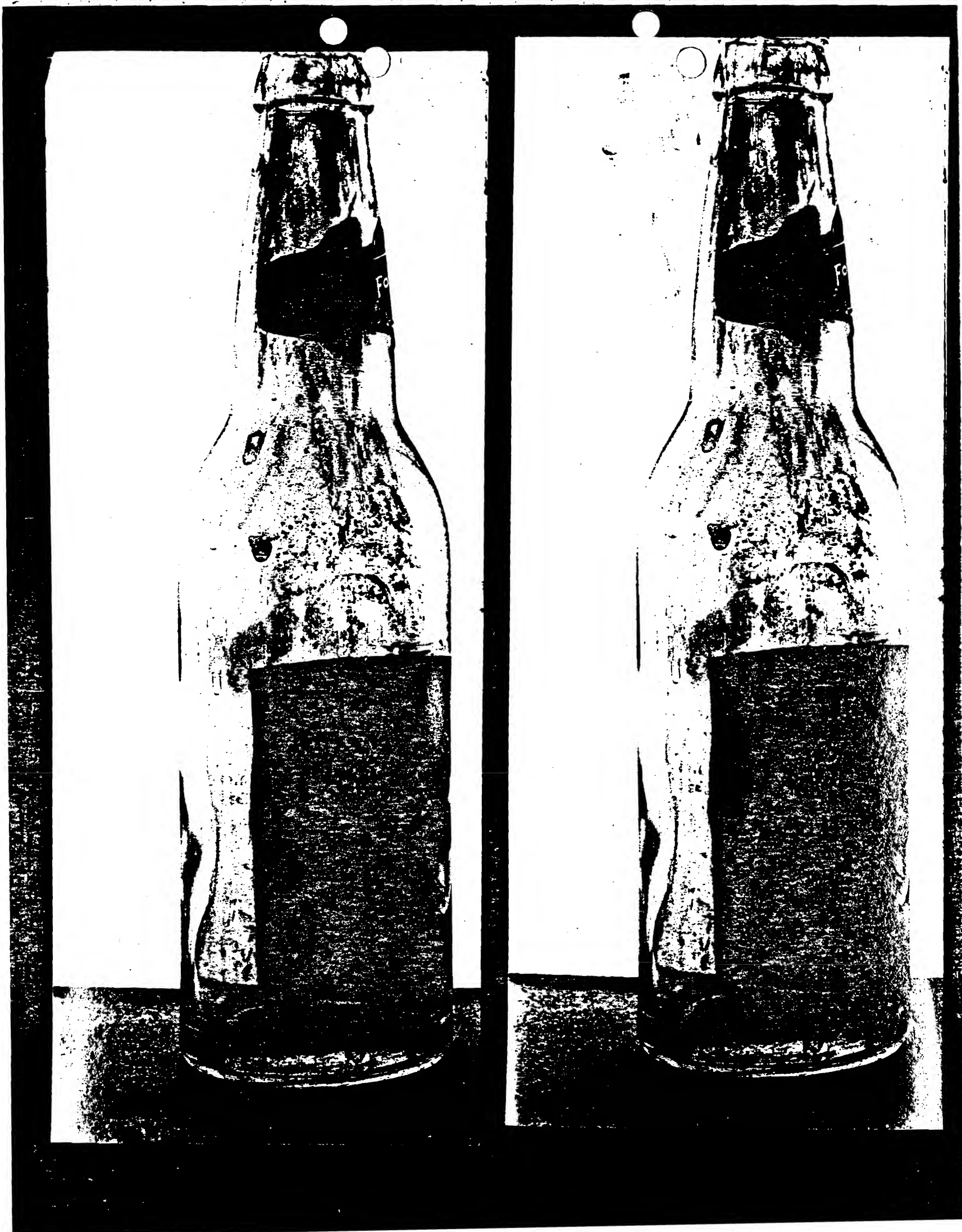


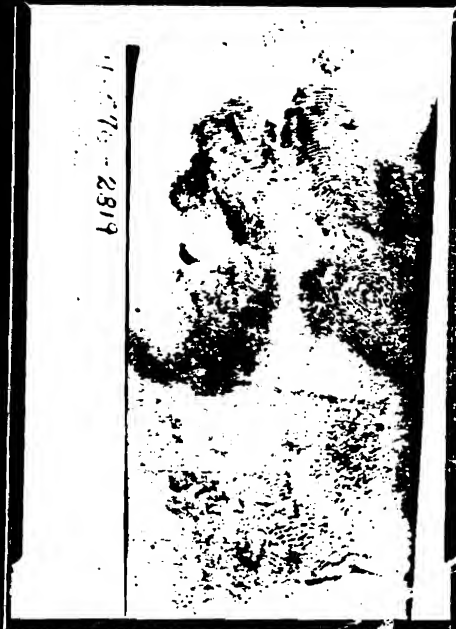










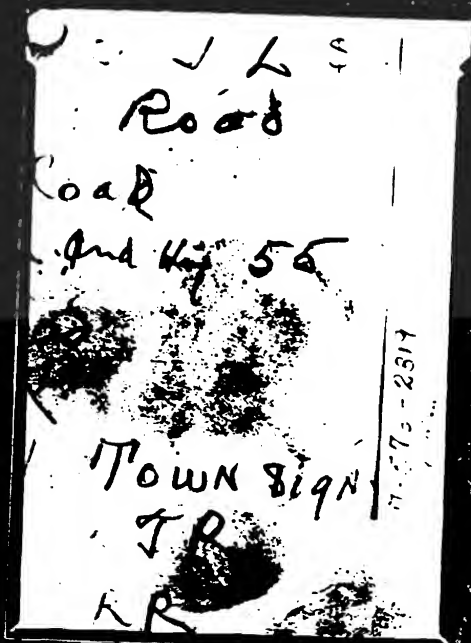
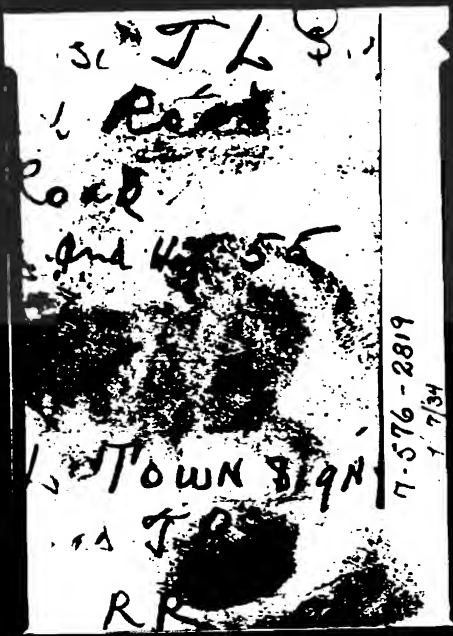
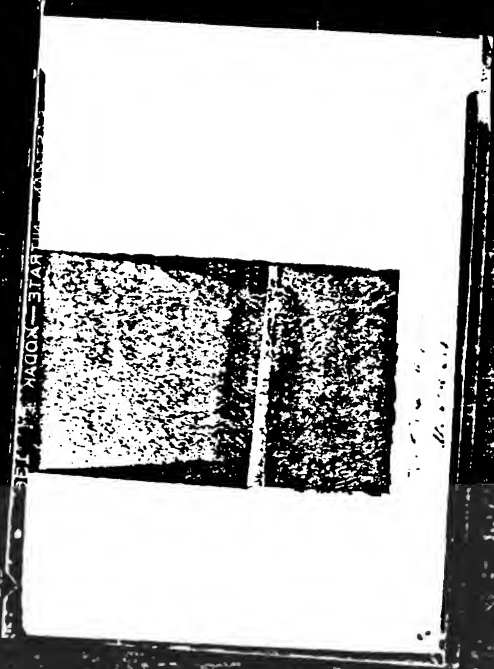
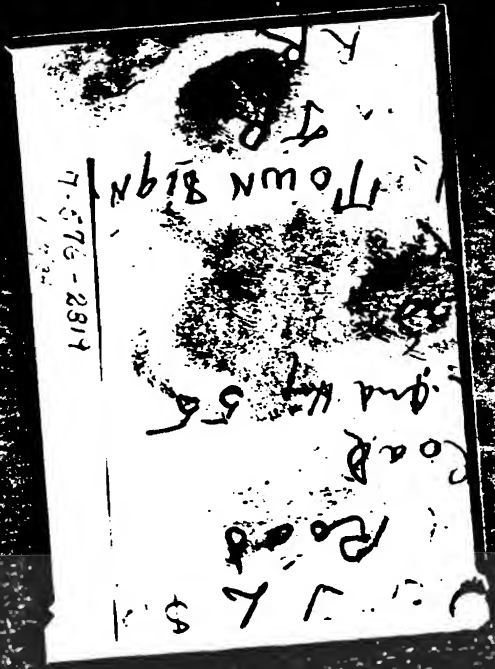


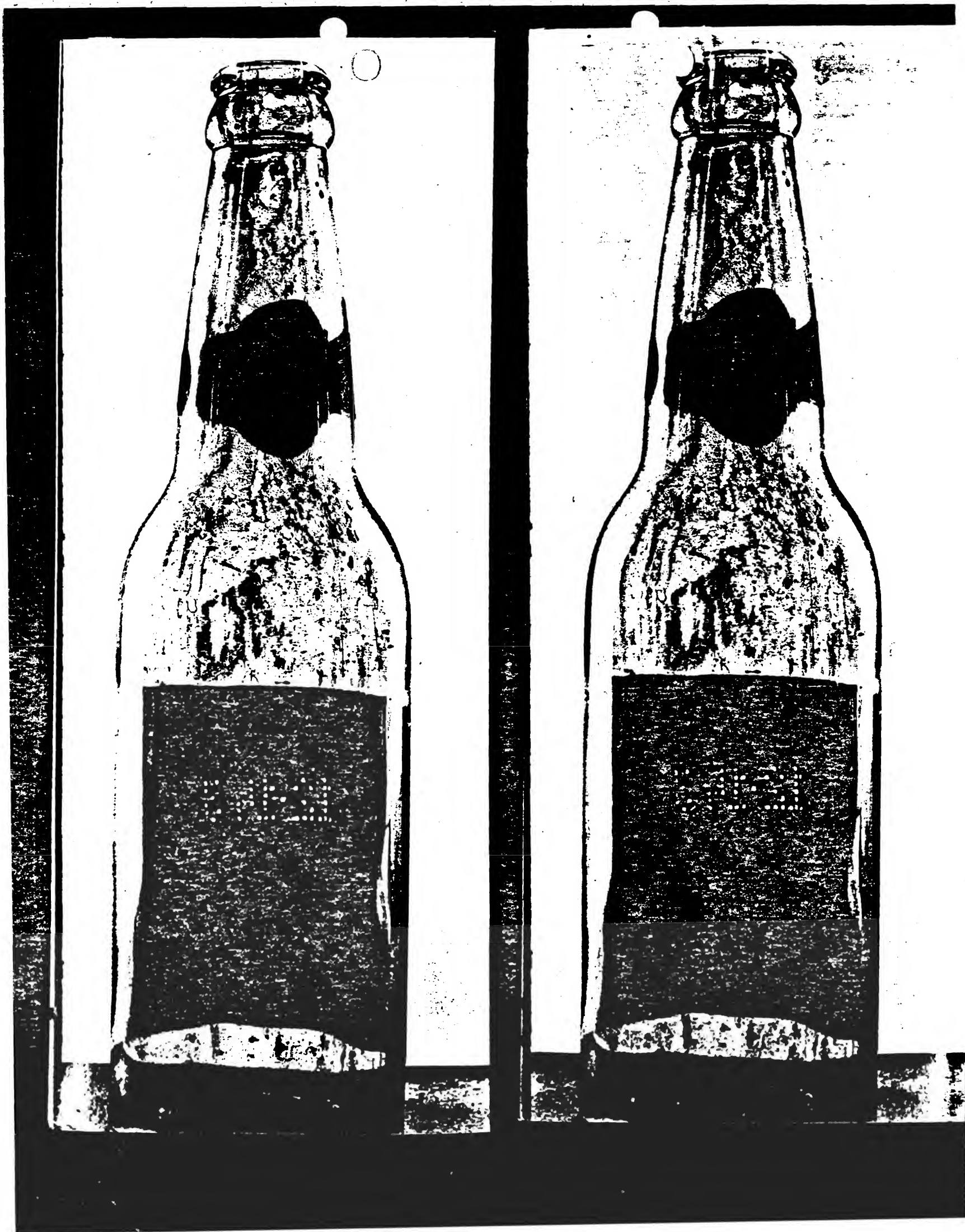
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7-576-2819
9/17/34

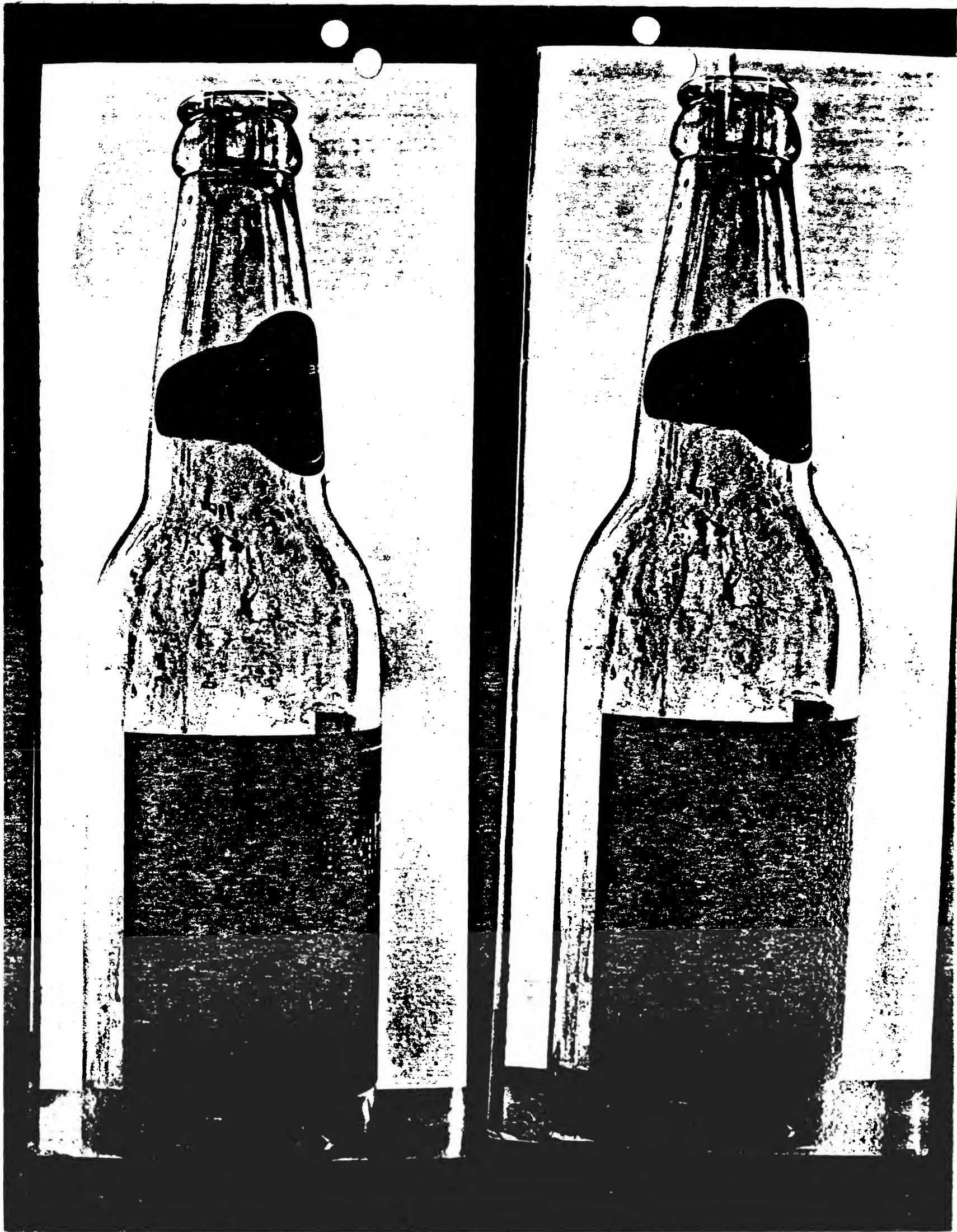
6-7-15 New or Di
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9/17/34

6-7-15 New or Di
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9/17/34

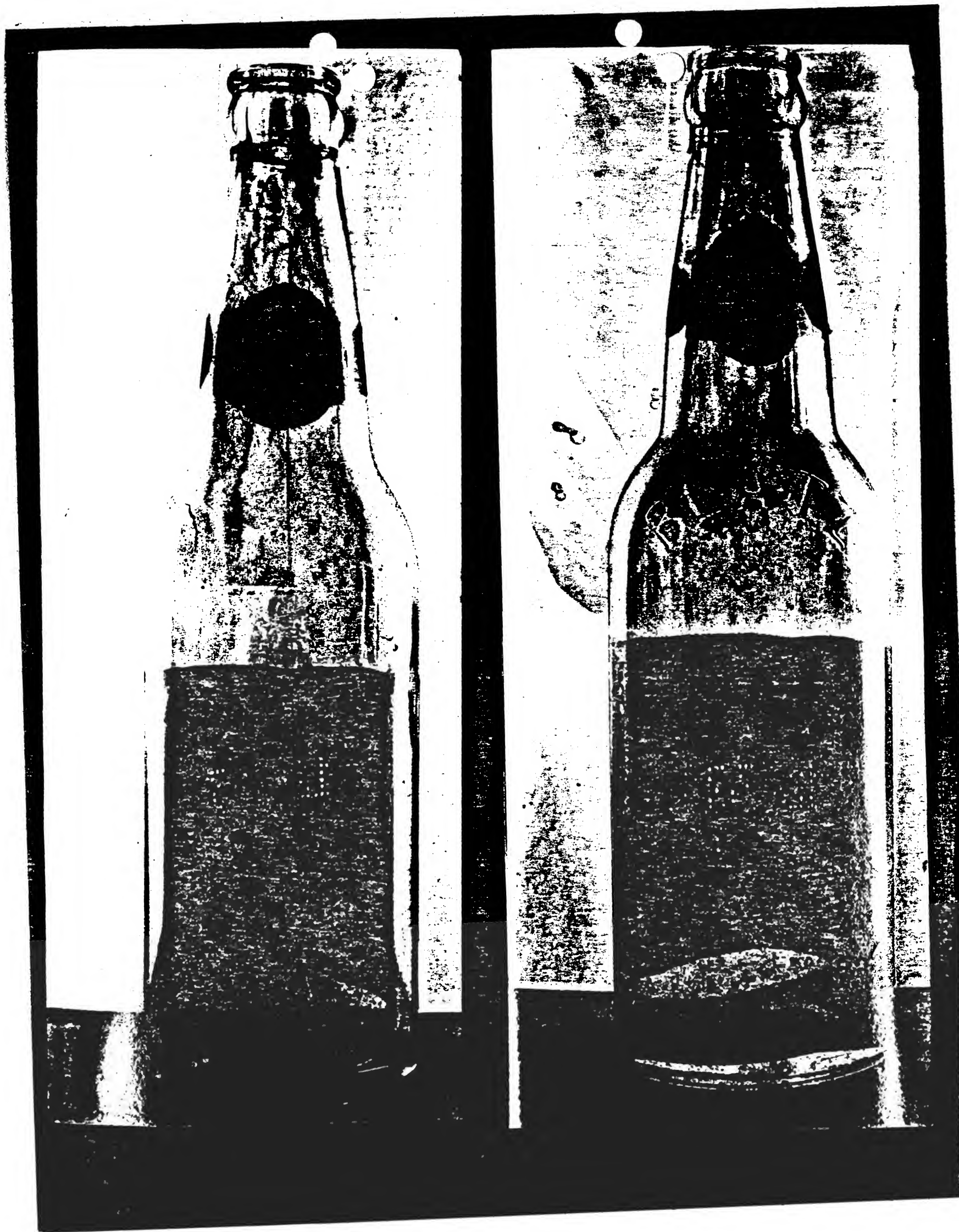
6-7-15 New or Di
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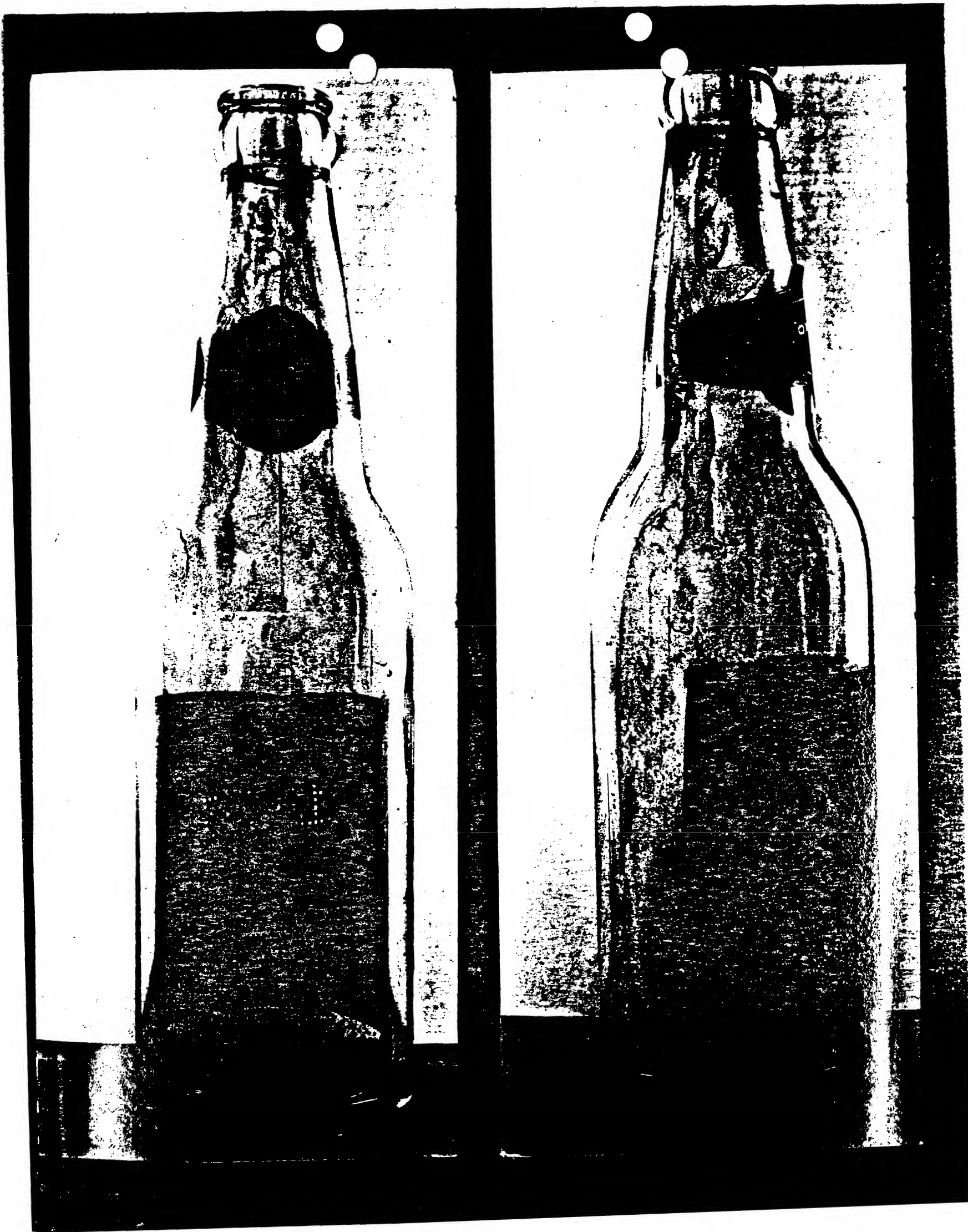


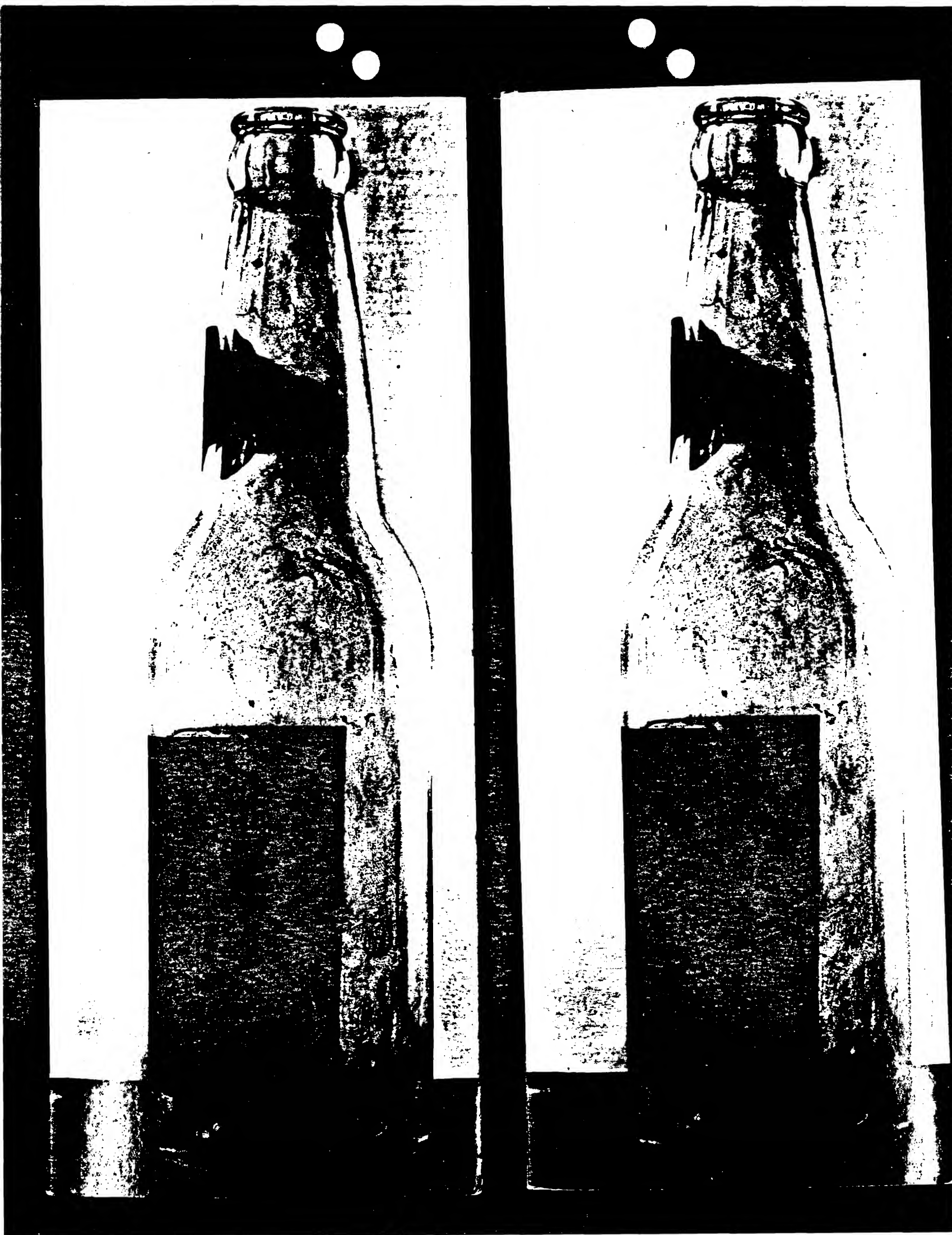




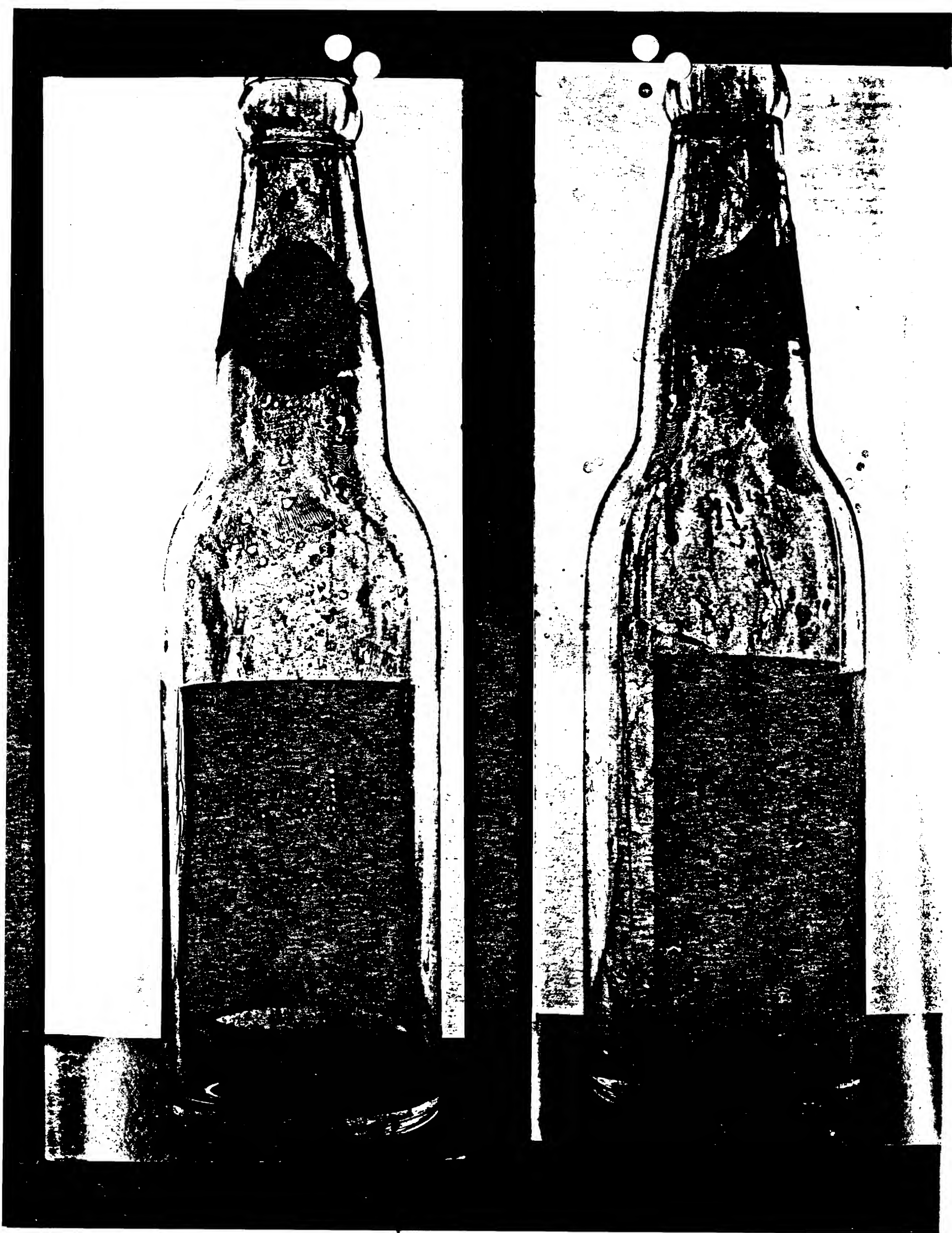


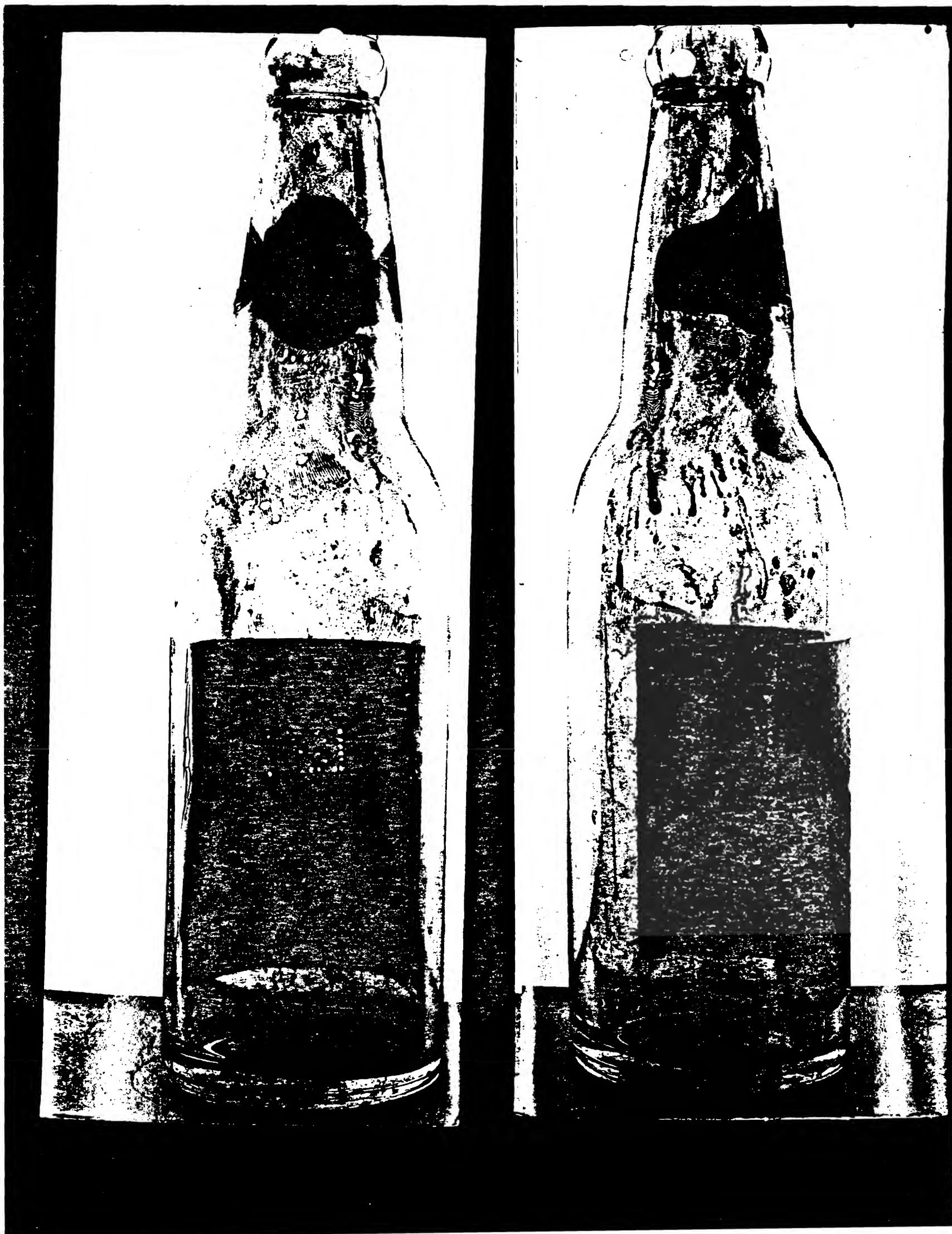




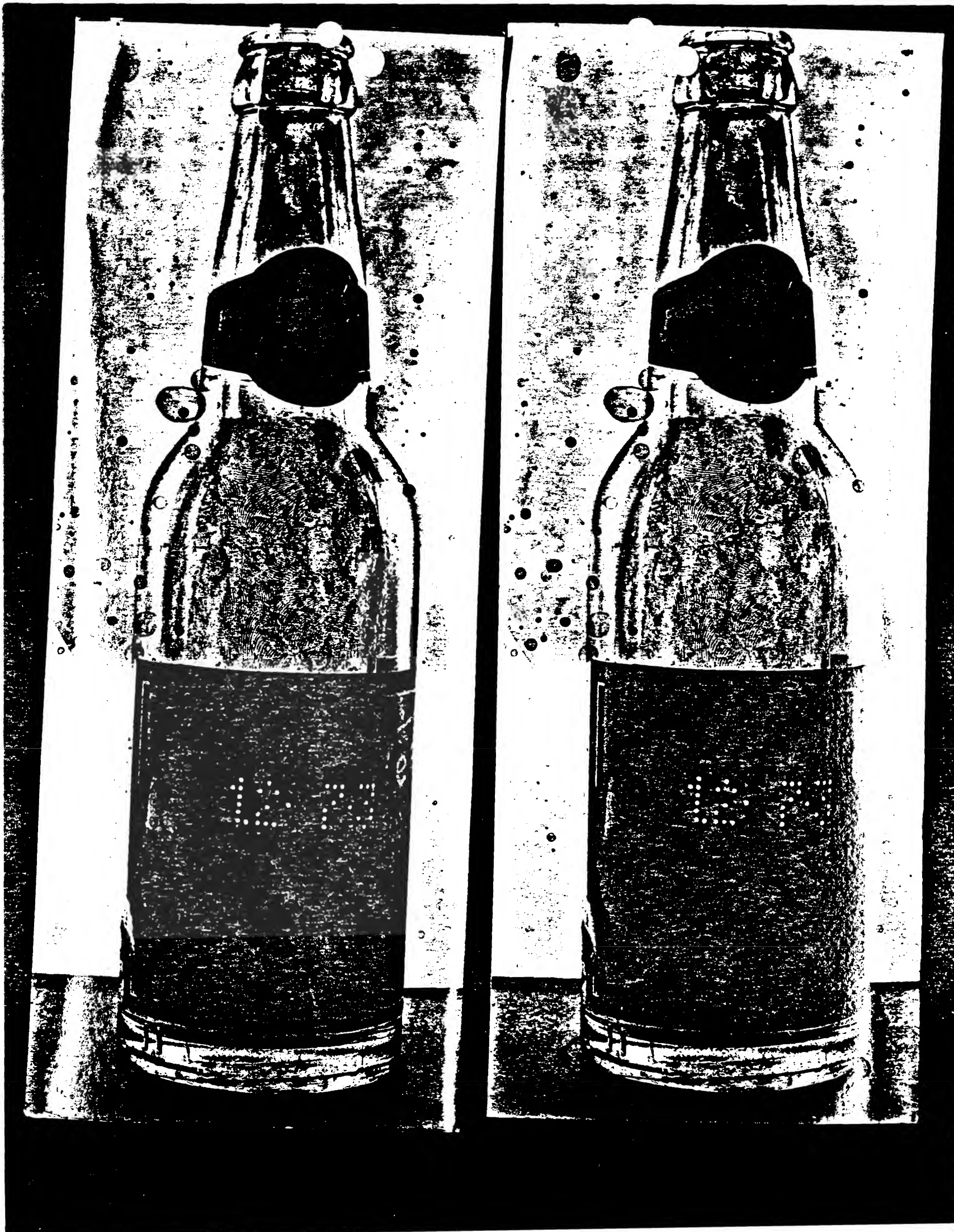






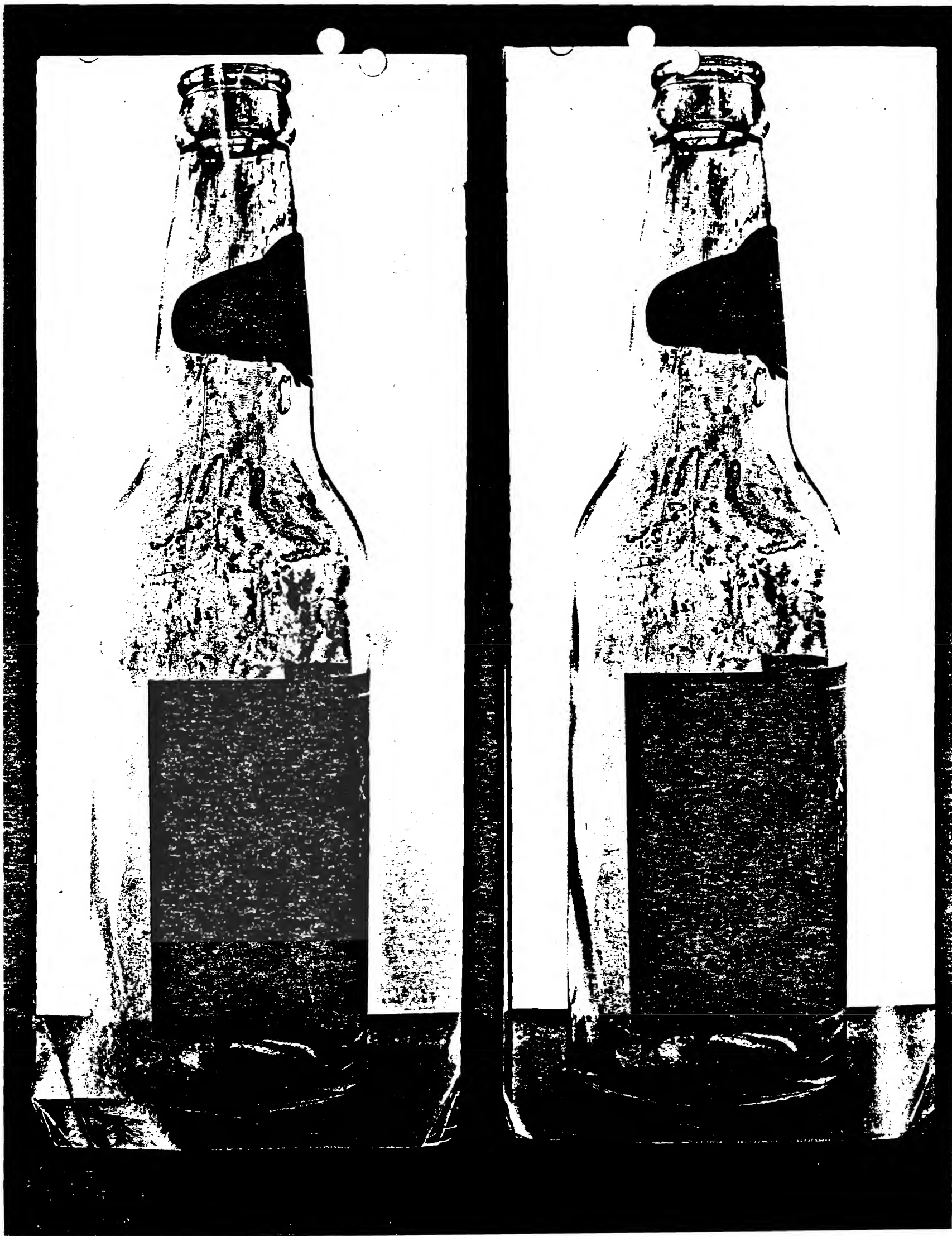


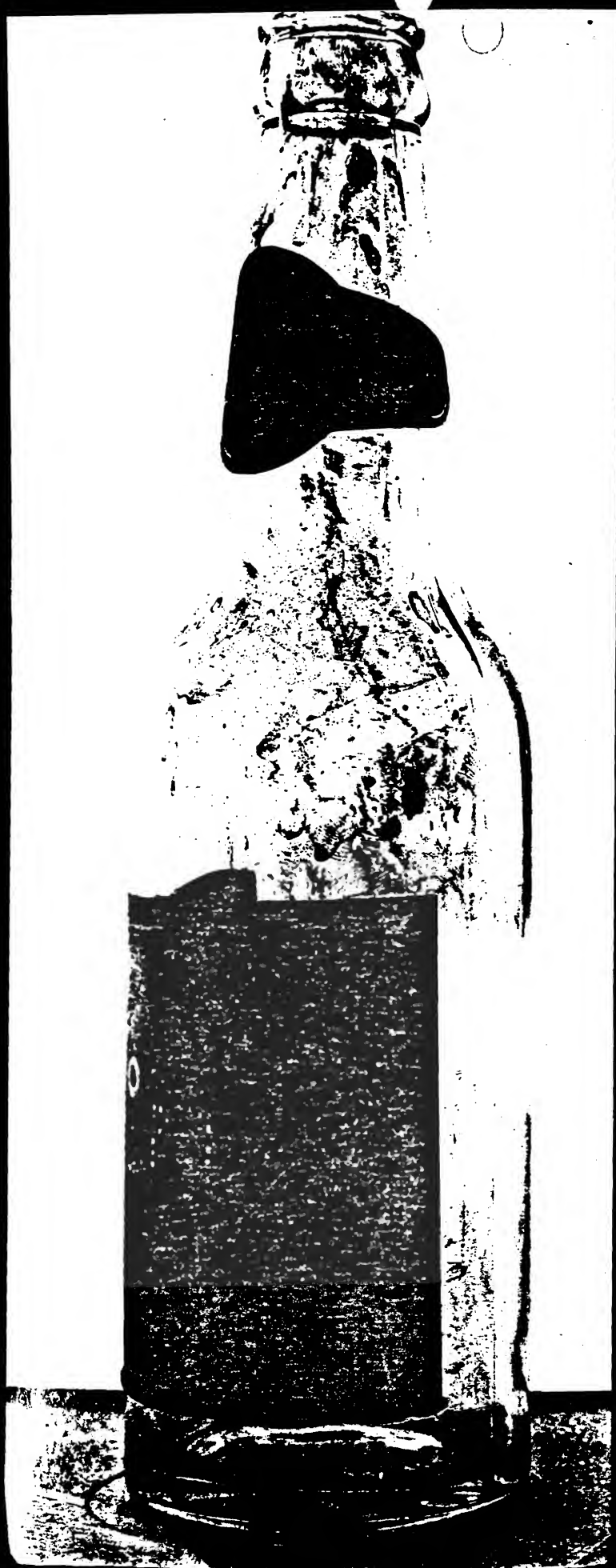


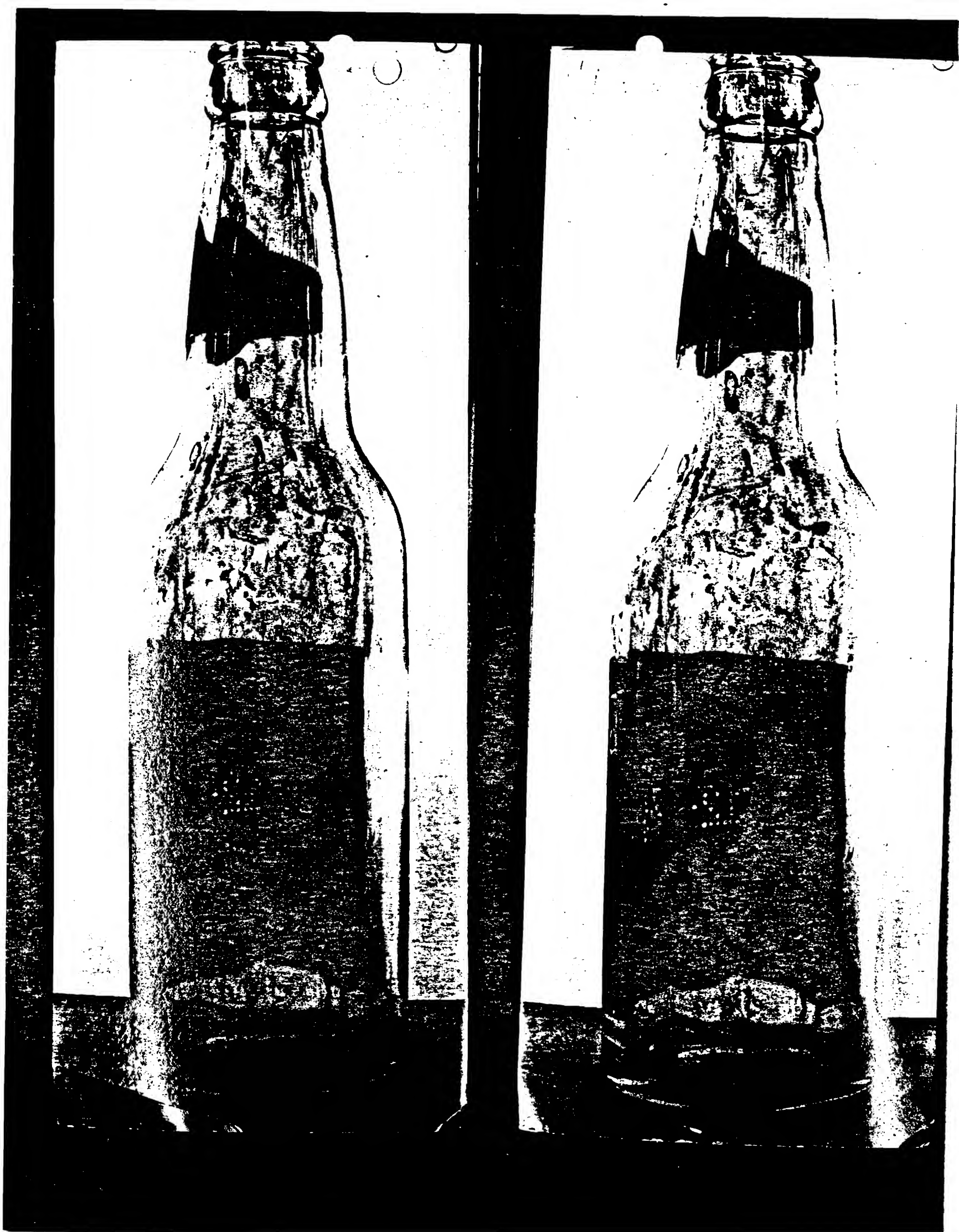


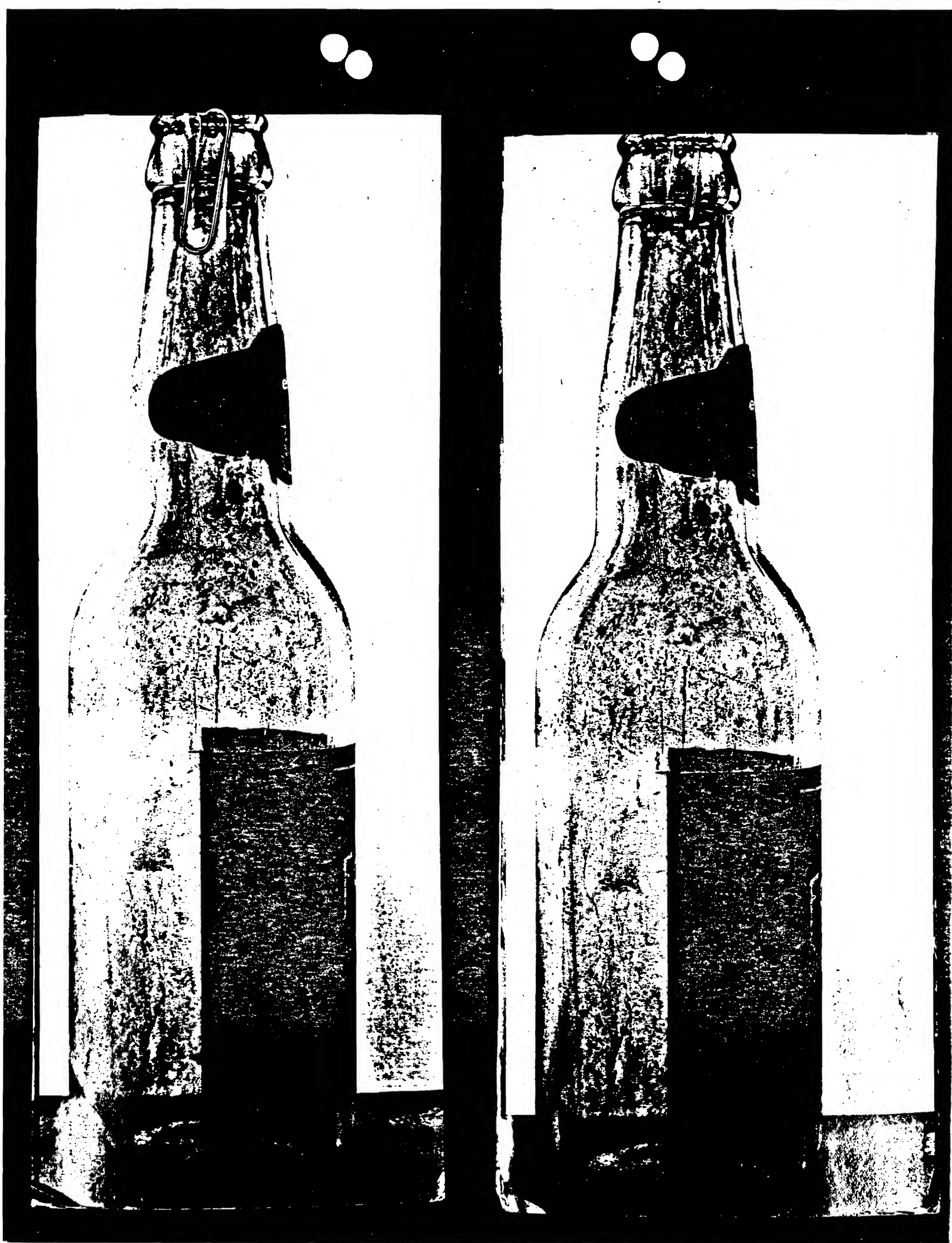


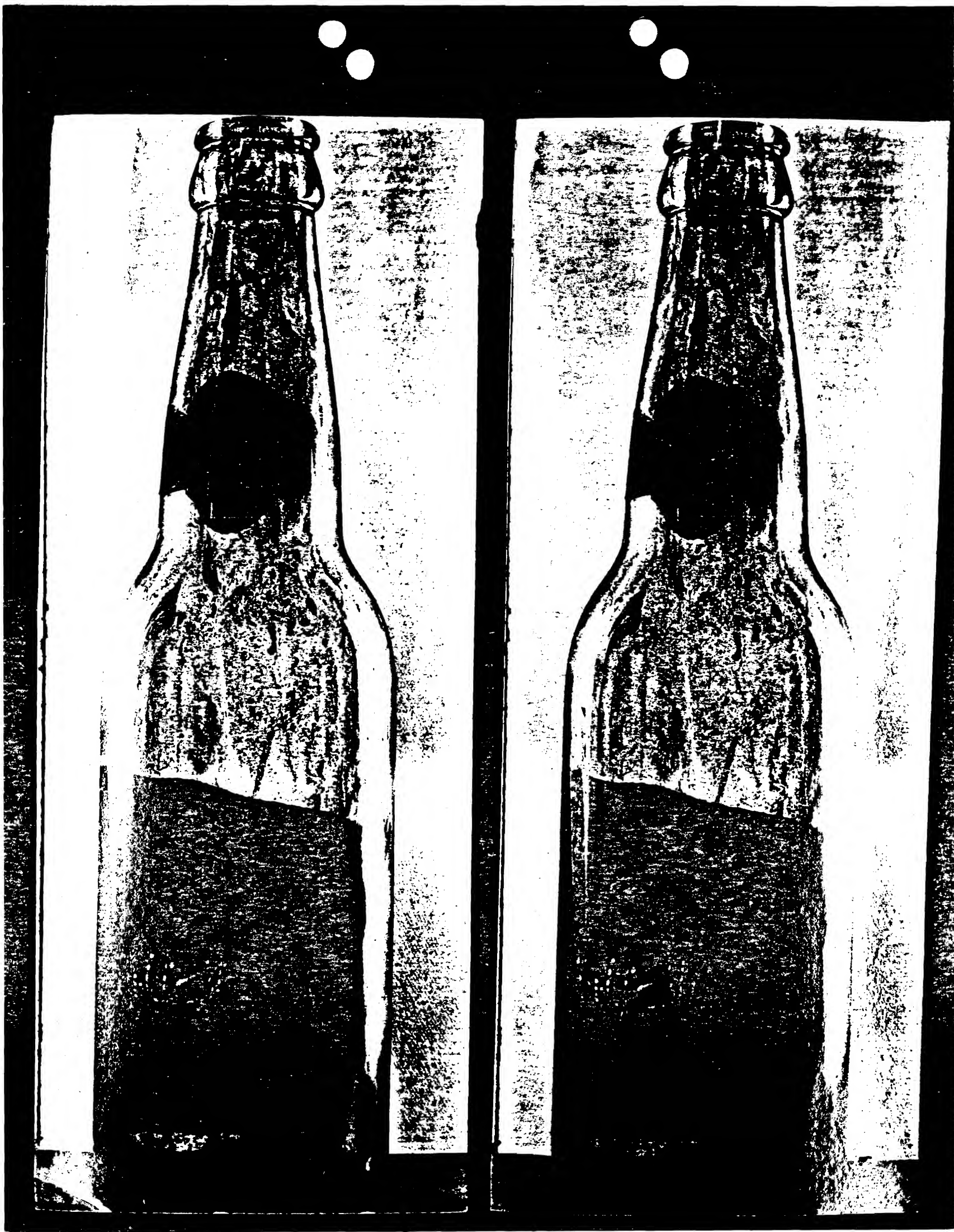




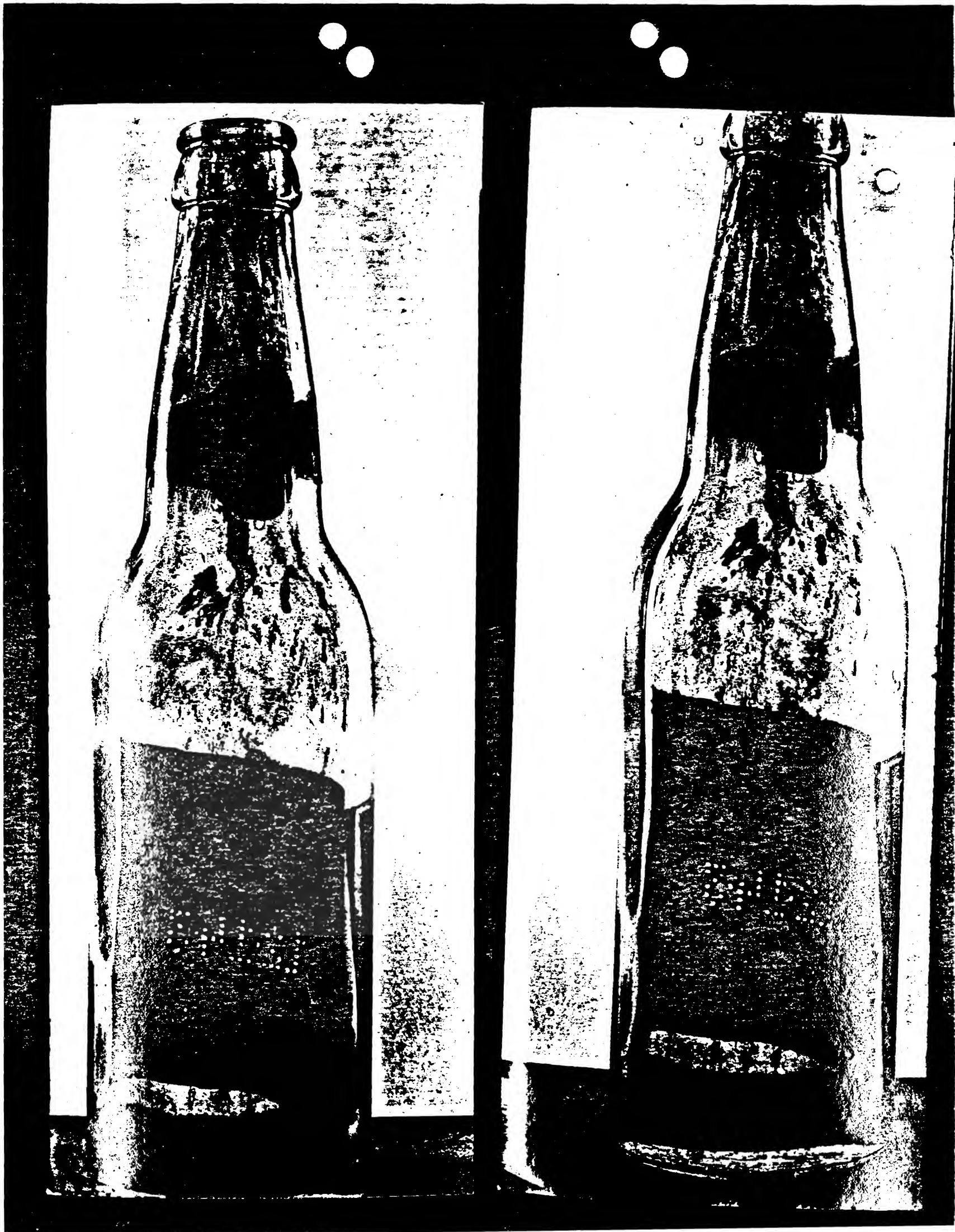


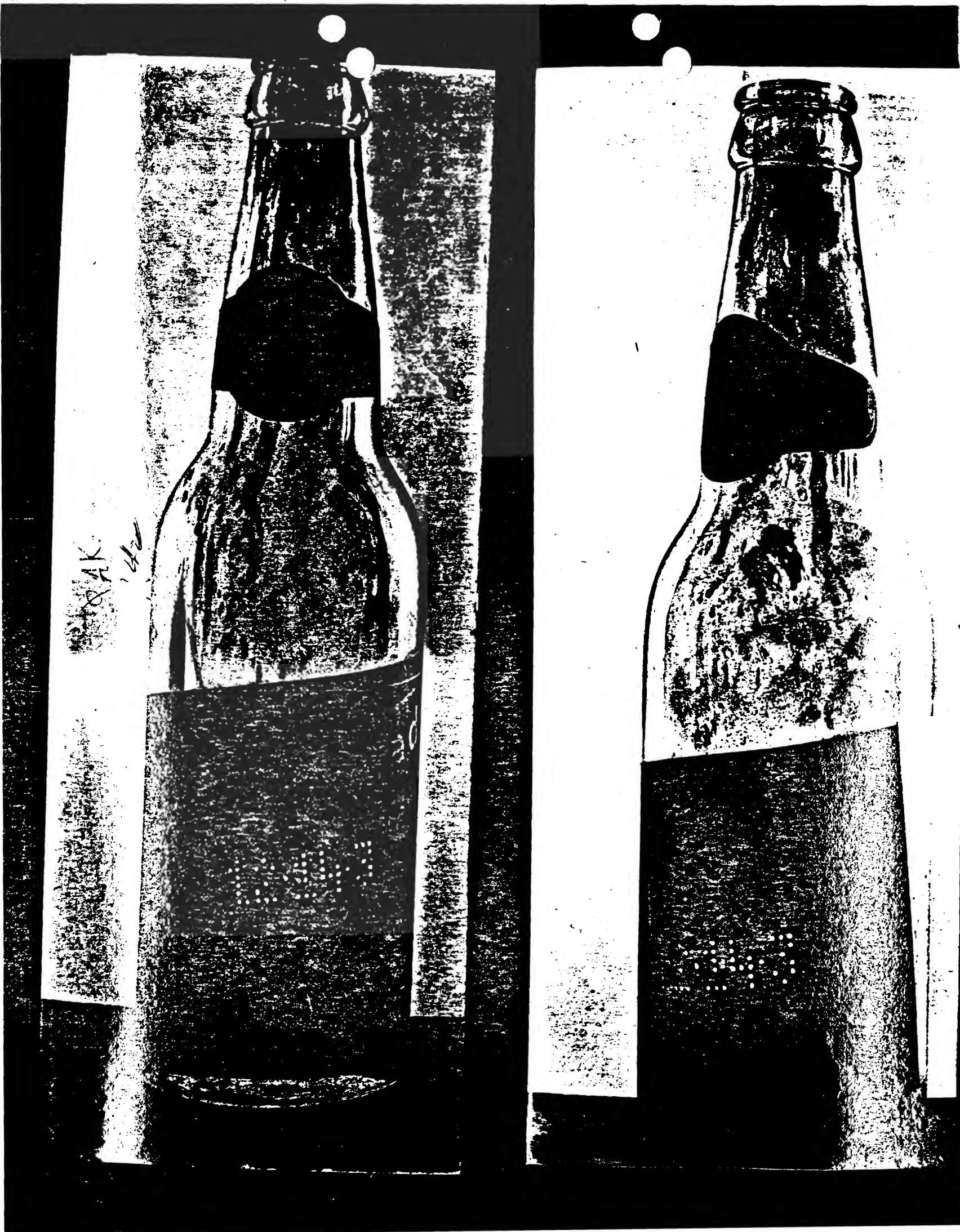


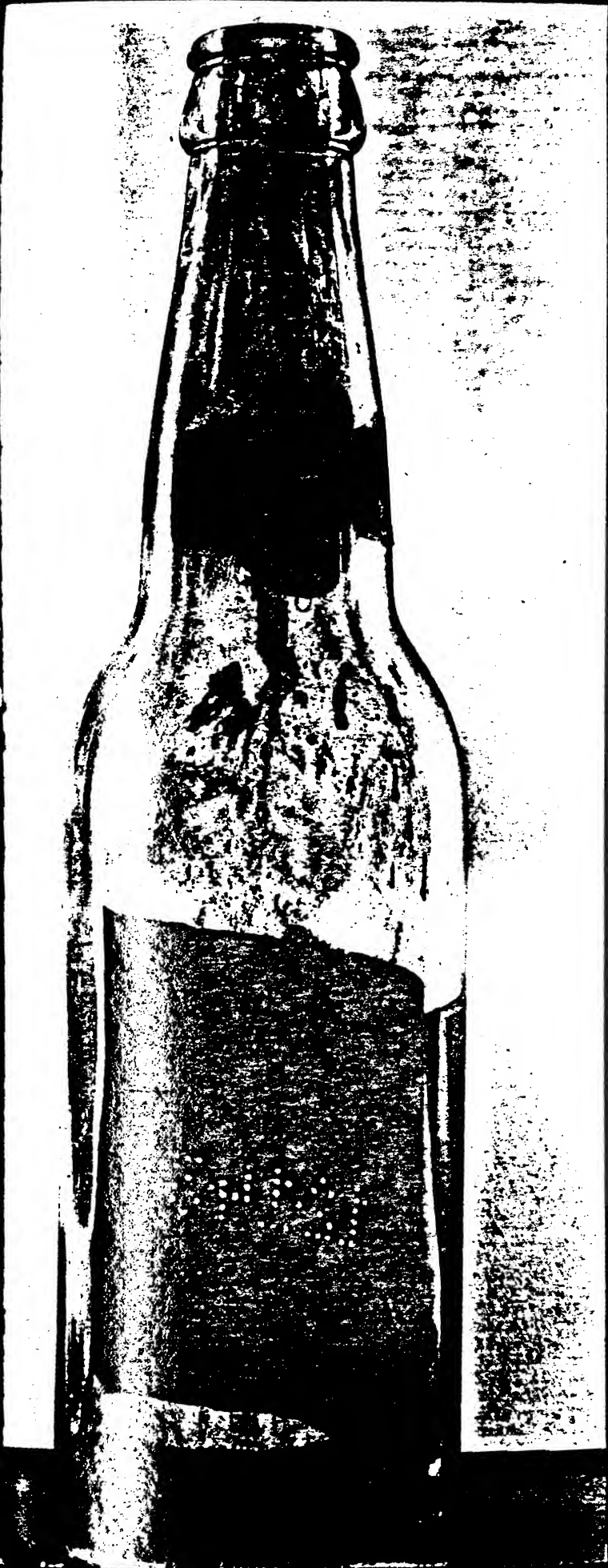




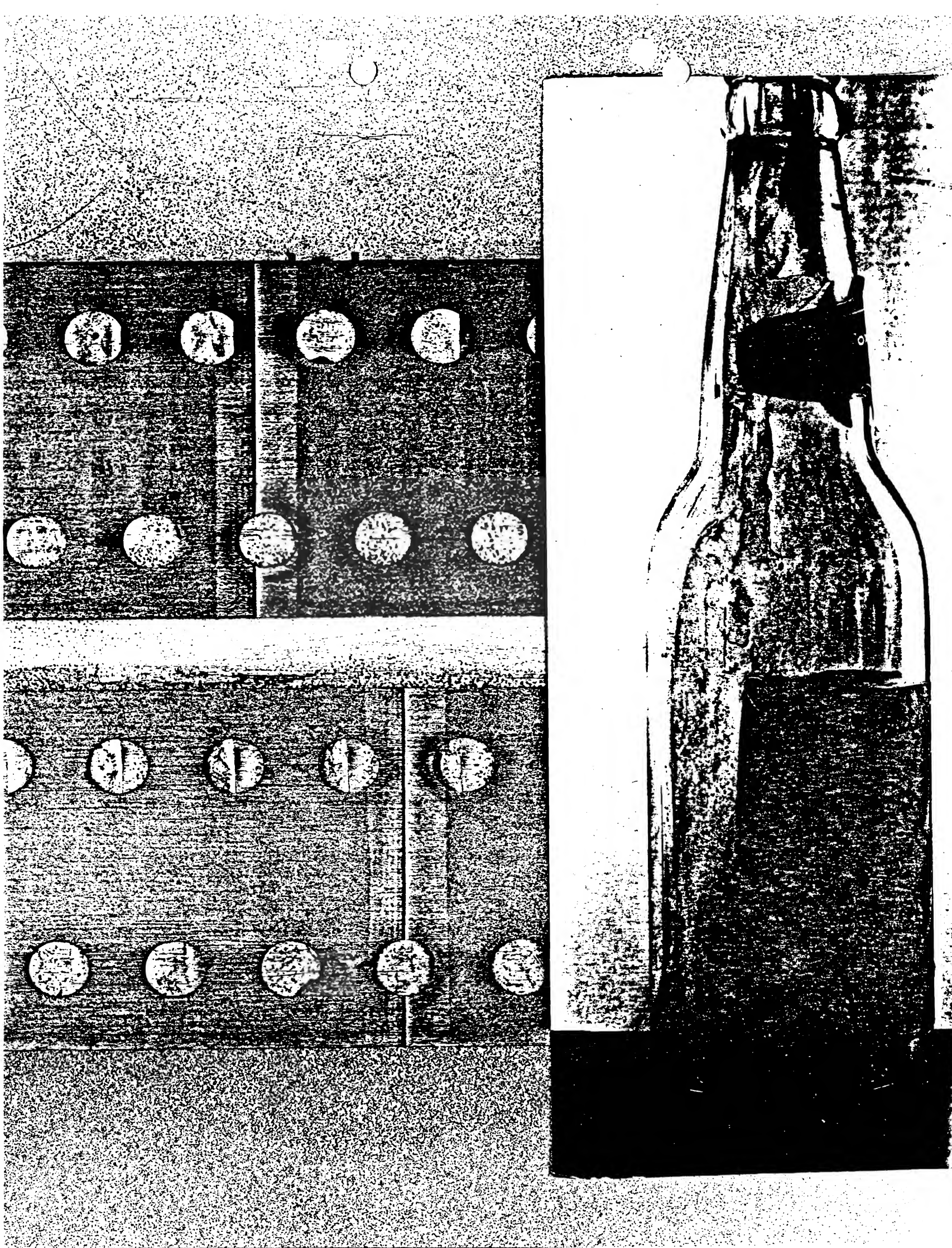


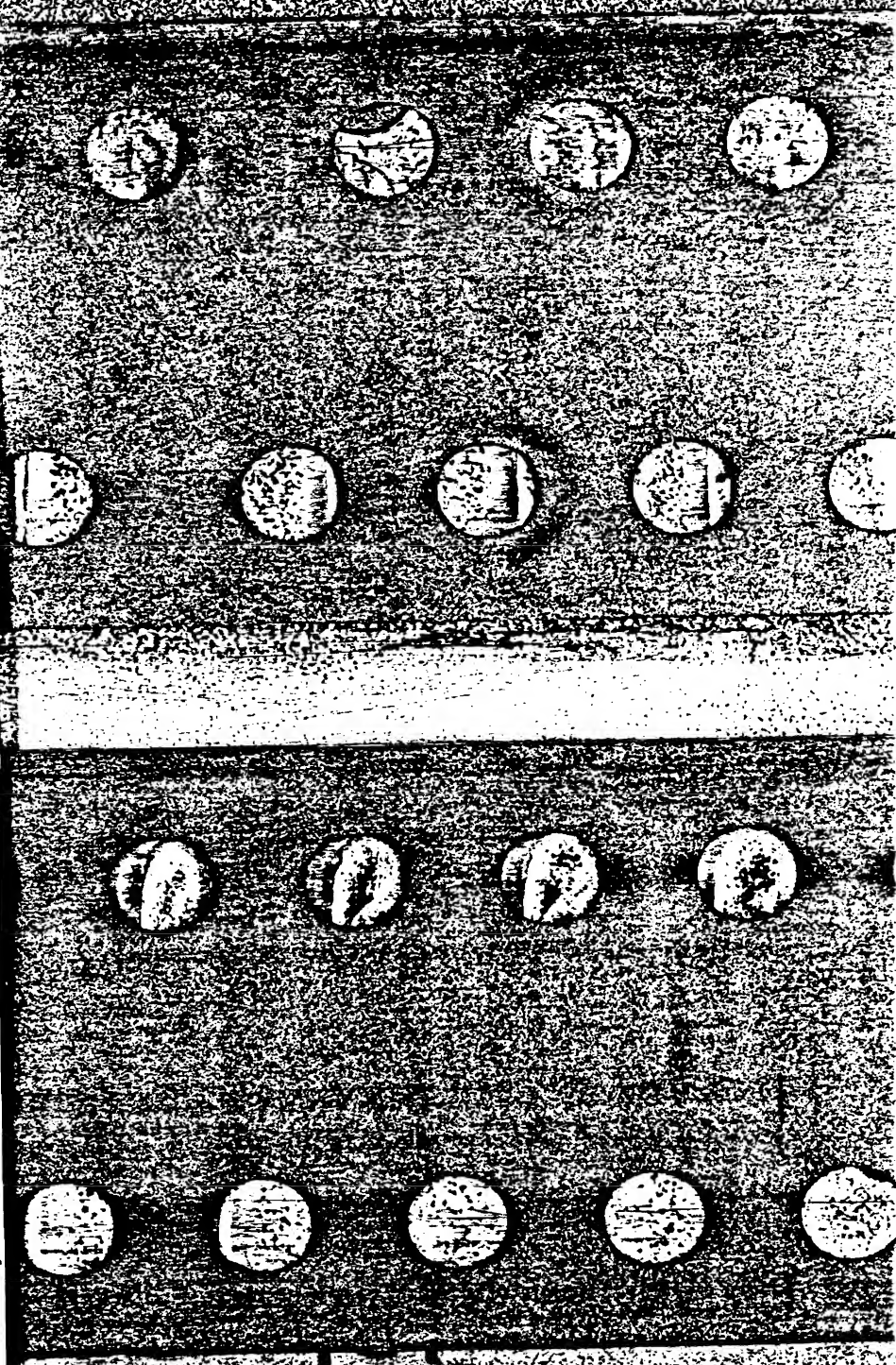


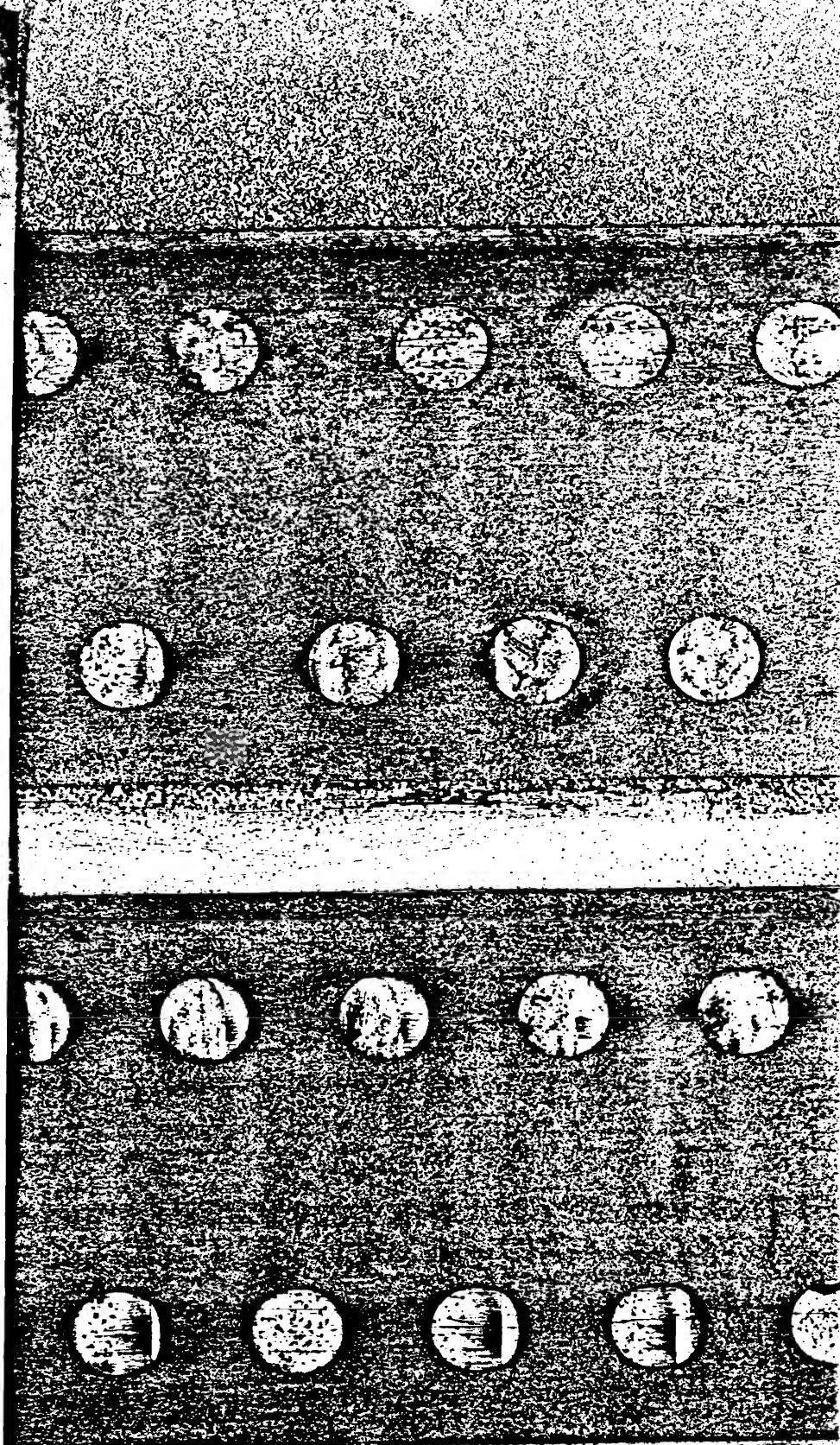
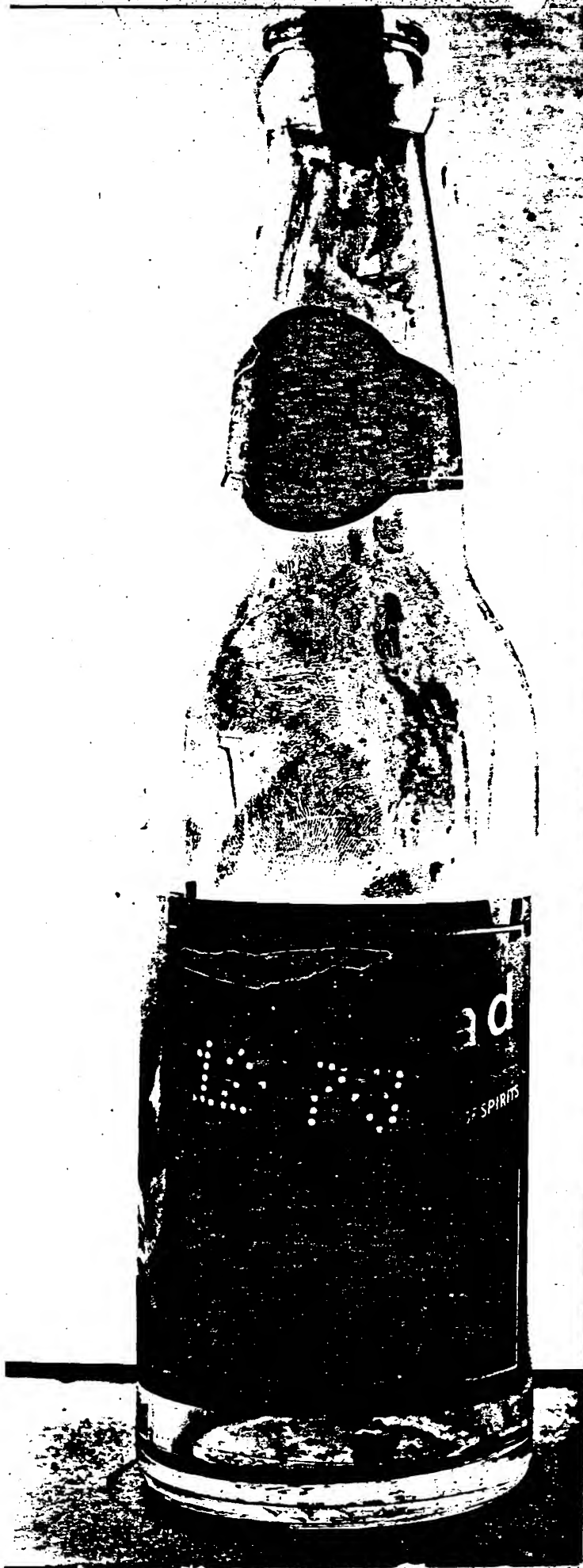
















100-0 X R0
101-A

300-PAV Rth X Bdg

310-5 WY 761

315-2 RD

316-8 " "

313-5 Bdg Rth TEE Road

311-3 Keep R follows gravel

317-8 " " LEAVE "

318-5 R ER

319-5 W L TEE Rd town of

321-2 RD OLD SHED

322-2 TRES

322-7 TL TEE Road

324-7 TR H, 38"

325-4 X MINSTER RR

325-6 L XH 30

326-6 TL Rd

327-8 X RR

328-8 X PAV

329-2 TR TEE Rd

Division of Investigation, U. S. Dept. of Justice

Case # _____

Date _____

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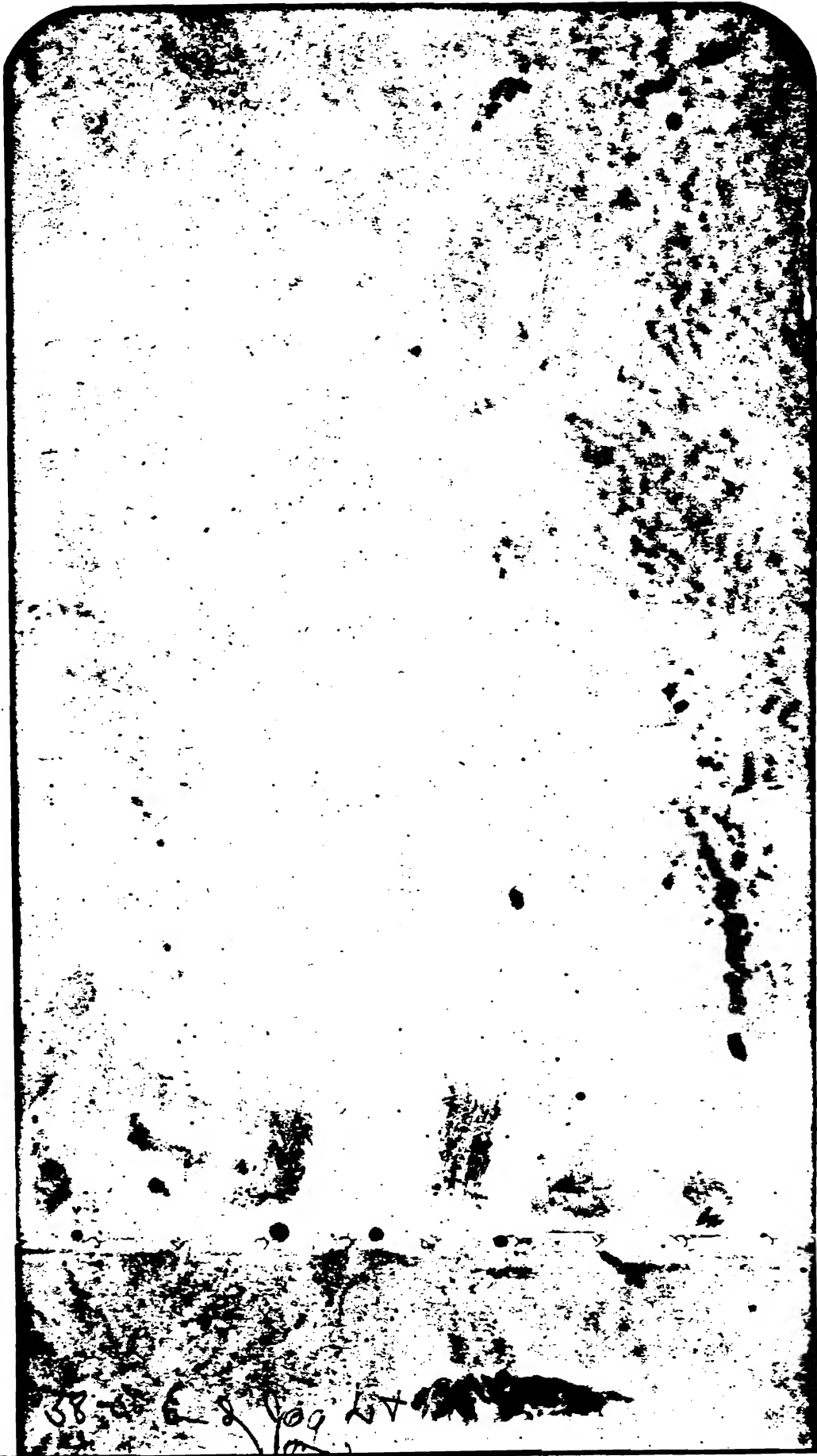


MEMORANDUM FOR INVESTIGATION, U. S. DEPT. OF JUSTICE

Case # 6186-94.5 L.0

BY

Date



38-6-2-109-27

7-576-2819



131-7 XRR
 132-7 L End
 133-7 LRR Town
 134-7 LRD Town to R | L Des.
 135-7 LRD Town to L
 136-7 LRR SW on R
 137-7 XRR Stop Sign
 138-7 LRR End
 139-7 LRR 1000 R. 9 Sign
 140-7 LRR T. 1000 R. 9 Sign & W. H. H. H.
 141-7 LRR End
 142-7 XRR 9
 143-7 XRR
 144-7 LRR
 145-7 LRR
 146-7 LRR
 147-7 LRR
 148-7 LRR
 149-7 LRR
 150-7 LRR
 151-7 LRR
 152-7 LRR
 153-7 LRR
 154-7 LRR
 155-7 LRR

6182-965-1

79-8 X R
80-3 X R
81-0 X R
82-8 X R
83-3 " "
84-3 Bridge good
85-3 X R
86-3 X R
87-3 X R
88-3 X R
89-3 X R
90-3 X R
91-3 X R
92-3 X R
93-3 X R
94-3 X R
95-3 X R
96-3 X R
97-3 X R
98-3 X R
99-3 X R
100-3 X R

Case 1-576-2019
Date

100-0 X RD
101-0 " "
102-0 X R
103-0 J L
104-0 J L
105-0 X RD
106-0 " "
107-0 J R end
108-0 J L end
109-0 X RD
110-0 X RD
112-0 J R end
112-4 X Bdg
113-0 J L
113-3 X Bdg
114-0 X RD
116-0 J R
118-0 X RD

34-7 X RD SHAN R

3-7-11

7-7-11 SIGN NORTH TR

TRASH TL

RS

10-8-11 R

X RD

4-8-11 Town TL follow road

10-2-11 TR NY 65

TR leave NY

Some as end

BDQ

4-8-11 TR

RS

TR leave Gas

6-1-11 SHAN R

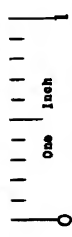
TR

TR TOWN

Division of Investigation, U. S. Dept. of Justice
One Inch

81-1-11

stop! 8-9



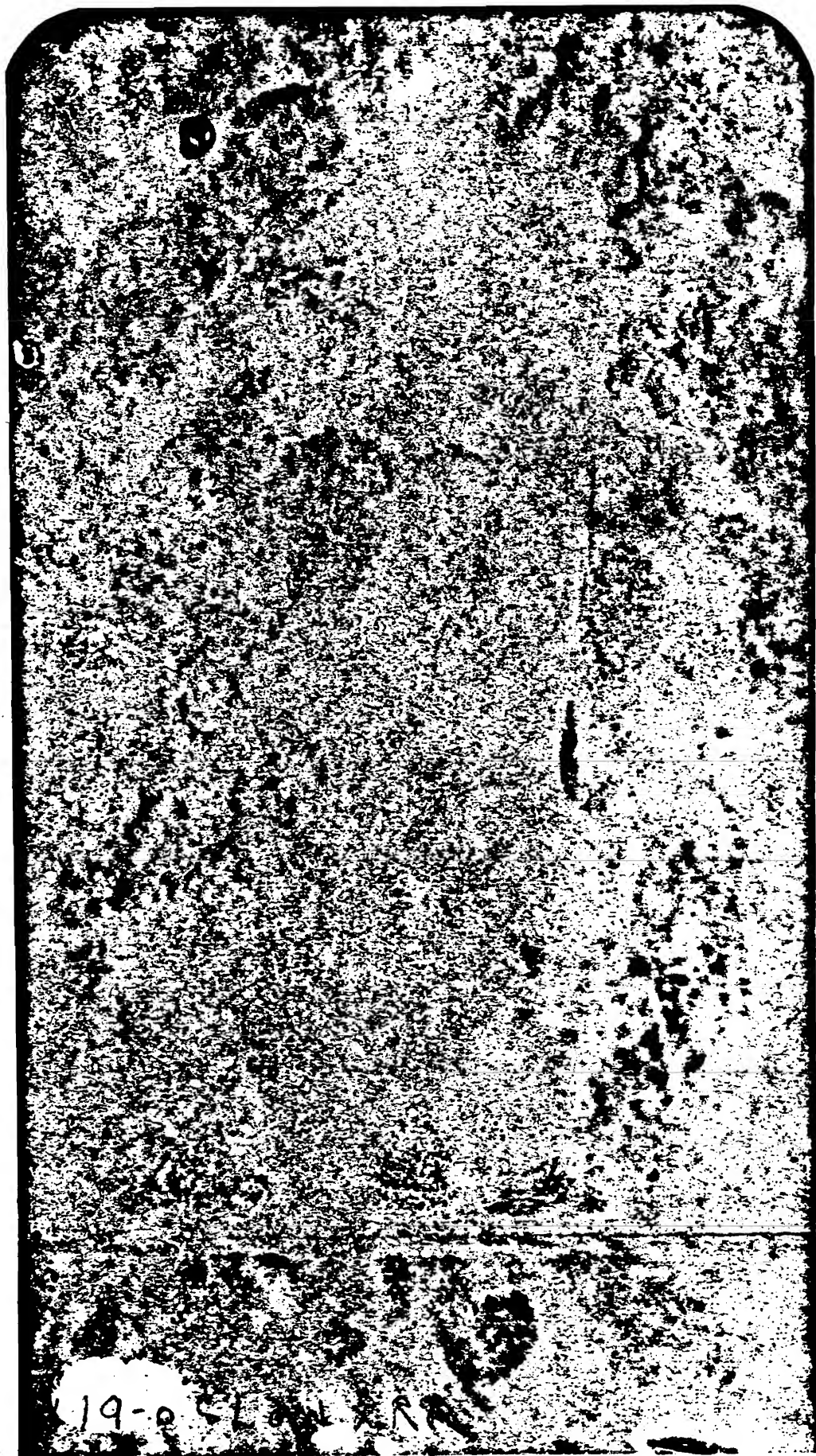
Division of Investigation, U. S. Dept. of Justice

Case # 11-1111

269-8 J R
270-9 " " SNOR
271-8 J L TEERD SNOR
272-3 J R End
273-9 J L TEERD 1 m R
274-9 J R End
276-2 J L End
277-0 J R L
277-2 J R off Bdg Steer 9 AS
279-5 J L TEERD W Name
280-6 J R End w Name del Sp
281-3 J R LEAVE d
283-8 J R End
284-3 J L "
285-6 J R Hu
285-3 J R R town
287-6 J L 4 years Now
288-6 J R End
290-1 J L 4 years

291-1 XRD
292-1 XBDg
292-6 XN 13 P.O.R. FARM
294-1 TR 4000 3m R5 W
295-1 XRD
296-5 XRD
297-7 XN RV 10E
298-0 Q09 LTR
299-0 XRD
299-1 XRD
299-9 TLE R
300-6 TR TLR
301-3 XBDg
301-6 TL E2
302-3 XRD
304-5 TR TLR B
305-5 TR TLR
307-5 TL 4000
309-0 XRD

Division of Investigation, U. S. Dept. of Justice	8
Case #	1
Date	1/1/60





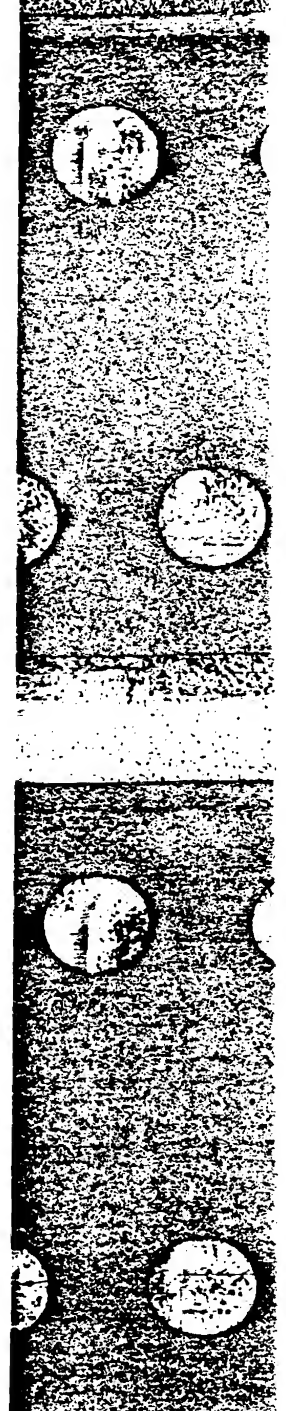
100-100-100

211-4-XR₄ 59
212-4-XR₀
214-4-XR₁₁
215-4-XR₁₁
216-4-XR₁₁
217-4-JR N₄ F
218-3-XR₀ + 3N + ON
220-3-XR₀
220-1-XB
221-3-XR₀
222-3-JL 4cons on N₄ F
224-3-JR 4cons Red BARN
225-5-XRR
226-3-XR₁₁ H₀ R
229-3-XR₂₀ S₀ (N₄ F)
231-1-XRR
232-3-JL F₀
233-1-JR F₀ RS
234-9-JL F₀ RS

Case # 11 By BY
Date 11/11/61



500-PR-1, RIA X 50
312-5 km 201



Division of Investigation, U. S. Dept. of Justice
Case 1-576-7819



4-7-78 SHAR



253-1 X AS

1 53-58 Bda Gie Nant

119-0 51.0m x RA
118-5 x NY 16-9
140-5 7 1/2 m. Poor
121-0 7 R T E RD
120-5 7 1/2 m. Show
119-5 7 L 1/2 m.
118-5 7 R 4 1/2 m. R
117-5 7 1/2 m. Show
116-5 7 1/2 m. R
115-5 7 1/2 m. RD
114-5 7 1/2 m.
113-5 7 1/2 m. RD x RD SIGN
112-5 7 1/2 m.
111-5 7 1/2 m.
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1-5 7 1/2 m.
0-5 7 1/2 m.

1156965-1
Division of Investigation, U. S. Dept. of Justice
One Inch



34-7 AM SHAN R



4.5.76.2849

253-1.2.RS
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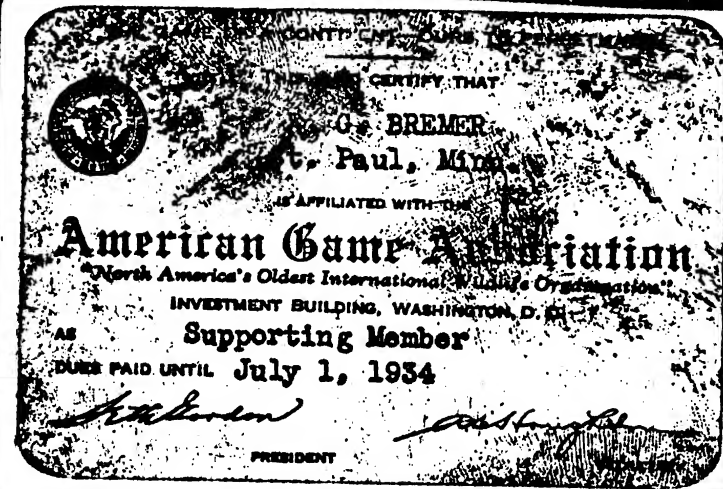
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 David C. Hunter of
 William Johnson
 4-6-35
 1-10-35

FEDERAL BUREAU OF INVESTIGATION
 FROM: DIVISION #1 & DIVISION #2

1935.

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| TO: _____ | |
| _____ | Director |
| _____ | Mr. Nathan |
| _____ | Mr. Tolson |
| _____ | Mr. Edwards |
| _____ | Mr. Quinn |
| _____ | Mr. Tamm |
| _____ | Division Three |
| _____ | Division Four |
| _____ | Division Five |
| _____ | Files Section |
| _____ | Identification Division |
| _____ | Personnel Files |
| _____ | Statistical Section |
| _____ | Mechanical Section |
| _____ | Technical Laboratory |
| _____ | Chief Clerk's Office |
| SUPERVISORS | |
| Division Two | |



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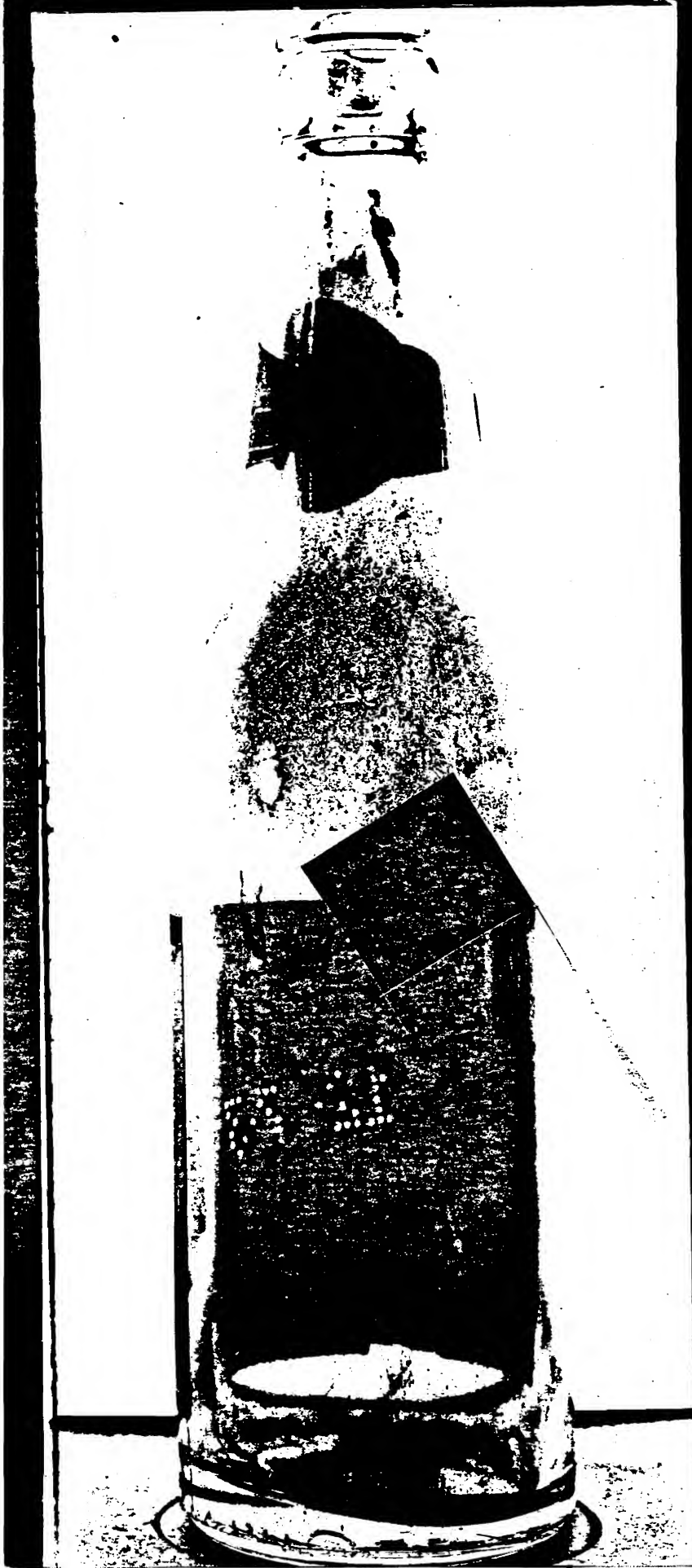
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Single Fingerprint Unit

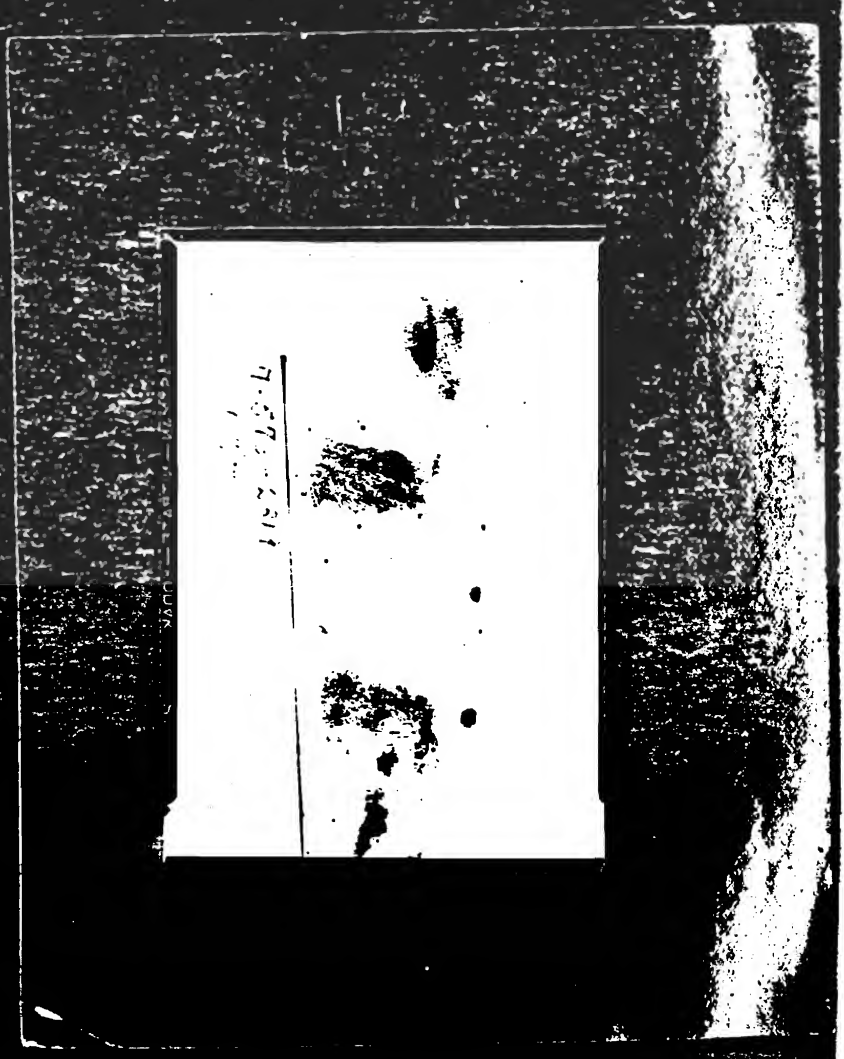
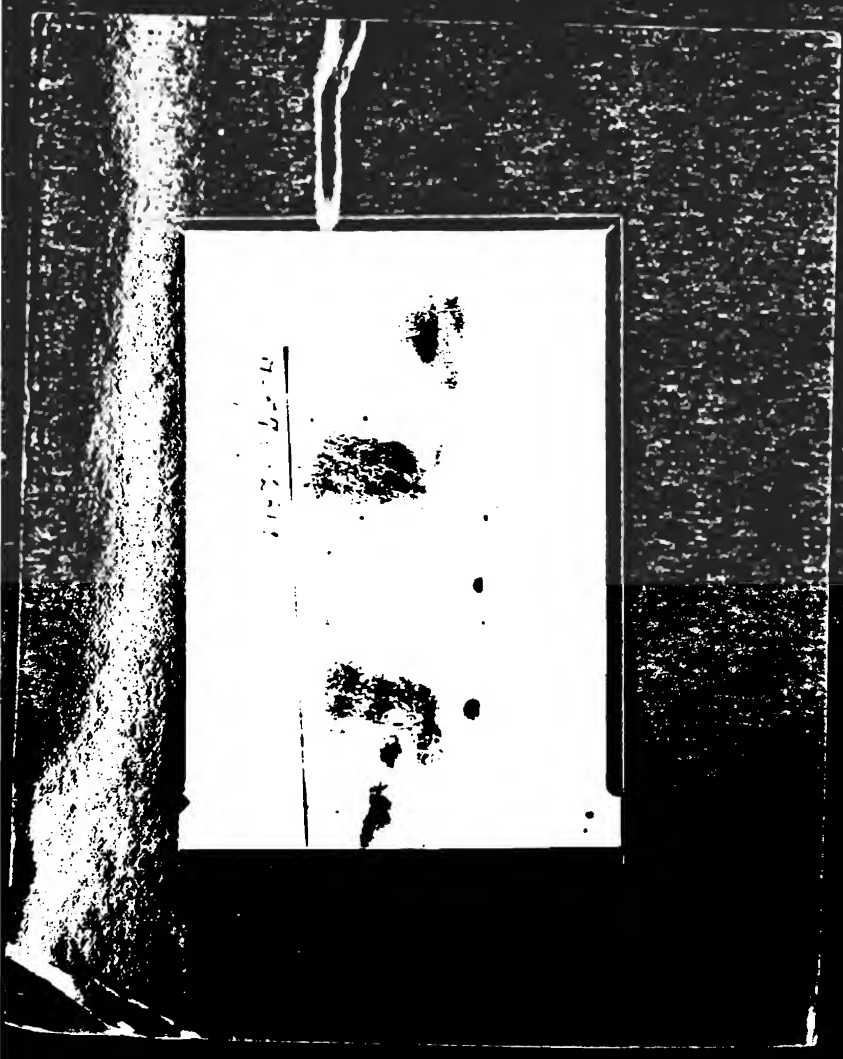
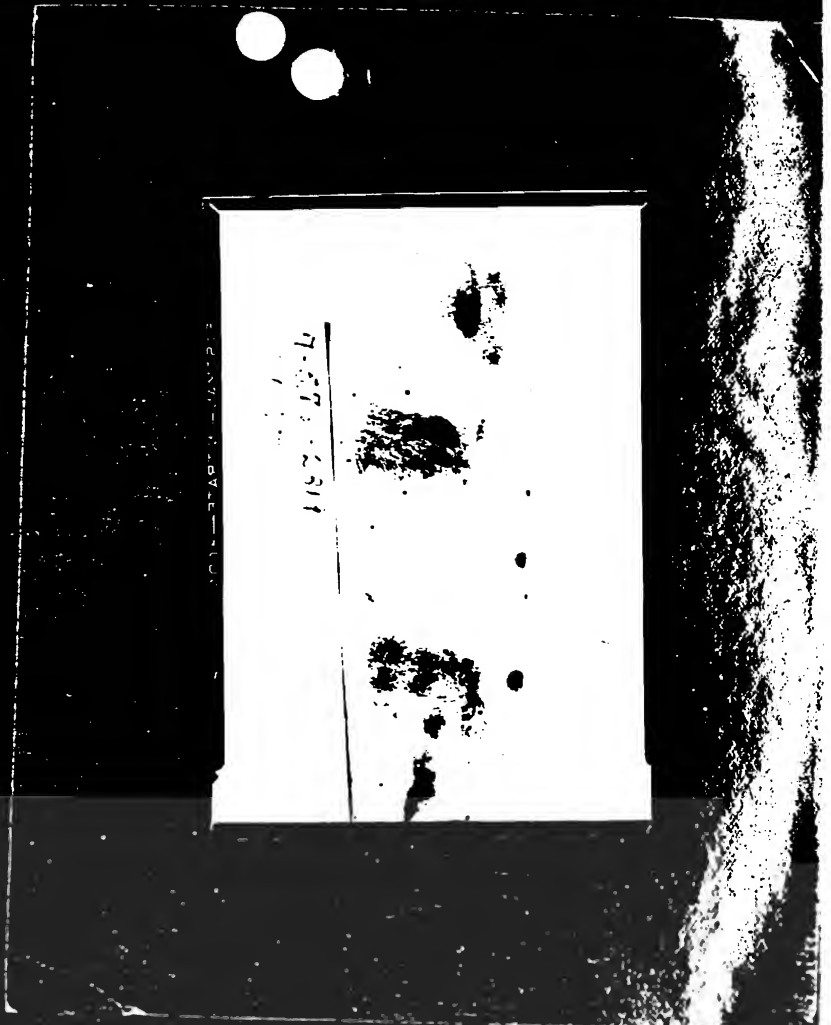
Date _____ 1935.

To: _____ Mr. Edwards _____ Mr. McSwain
_____ Mr. Appel _____ Mr. Parsons
_____ Mr. Baughman _____ Mr. Pfafman
_____ Mr. Blackburn _____ Mr. Pickering
_____ Mr. Conrad _____ Mr. Renneberger
_____ Mr. Donaldson _____ Mr. Schilder
_____ Mr. Eldridge _____ Mr. Q. Tamm
_____ Mr. Hardison _____ Chief Clerk
_____ Mr. Harrington _____ Files
_____ Mr. Hince _____ Stenographer
_____ Mr. Lovett _____ S.F.P. Unit
_____ Mr. Major _____ Mr.
_____ Mr. McCarthy

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Bring file _____
Please handle _____

E. P. Coffey.







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